

**You are hereby notified that the Clarksburg Land Reuse Agency will meet as follows:**

**DATE: THURSDAY, SEPTEMBER 17, 2026**  
**TIME: 9:00 AM**  
**LOCATION: CLARKSBURG MUNICIPAL BUILDING**  
**COUNCIL CHAMBERS (2<sup>nd</sup> Floor)**  
**222 WEST MAIN STREET**  
**CLARKSBURG, WV**

**A G E N D A**

- 1) Roll Call**
- 2) Approval of Minutes:**  
**September 10, 2026**
- 3) Public Comments**
- 4) Unfinished Business:**
  - a) Consideration of the sale of property on Goff Avenue**
  - b) Discussion regarding the draft Revitalization Plan**
- 5) New Business:**
  - a) Review and consideration of the standard application template for the purchase of property**
- 6) Adjournment**