Brent Curry
President
Appointed by Council
Jan. 1, 2024 to Dec. 31, 2027

City of Elkhart
Economic Development

Sandi Schreiber
Secretary
Appointed by Mayor
Jan. 1, 2024 to Dec. 31, 2027

AGENDA FOR ECONOMIC DEVELOPMENT COMMISSION MEETING MUNICIPAL BUILDING (2ND FLOOR), COUNCIL CHAMBERS TUESDAY, NOVEMBER 10, 2026 at 5:00 P.M.

THIS MEETING WILL BE HELD IN-PERSON & ELECTRONICALLY VIA TEAMS

To join, go
https://teams.microsoft.com/meet/285257773462369?p=EQzuZOBDeRNuUYUJn3
Enter **285 257 773 462 369 0** as the event number and
Ae3H6Wm2 as the event password.

Comments and questions may be submitted to
Mike.Huber@cityofelkhartin.gov prior to the meeting.

1. Call to Order
2. Approval of Minutes
   - February 10, 2026 Regular Meeting Minutes
3. New Business
   a) Public Hearing for Garrison Frazier Loan Agreement for Love Plaza
   b) Garrison Frazier Project
   - Approve and authorize certain actions and proceedings with respect to certain proposed economic development tax increments financing of a direct loan to the developer of an economic development facility (Garrison Frazier Project).
3. Public Comment
4. Adjournment