HEALTH PARK SUBDIVISION FILING NO. 7

A REPLAT OF LOT 2, HEALTH PARK SUBDIVISION FILING NO. 6
LOCATED IN THE NORTHEAST QUARTER OF SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE 6TH P.M.
CITY OF LOUISVILLE, COUNTY OF BOULDER, STATE OF COLORADO

CERTIFICATE OF DEDICATION, OWNERSHIP AND MAINTENANCE:

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNER OF A TRACT LOCATED IN THE NORTHEAST OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LOUISVILLE, COUNTY OF BOULDER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2, HEALTH PARK SUBDIVISION FILING NO. 6 AS RECORDED AT RECEPTION NUMBER 2353054, CITY OF LOUISVILLE, COUNTY OF BOULDER, STATE OF COLORADO.

CONTAINING 1,416,901 SQUARE FEET OR 32.5276 ACRES, MORE OR LESS.

HAVING LAID OUT, SUBDIVIDED AND PLATTED SAID LAND AS PER THE DRAWING HEREON CONTAINED UNDER THE NAME AND STYLE OF HEALTH PARK SUBDIVISION FILING NO. 7, A SUBDIVISION OF A PART OF THE CITY OF LOUISVILLE, COUNTY OF BOULDER, STATE OF COLORADO, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY OF LOUISVILLE AND THE PUBLIC, ANY INGRESS-EGRESS AND FIRE LANE EASEMENTS AS SHOWN ON THE ACCOMPANYING PLAT FOR VEHICULAR, PEDESTRIAN AND EMERGENCY ACCESS, THEREOF FOREVER AND TO FURTHER DEDICATE TO THE USE OF THE CITY OF LOUISVILLE AND ALL MUNICIPALLY OWNED AND/OR FRANCHISED UTILITIES AND SERVICES THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE SO DESIGNATED AS EASEMENTS AND RIGHTS-OF-WAY FOR THE CONSTRUCTION, INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT FOR ALL SERVICES, INCLUDING WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, TELEPHONE AND ELECTRIC LINES, WORKS, POLES AND UNDERGROUND CABLES, GAS PIPELINES, WATER PIPELINES, SANITARY SEWER LINES, STREET LIGHTS, CULVERTS, HYDRANTS, DRAINAGE DITCHES AND DRAINS AND ALL APPURTENANCES THERETO, IT BEING EXPRESSLY UNDERSTOOD AND AGREED BY THE UNDERSIGNED THAT ALL EXPENSES AND COSTS INVOLVED IN CONSTRUCTING AND INSTALLING SANITARY SEWER SYSTEM WORKS AND LINES, GAS SERVICE LINES, ELECTRICAL SERVICE WORKS AND LINES, STORM SEWERS AND DRAINS, STREET LIGHTING, GRADING AND LANDSCAPING, CURBS, GUTTERS, STREET PAVEMENT, SIDEWALKS AND OTHER SUCH UTILITIES AND SERVICES SHALL BE GUARANTEED AND PAID FOR BY THE SUBDIVIDER OR ARRANGEMENTS MADE BY THE SUBDIVIDER THEREOF WHICH ARE APPROVED BY THE CITY OF LOUISVILLE, COLORADO, AND SUCH SUMS SHALL NOT BE PAID BY THE CITY OF LOUISVILLE, COLORADO, AND THAT ANY ITEM SO CONSTRUCTED OR INSTALLED WHEN ACCEPTED BY THE CITY OF LOUISVILLE, COLORADO, SHALL BECOME THE SOLE PROPERTY OF SAID CITY OF LOUISVILLE, COLORADO, EXCEPT PRIVATE ROADWAY CURBS, GUTTER AND PAVEMENT AND ITEMS OWNED BY MUNICIPALLY FRANCHISED UTILITIES WHICH, WHEN CONSTRUCTED OR INSTALLED, SHALL REMAIN THE PROPERTY OF THE OWNER AND SHALL NOT BECOME THE PROPERTY OF THE CITY OF LOUISVILLE, COLORADO.

TRACT B IS HEREBY DEDICATED TO THE CITY OF LOUISVILLE FOR OPEN SPACE PURPOSES PER PUBLIC LAND DEDICATION AGREEMENT RECORDED AT RECEPTION NUMBER 04135483.

NOTES:

1. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. **BASIS OF BEARINGS:** BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19 AS MONUMENTED AT THE EAST QUARTER CORNER BY A RECOVERED 2" ALUMINUM CAP STAMPED "WESTERN STATES SURVEYING INC 2001 PLS 35597" IN MONUMENT BOX AND AT THE NORTH 1/16TH CORNER COMMON TO SECTIONS 19 AND 20 BY A RECOVERED 2-1/2" ALUMINUM CAP, STAMPED "POHLY PLS 24305", 0.8 FEET BELOW GRADE IN MONUMENT BOX, BEARING NORTH 00°08'42" EAST FOR A DISTANCE OF 1328.00 FEET.
4. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET.
5. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT TRACT: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS, AGREEMENTS, LEASE AGREEMENTS AND OWNERSHIP TITLE EVIDENCE.
6. ANY DECLARATION MADE HEREON OR HEREIN IS MADE TO THE ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
7. THIS SURVEY DOES NOT PROVIDE A DETERMINATION OR OPINION CONCERNING THE LOCATION OF EXISTING WETLANDS, FAULT LINES, TOXIC OR HAZARDOUS WASTE AREAS, SUBSIDENCE, SUBSURFACE AND ENVIRONMENTAL CONDITIONS OR GEOLOGICAL ISSUES. NO STATEMENT IS MADE CONCERNING THE SUITABILITY OF THE SUBJECT TRACT FOR ANY INTENDED USE, PURPOSE OR DEVELOPMENT.
8. THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTY, EXPRESSED OR IMPLIED.
9. THIS PROPERTY IS LOCATED WITHIN ZONE X, OTHER AREAS - DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR COUNTY OF BOULDER, COMMUNITY PANEL NUMBER 0850760584K, MAP EFFECTIVE DATE AUGUST 15, 2019. THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS SURVEY IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAPS.
10. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY KIMLEY-HORN AND ASSOCIATES, INC. TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, KIMLEY-HORN AND ASSOCIATES, INC. RELIED UPON TITLE COMMITMENT FILE NO. RND70878422, EFFECTIVE DATE AUGUST 21, 2025 AT 5:00 P.M., PREPARED BY LAND TITLE GUARANTEE COMPANY FOR OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.

PLANNING COMMISSION CERTIFICATE:

RECOMMENDED FOR APPROVAL THIS _____ DAY OF _____ 20___ BY THE PLANNING COMMISSION OF THE CITY OF LOUISVILLE, COLORADO, RESOLUTION NO. _____, SERIES _____

_____ PLANNING COMMISSION CHAIRMAN

_____ SECRETARY

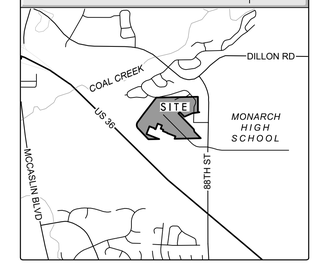
CITY COUNCIL CERTIFICATE:

APPROVED THIS _____ DAY OF _____ A.D. 20___ BY THE CITY COUNCIL OF THE CITY OF LOUISVILLE, COLORADO, RESOLUTION NO. ____, SERIES _____

_____ MAYOR

_____ CITY CLERK

VICINITY MAP N.T.S.



OWNERSHIP SIGNATURE BLOCK:

HAVE LAID OUT, SUBDIVIDED AND PLATTED THE SAME INTO LOTS UNDER THE NAME OF HEALTH PARK SUBDIVISION FILING NO. 7.

EXECUTED THIS _____ DAY OF _____ A.D. 20___

OWNER: PORTERCARE ADVENTIST HEALTH SYSTEMS, A COLORADO NON-PROFIT CORPORATION

ATTEST:

_____

ACKNOWLEDGEMENT:

STATE OF COLORADO)
) ss
COUNTY OF _____)

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 20___

MY COMMISSION EXPIRES _____

_____ NOTARY PUBLIC

_____ WITNESS MY HAND AND SEAL

DEPOSITING CERTIFICATE:

DEPOSITED THIS _____ DAY OF _____ 20__ A.D. AT ____ O'CLOCK _.M., IN BOOK ____ OF LAND SURVEY PLATS AT PAGE _____, DEPOSIT NO. _____, RECORDS OF _____ COUNTY, COLORADO.

SIGNED:_____

TITLE:_____

BY:_____

SURVEYOR'S CERTIFICATE:

I, DARREN R. WOLTERSTORFF, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS ACCURATE TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

_____
DARREN R. WOLTERSTORFF, PLS 38281
FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC.
DARREN.WOLTERSTORFF@KIMLEY-HORN.COM

PRELIMINARY
THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT

No.	DATE	REVISION DESCRIPTION
3	2026-11-04	REV.
2	2026-10-26	REV.
1	2026-10-05	REV.

Kimley»Horn
6200 S. SYRACUSE WAY, # 300
GREENWOOD VILLAGE, CO 80111
Tel. No. (303) 228-2300
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
N/A	PTM	DRW	2026-06-08	196315001	1 OF 2

DWG NAME: \KIMLEY-HORN.COM\APP_DIV\DEN_SURVEY\196315001 - AHP LOUISVILLE\DWG\196315001 AHP PLDWG PLOTTED BY: MCGRANAGHAN, PATRICK 11/4/2026 1:41 PM LAST SAVED: 11/4/2026 1:41 PM

HEALTH PARK SUBDIVISION FILING NO. 7

A REPLAT OF LOT 2, HEALTH PARK SUBDIVISION FILING NO. 6
LOCATED IN THE NORTHEAST QUARTER OF SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE 6TH P.M.
CITY OF LOUISVILLE, COUNTY OF BOULDER, STATE OF COLORADO

NORTH 1/16TH CORNER
SECTION 19 | SECTION 20
RECOVERED 2-1/2"
ALUMINUM CAP
0.8' BELOW GRADE IN
MONUMENT BOX

PCR LLC
PLS 24305

LOT 5
HEALTH PARK
SUBDIVISION
FILING NO. 5
REC. NO. 1653634
NOT A PART

LOT 6
HEALTH PARK
SUBDIVISION
FILING NO. 5
REC. NO. 1653634
NOT A PART

DETENTION
POND ESMT.
REC. NO. 2353054

RECOVERED #5 REBAR
W/ 2" ALUMINUM CAP
FLUSH W/ GRADE
"CIVIL ARTS-DREXEL PLS 24305"

N88°48'16"E 1165.17' (M)
N89°02'09"E 1165.17' (P6)

RECOVERED #5 REBAR
W/ 2" ALUMINUM CAP
FLUSH W/ GRADE
"CIVIL ARTS-DREXEL PLS 24305"

TRACT A
HEALTH PARK SUBDIVISION
FILING NO. 6
REC. NO. 2353054
NOT A PART

70' PSCO ESMT.
BOOK 725, PAGE 79

20' UTILITY ESMT.
REC. NO. 2353054

TRACT B
326,700 SQ. FT.
7.5000 AC.±

LAND DEDICATION AGREEMENT
RESOLUTION NO. 32, SERIES 2026
REC. NO. 04135483

202.00'

ST. ANDREWS LANE
(50' PUBLIC R.O.W.
REC. NO. 1653634)

50'
R.O.W.

LOT 7
HEALTH PARK SUBDIVISION
FILING NO. 6
REC. NO. 2353054
NOT A PART

S88°48'16"W 759.52'

231.66'

S00°08'35"W 433.66' (C)
S00°22'28"W 433.86' (P6)

S89°51'25"E 40.76' (C)
S89°37'32"E 40.76' (P6)

ST. ANDREWS LANE
(60' PUBLIC R.O.W.
REC. NO. 1653634)

60'
R.O.W.

60' | 60'

LOT 3
HEALTH PARK SUBDIVISION
FILING NO. 5
REC. NO. 1653634
NOT A PART

N37°37'37"E 595.00' (M)
N37°51'30"E 595.00' (P6)

S78°49'01"W 481.30'

HEALTH PARK SUBDIVISION FILING NO. 7
1,416,901 SQ. FT. OR 32.5276 AC.±

25' WATER ESMT.
REC. NO. 2353054

S45°49'05"W 55.00' (C)
S46°02'58"W 55.00' (P6)

15' GAS &
ELECTRIC ESMT.
REC. NO. 1021645

N44°10'55"W 182.17' (C)
N43°57'02"W 182.17' (P6)

S66°15'07"W 245.80' (C)
S66°29'00"W 245.80' (P6)

31' UTILITY & ACCESS ESMT.
REC. NO. 1021645

S82°25'34"W 195.76' (C)
S82°39'27"W 195.76' (P6)

LAND DEDICATION AGREEMENT
RESOLUTION NO. 32, SERIES 2026
REC. NO. 04135483

S37°37'37"W 325.38'

RECOVERED #5 REBAR
W/ 2" ALUMINUM CAP
FLUSH W/ GRADE
"CIVIL ARTS-DREXEL PLS 24305"

N36°16'12"E 260.60' (M)
N36°30'05"E 260.60' (P6)

95.98'

N63°43'48"W 122.00'

S36°16'12"W 84.64'

LOT 2A
1,090,201 SQ. FT.
25.0276 AC.±

RECOVERED #5 REBAR
W/ 1-1/2" ALUMINUM CAP
1.0' BELOW GRADE
ILLEGIBLE

RECOVERED #5 REBAR
W/ 2" ALUMINUM CAP
FLUSH W/ GRADE
"CIVIL ARTS-DREXEL PLS 24305"

25' UTILITY ESMT.
REC. NO. 1653634

20' WATER ESMT.
REC. NO. 2353054

35' TRASH
ENCLOSURE ESMT.
REC. NO. 2343959

WATER ESMT.
REC. NO. 2353054

TRANSFORMER
ENCLOSURE ESMT.
REC. NO. 2343959

25' WATER &
ACCESS ESMT.
REC. NO. 2353054

ACCESS ESMT.
REC. NO. 2353054

RECOVERED
3-1/4" ALUMINUM CAP
FLUSH W/ GRADE
"COLO DEPT OF
TRANSPORTATION
PLS 24961
POINT NO 4248
ROW PROJ 18907"

Δ=79°39'08" (C&P6)
R=142.00' (C&P6)
L=197.41' (C&P6)
CB=N3°33'22"W (C)
N3°19'29"W (P6)
C=181.89' (C&P6)

US HWY 36
(PUBLIC R.O.W. VARIES)

TRACT A
NOT A PART

N43°52'56"W 415.00' (C)
N43°09'05"W 415.00' (P6)

HIGHWAY ESMT.
BOOK 890, PAGE 159

WATER ESMT.
REC. NO. 2353054

S88°53'28"W 304.96' (C)
S89°07'21"W 304.96' (P6)

S LINE NE QTR SEC. 19

RECOVERED #5 REBAR
W/ 2" ALUMINUM CAP
FLUSH W/ GRADE
"CIVIL ARTS-DREXEL PLS 24305"

N68°43'18"W 126.87' (C)
N68°29'25"W 126.87' (P6)

5' UTILITY ESMT.
REC. NO. 03586685

N21°18'15"E 99.88' (C)
N21°32'08"E 99.88' (P6)

S21°16'42"W 168.20' (C)
S21°30'35"W 168.20' (P6)

N68°43'18"W 163.67' (C)
N68°29'25"W (P6)

N21°16'42"E 15.75' (C)
N21°30'35"E 15.75' (P6)

N68°43'18"W 25.78' (C)
N68°29'25"W 25.78' (P6)

S21°16'15"W 231.77' (C)
S21°32'08"W 231.77' (P6)

N68°41'45"W 80.50' (C)
N68°27'52"W 80.50' (P6)

N21°18'15"E 40.00' (C)
N21°32'08"E 40.00' (P6)

N68°41'45"W 133.00' (C)
N68°27'52"W 133.00' (P6)

N21°18'15"E 9.00' (C)
N21°32'08"E 9.00' (P6)

N68°41'45"W 260.00' (C)
N68°27'52"W 260.00' (P6)

N21°18'15"E 72.44' (C)
N21°32'08"E 72.44' (P6)

S68°41'45"E 384.46' (C)
S68°27'52"E 384.46' (P6)

LOT 3
HEALTH PARK SUBDIVISION
FILING NO. 6
REC. NO. 2353054
NOT A PART

LOT 4
HEALTH PARK SUBDIVISION
FILING NO. 6
REC. NO. 2353054
NOT A PART

25' WATER ESMT.
REC. NO. 2353054

45' SANITARY
SEWER ESMT.
REC. NO. 2353054

30' ACCESS ESMT.
REC. NO. 2353054

36' STORM & DOMESTIC
WATER ESMT.
REC. NO. 2353054

25' STORM
WATER ESMT.
REC. NO. 2353054

30' ACCESS ESMT.
REC. NO. 2353054

15' GAS, ELECTRIC,
TELEPHONE,
FIBER OPTIC ESMT.
REC. NO. 2353054

45' SANITARY SEWER ESMT.
REC. NO. 2353054

10' TELEPHONE
FIBER OPTIC ESMT.
REC. NO. 2353054

25' WATER ESMT.
REC. NO. 2353054

25' WATER ESMT.
REC. NO. 2353054

25' WATER ESMT.
REC. NO. 2353054

30' IRRIGATION ESMT.
REC. NO. 2353054

DETENTION
POND ESMT.
REC. NO. 2353054

S14°10'55"E 70.00' (C)
S13°57'02"E 70.00' (P6)

S44°10'55"E 617.30' (C)
S43°57'02"E 617.30' (P6)

50'
R.O.W.

70' PSCO ESMT.
BOOK 725, PAGE 79

S44°10'55"E 250.08' (C)
S43°57'02"E 250.08' (P6)

LOT 1
HEALTH PARK SUBDIVISION
FILING NO. 5
REC. NO. 1653634
NOT A PART

SOUTH 88TH STREET
(120' PUBLIC R.O.W.)

HEALTH PARK DRIVE
(PUBLIC R.O.W. VARIES
REC. NO. 859721)

BASIS OF BEARINGS
E LINE NE QTR SEC. 19
N00°08'42"E 1328.00' (M)
N00°22'28"E 1327.76 (P6)

N88°53'26"E 359.67' (TIE)

EAST QUARTER CORNER
SECTION 19
RECOVERED 2" ALUMINUM CAP
IN MONUMENT BOX

WESTERN STATES SURVEYING INC.
T1SR69W
1/4
S19 S20
2001
PLS 35597

S88°53'28"W 733.81' (C)
S89°07'21"W 733.81' (P6)

LOT 5
HEALTH PARK SUBDIVISION
FILING NO. 6
REC. NO. 2353054
NOT A PART

LOT 1
HEALTH PARK SUBDIVISION
FILING NO. 6
REC. NO. 2353054
NOT A PART

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LEGEND

- RECOVERED SECTION CORNER AS NOTED
- RECOVERED PROPERTY MONUMENT AS NOTED
- SET PROPERTY MONUMENT - SET 18" LONG NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "PLS 38281"
- SET PROPERTY MONUMENT - SET NAIL WITH 1-1/2" ALUMINUM DISC STAMPED "PLS 38281"
- (C) CALCULATED DIMENSION
- (M) MEASURED DIMENSION
- (P6) DIMENSION PER HEALTH PARK SUBDIVISION FILING NO. 6 (REC. NO. 2353054)
- BOUNDARY LINE
- EASEMENT LINE AS NOTED
- SECTION LINE
- LOT LINE
- ADJOINER PARCEL LINE

NORTH

GRAPHIC SCALE IN FEET
80 0 40 80 160
1" = 80' @ 24X36

No.	DATE	REVISION DESCRIPTION
3	2026-11-04	REV.
2	2026-10-26	REV.
1	2026-10-05	REV.

Kimley»Horn

6200 S. SYRACUSE WAY, # 300
GREENWOOD VILLAGE, CO 80111
Tel. No. (303) 228-2300
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 80'	PTM	DRW	2026-06-08	196315001	2 OF 2

DWG NAME: I:\KIMLEY-HORN.COM\AP_DIV\CES_SURVEY\196315008 - AMP, LOUISVILLE\DWG\196315001 AHP6_PLOTTED BY: MCGRANAGHAN.PATRICK 11/4/2026 1:41 PM LAST SAVED: 11/4/2026 1:41 PM