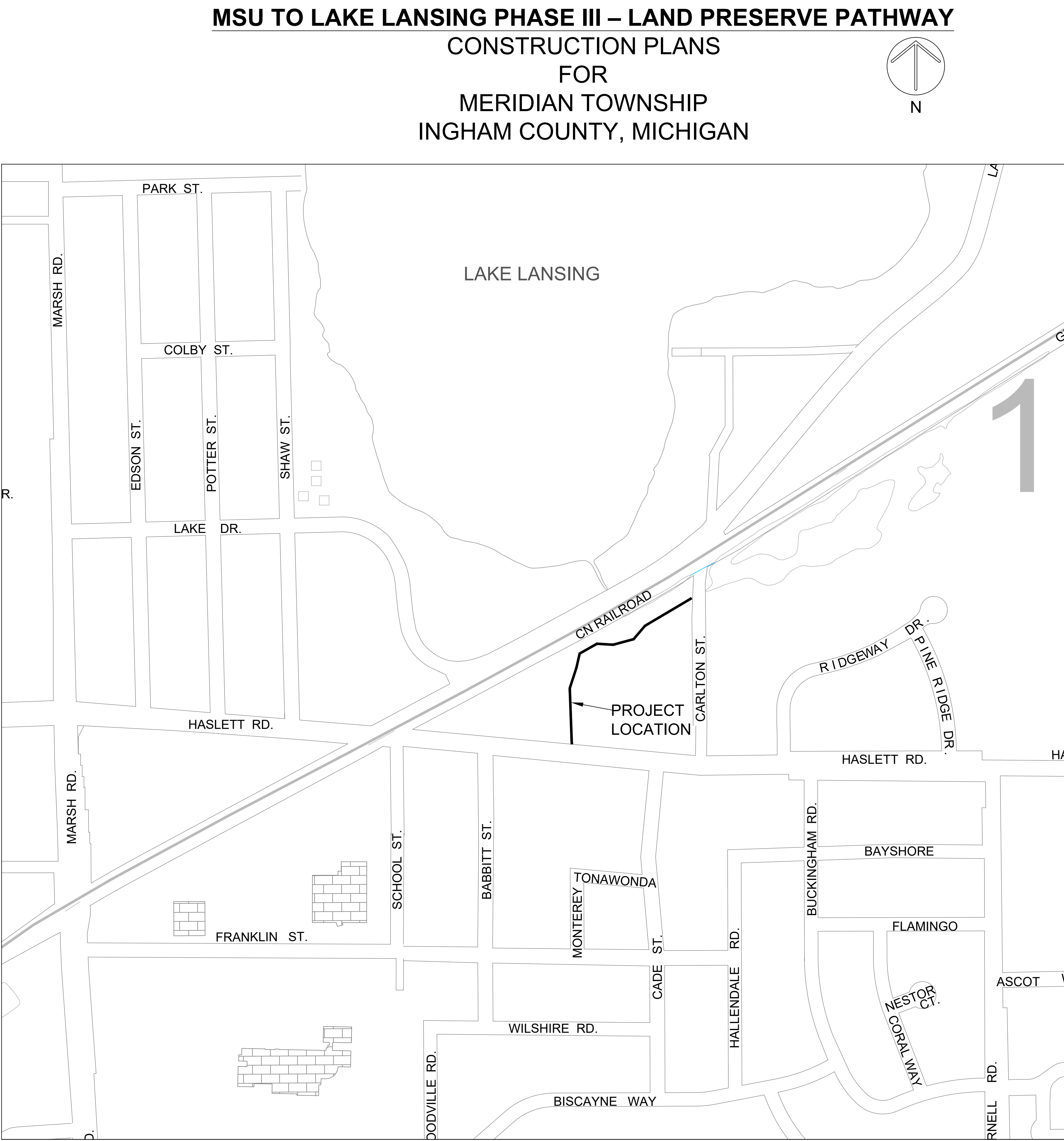


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UTILITY COMPANY	UTILITIES
AT&T 337 N. ABBOTT, RM. 201 EAST LANSING, MI 48823 517.337.3660	TELEPHONE
CONSUMERS ENERGY 530 W. WILLOW ST. P.O. BOX 30162 LANSING, MI 48909 517.373.6100	GAS ELECTRIC
COMCAST 1070 TROWBRIDGE ROAD EAST LANSING, MI 48823 517.332.1012	CABLE TV
MERIDIAN TOWNSHIP 5151 MARSH RD. OKEMOS, MI 48864 517.853.4440	WATER MAINS SANITARY SEWER PATHWAYS
WOLVERINE PIPE LINE 8105 VALLEYWOOD LANE PORTAGE, MI 49024-5251 231.323.2491	PETROLEUM PIPELINE
INGHAM COUNTY DRAIN COMMISIONER 707 BUHL ST. MASON, MI 48854 517.676.8395	DRAINS STORM SEWER
INGHAM COUNTY ROAD DEPT 301 BUSH ST. MASON, MI 48854 517.676.9722	PUBLIC ROADS AND RIGHTS OF WAY

Sheet List Table	
Sheet Number	Sheet Title
1	COVER SHEET
2	OVERALL SITE PLAN
3	SITE PLAN
4	SITE PLAN
5	SITE PLAN
6	SESC PLAN
7	SESC PLAN
8	SESC PLAN
9	SESC NOTES AND DETAILS
10	GRADING PLAN
11	GRADING PLAN
12	GRADING PLAN
13	GRADING PLAN - TREE WELLS
14	DETAIL SHEETS
15	DETAIL SHEETS
16	TYPICAL SECTIONS

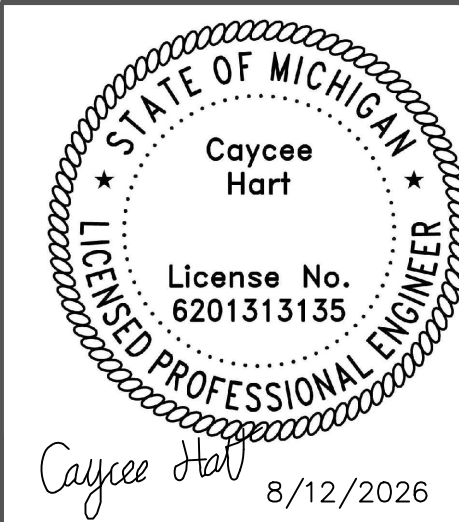


- STANDARD CONSTRUCTION NOTES
- The Contractor shall notify the Charter Township of Meridian, Department of Public Works, Office of Engineering 517-853-4440 a minimum of 72 hours prior to the start of construction of public utilities or of construction within the public right-of-way.
 - All construction shall conform to the current standards and specifications of the Charter Township of Meridian which are included as part of these plans in effect at the time of construction.
 - After the completion of construction of public utilities or construction within public right-of-way, the contractor must request a final inspection. Any punchlist items resulting from the final inspection must be resolved prior to final release and acceptance.
 - The existing utilities indicated on the plans are in accordance with available information. It shall be the contractor's obligation to verify the exact location of all existing utilities, which might affect this job.
 - The contractor shall notify "MISS DIG" 1-800-482-7171 at least 72 hours prior to the start of construction.
 - The contractor shall at all times be aware of inconvenience caused to the abutting property owners and the general public. Where the contractor does not remedy undue inconveniences, the Charter Township of Meridian, upon four hours notice, reserves the right to perform the work and deduct the cost therefore from the money due the contractor.
 - A Registered Land Surveyor provided by the contractor at the contractor's expense shall replace all property irons and monuments disturbed or destroyed by the contractor's operations.
 - Contractor shall provide Owner and Township Engineer a copy of written permission to use private property for storage of equipment and materials or for his construction operations.
 - Trench backfill under existing or proposed roadways, driveways, and parking areas, shall be sand or gravel, placed in 12" layers (maximum) and consolidated to 95% of maximum density as measured by modified proctor unless otherwise noted.
 - Trees and shrubs are to be protected during construction and bored where necessary.
 - Existing fences shall be removed and restored to their original condition or better where in conflict with construction.
 - Driveways, culverts, ditches, drain tile, tile fields, drainage structures, etc., that are disturbed by the contractor's operations shall be immediately restored.
 - All established lawn areas disturbed by the contractor's operations shall be resodded with matching sod. All other areas shall be seeded and mulched. Seeding and mulching shall be done in accordance with the General Specifications.
 - All ditch slopes shall have established vegetation and be protected from erosion.
 - All utility poles in close proximity to construction shall be supported in a manner satisfactory to the utility owner.
 - Onsite parking and sanitary facilities shall be provided for construction workers. The facilities shall be constructed and operated (with minimal impact to the surrounding area) to the satisfaction of the Township.

- PATHWAY NOTES
- Pathways and sidewalks shall be four (4) inch thick concrete except at driveways where they shall be six (6) inch (residential) or seven (7) inch (commercial) thick concrete.
 - Three (3) inches of compacted sand base shall be placed under all pathways and sidewalks.
 - All bituminous aprons shall be two and one-half (2½) inches thick, unless otherwise noted.
 - Property irons shall be maintained by the Contractor.
 - All existing concrete and bituminous to be removed shall be sawcut. All bituminous removal shall be considered incidental to construction.
 - All aggregate base material shall be four (4) inches of 22A.
 - All tree (less than 6") and shrub removal shall be considered part of subgrade preparation.
 - Location of new plant material shall be as directed by the Engineer, and shall be installed in accordance with guidelines established by the A.N.L.A.
 - All plant material not marked for removal shall be protected.
 - Bituminous drives shall be sawcut 18" on either side of proposed pathway.
 - The maximum longitudinal slope is 5% (up to an absolute maximum of 8⅓% at the direction of the Engineer) and the maximum cross slope is 2%.
 - Expansion joints shall be placed at approximately 100' intervals and shall be ½" thick. Contraction joints shall be sawcut to a depth of ¼ of the depth of the concrete.
 - All lumber to be pressure treated (Osmose 33 or equal) to 0.4 retention.
 - All items not covered under a specific pay item shall be considered incidental.

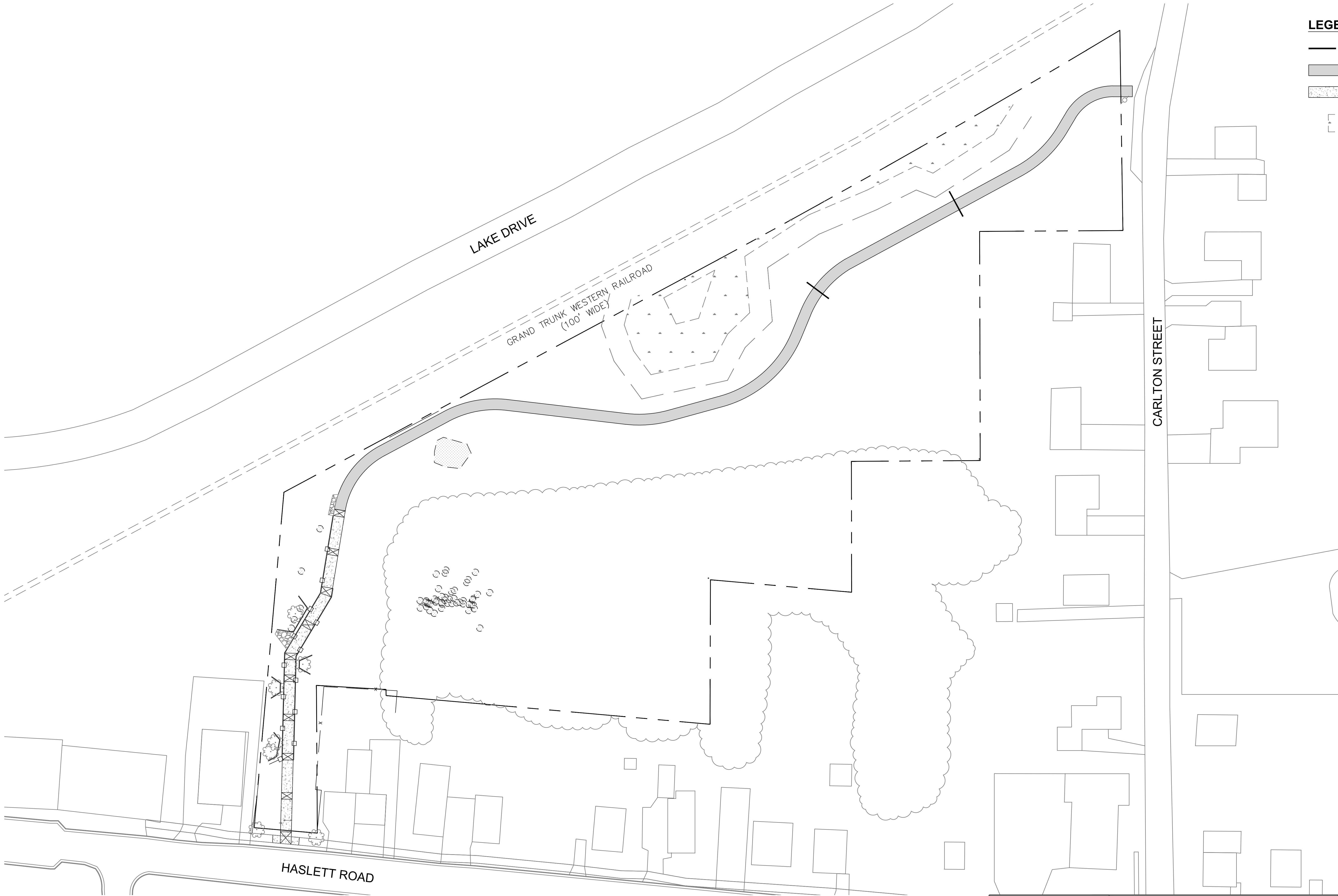
Call **811** before you dig.

WOLVERINE PIPE LINE COMPANY 219–844–9510



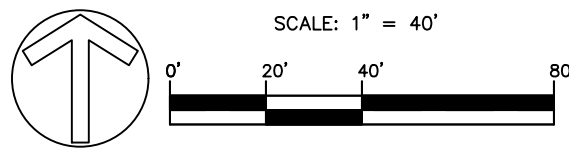
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PATHWAY		DATE	BY: COMMENTS:
		07.31.26	CH BID PLANS
		08.12.26	CH ADDENDUM #1
MSU TO LAKE LANSING PHASE III – LAND PRESERVE PATHWAY		SHEET:	
NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN			
DRAWN BY: CH	CHECKED BY: YI		

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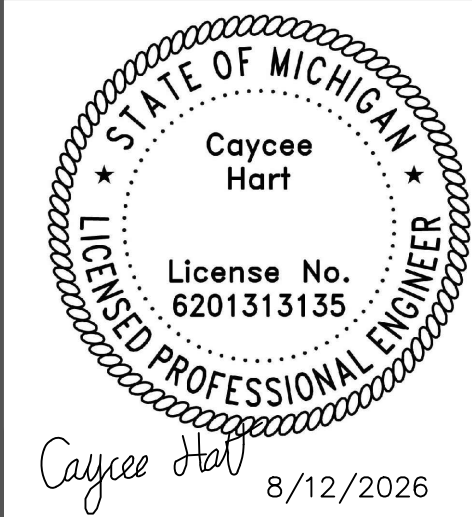
LEGEND

- PROPERTY LINE
- ASPHALT PATHWAY
- CONCRETE PATHWAY
- WETLAND
- INVASIVE PLANT



Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510



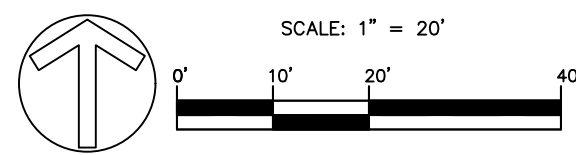
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NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN			SHEET:		
DRAWN BY: CH			CHECKED BY: YI		
			2 - OVERALL SITE PLAN		

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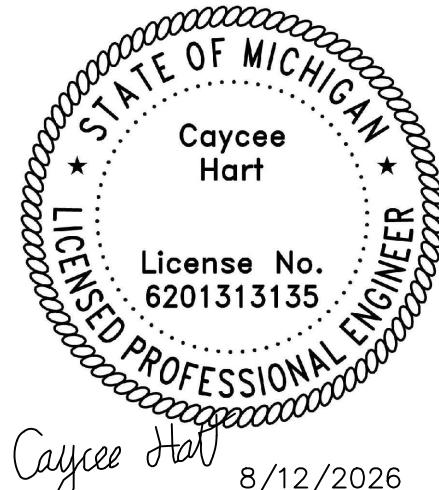
LEGEND

- PROPERTY LINE
- FENCE
- ASPHALT PATHWAY
- CONCRETE PATHWAY
- LANDING PAD
- WETLAND
- INVASIVE PLANT



Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510



Meridian Charter Township Ingham County, Michigan PATHWAY			REVISIONS:		
			DATE	BY:	COMMENTS:
			07.31.26	CH	BID PLANS
			08.12.26	CH	ADDENDUM #1
			SHEET:		
			3 - SITE PLAN		

MSU TO LAKE LANSING PHASE III -
LAND PRESERVE PATHWAY

NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP,
INGHAM COUNTY, MICHIGAN

DRAWN BY: CH CHECKED BY: YI



A circular professional engineer seal for the State of Michigan. The outer ring contains the text "STATE OF MICHIGAN" at the top and "LICENSED PROFESSIONAL ENGINEER" at the bottom, separated by two stars. The center of the seal contains the name "Caycee Hart" and the license number "License No. 6201313135". Below the seal, the name "Caycee Hart" is handwritten in cursive, and the date "8/12/2026" is printed in a sans-serif font.

MSU TO LAKE LANSING PHASE III – LAND PRESERVE PATHWAY

NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP,
INGHAM COUNTY, MICHIGAN

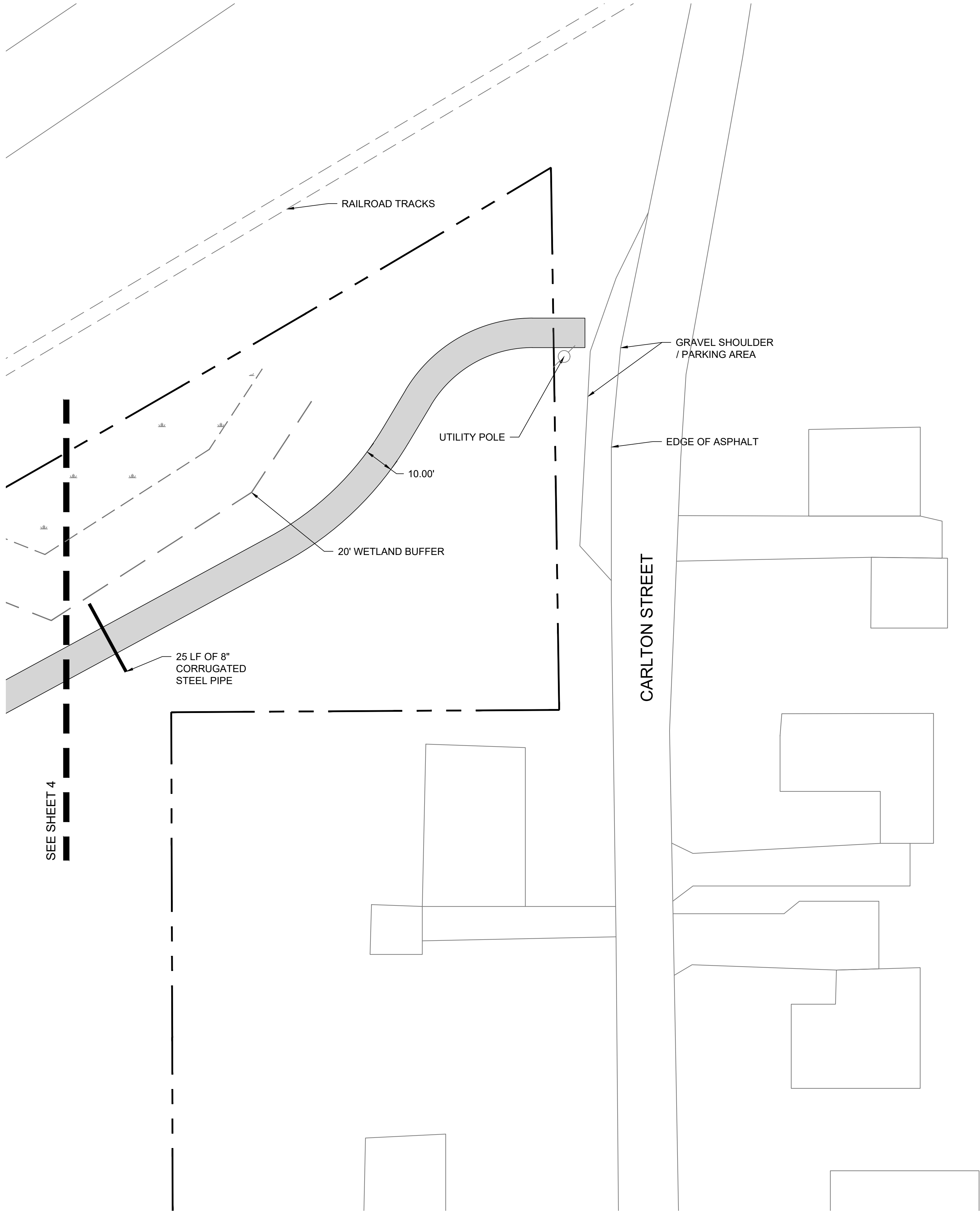
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DATE	BY:	COMMENTS:
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08.12.26	CH	ADDENDUM #1

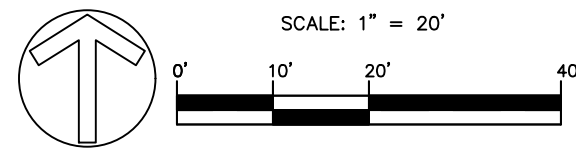
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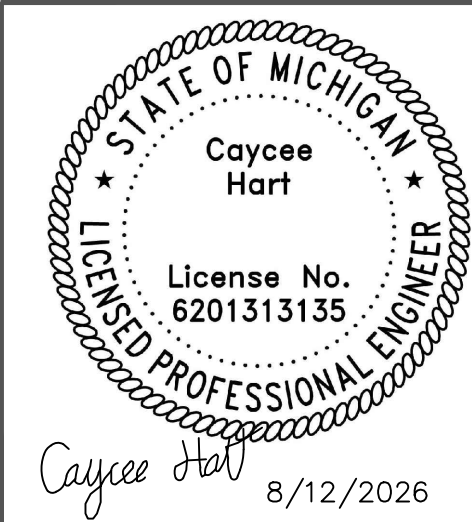
LEGEND

- PROPERTY LINE
- FENCE
- ASPHALT PATHWAY
- CONCRETE PATHWAY
- LANDING PAD
- WETLAND



Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510



Meridian Charter Township Ingham County, Michigan		PATHWAY		REVISIONS:	
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MSU TO LAKE LANSING PHASE III – LAND PRESERVE PATHWAY				07.31.26	CH BID PLANS
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NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN					
DRAWN BY: CH		CHECKED BY: YI		SHEET:	
				5 - SITE PLAN	

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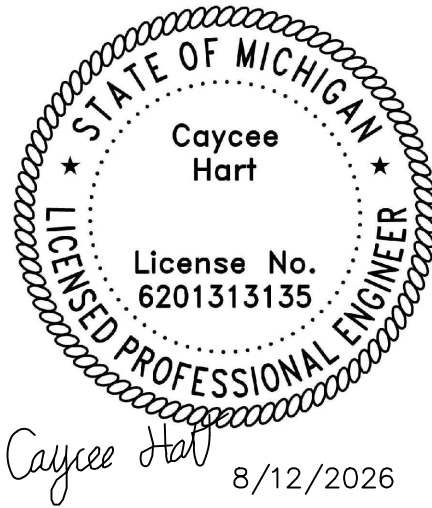


LEGEND

- PROPERTY LINE
- XXX' EXISTING CONTOUR
- XXX' PROPOSED CONTOUR
- LIMIT OF DISTURBANCE
- SILT FENCE (S51)
- SOIL BOUNDARY
- CONSTRUCTION ACCESS (S53)
- WETLAND
- INVASIVE PLANT

Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510



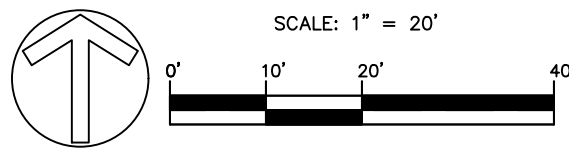
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DRAWN BY: CH			CHECKED BY: YI		
			SHEET:		
			6 - SESC PLAN		

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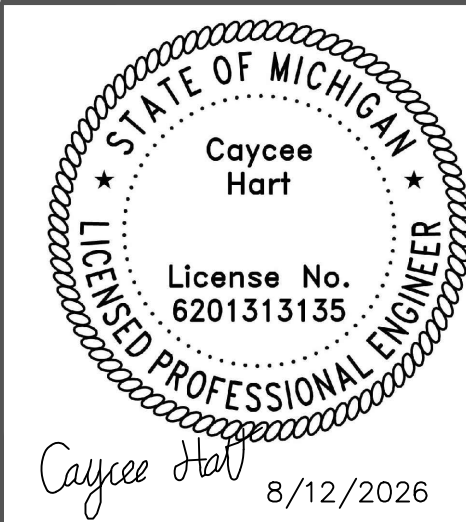
LEGEND

- PROPERTY LINE
- XXX' EXISTING CONTOUR
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- LIMIT OF DISTURBANCE
- SILT FENCE (S51)
- SOIL BOUNDARY
- CONSTRUCTION ACCESS (S53)
- WETLAND
- INVASIVE PLANT



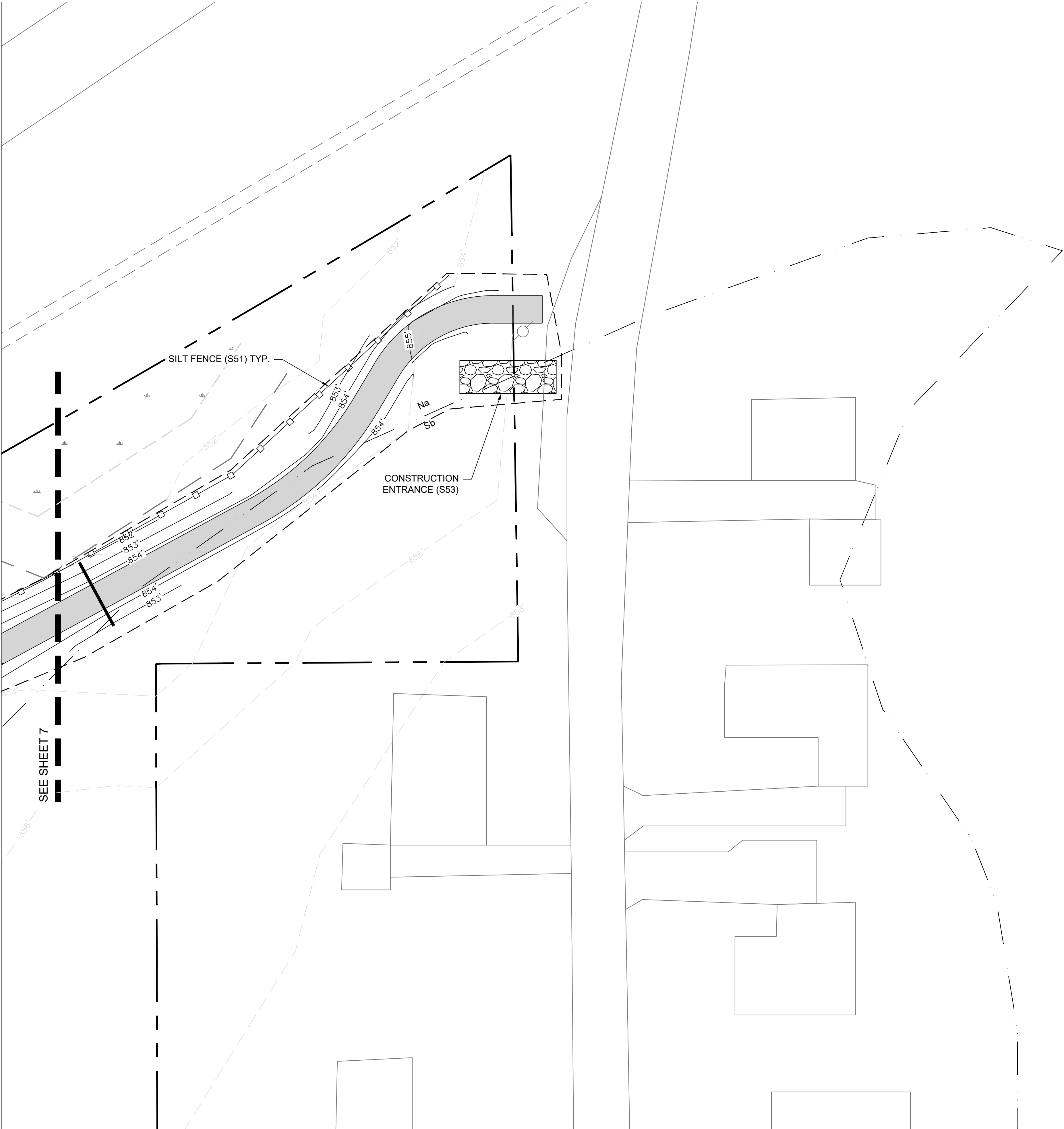
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WOLVERINE PIPE LINE COMPANY 219-844-9510



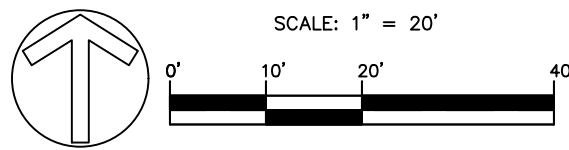
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NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN			
DRAWN BY: CH		CHECKED BY: YI	
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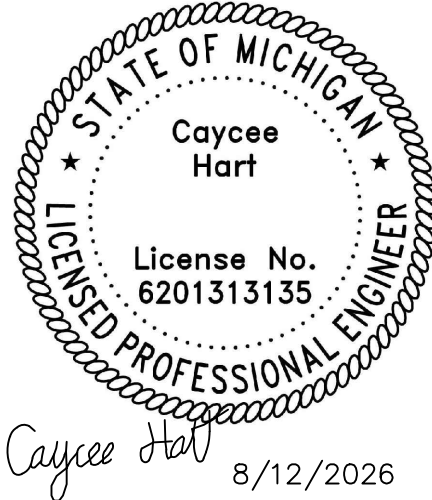
LEGEND

- PROPERTY LINE
- EXISTING CONTOUR
- PROPOSED CONTOUR
- LIMIT OF DISTURBANCE
- SILT FENCE (S51)
- SOIL BOUNDARY
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WOLVERINE PIPE LINE COMPANY 219-844-9510



Meridian Charter Township
Ingham County, Michigan
PATHWAY

MSU TO LAKE LANSING PHASE III –
LAND PRESERVE PATHWAY

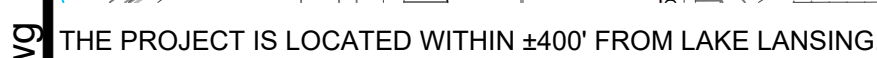
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INGHAM COUNTY, MICHIGAN

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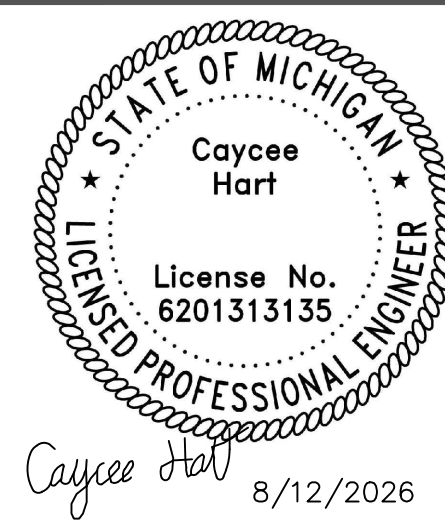
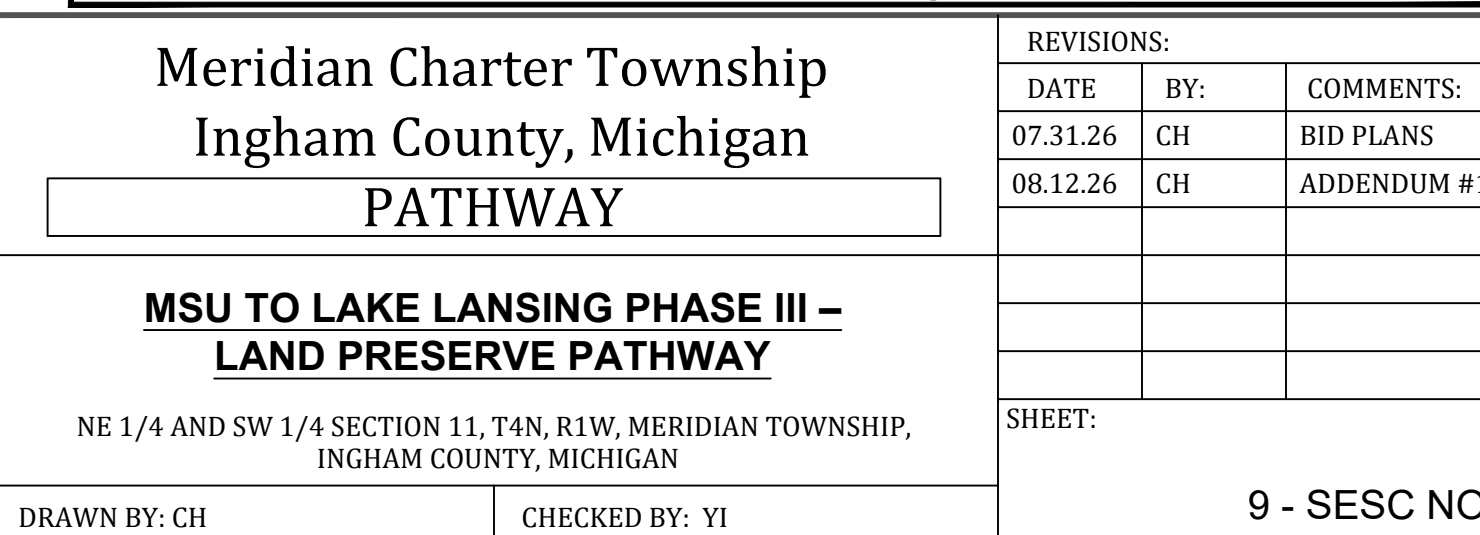
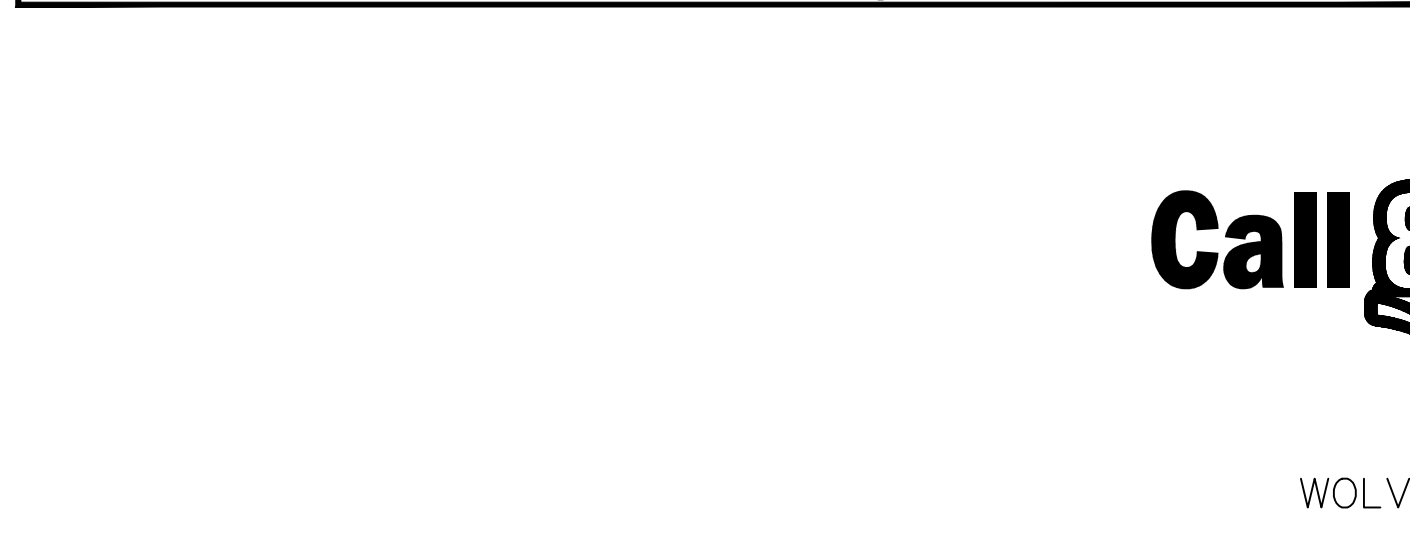
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REVISIONS:		
DATE	BY:	COMMENTS:
07.31.26	CH	BID PLANS
08.12.26	CH	ADDENDUM #1

SHEET: 8 - SESC PLAN



SOILS
Na NAPOLEON MUCK
Sb SEBEWA LOAM 0 - 2%
UeB URBAN LAND BOYER-SPINKS COMPLEX 0 TO 10%



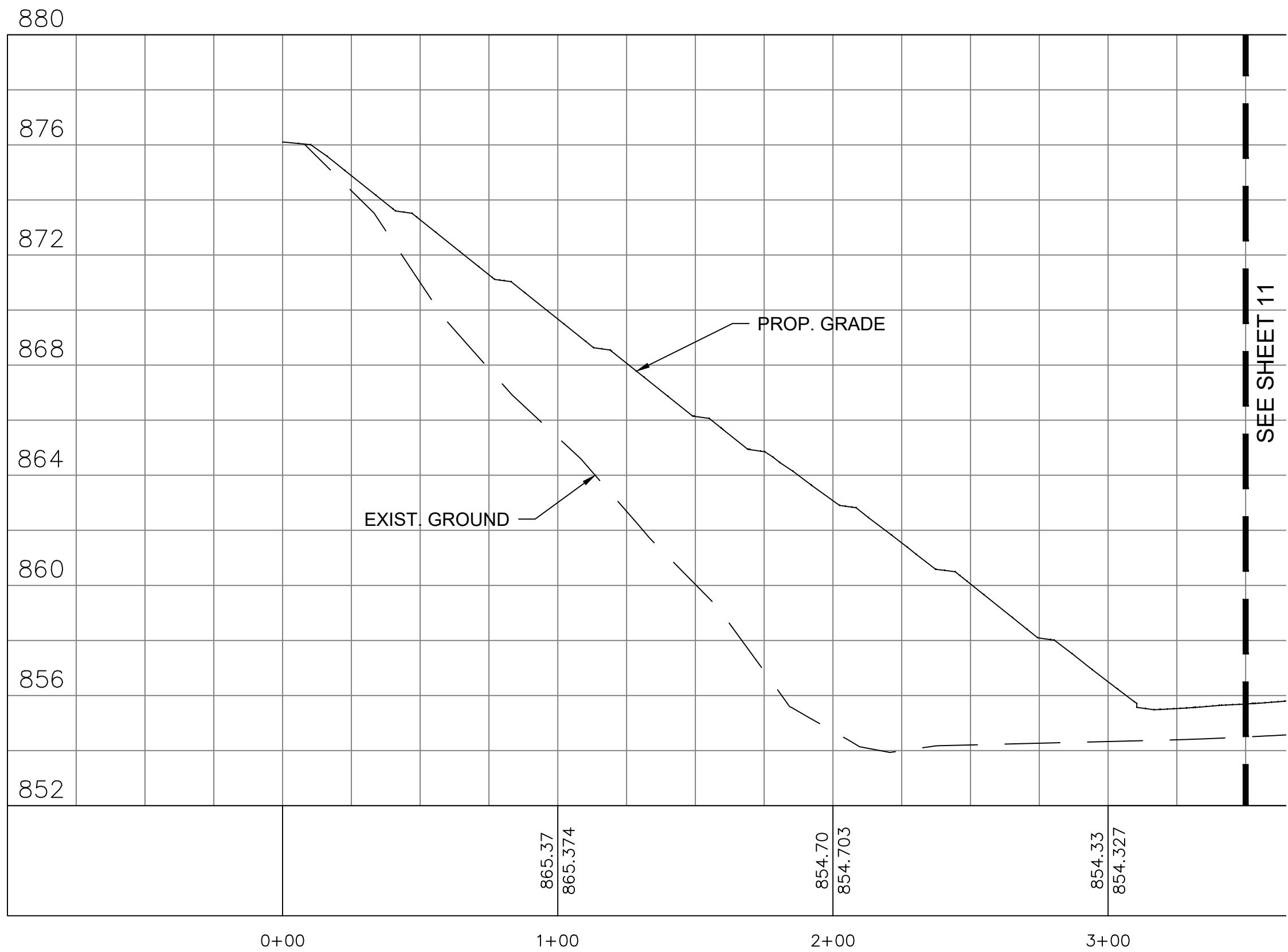
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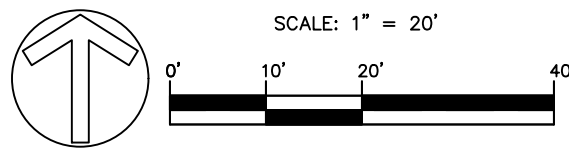
THE PATHWAY IS DESIGNED TO BE CONSTRUCTED ENTIRELY ON FILL (ASPHALT MILLINGS) TO LIMIT THE EARTH DISTURBANCE AND SPREAD OF INVASIVE PLANTS.

LEGEND

- PROPERTY LINE
- FENCE
- ASPHALT PATHWAY
- CONCRETE PATHWAY
- LANDING PAD
- WETLAND
- INVASIVE PLANT

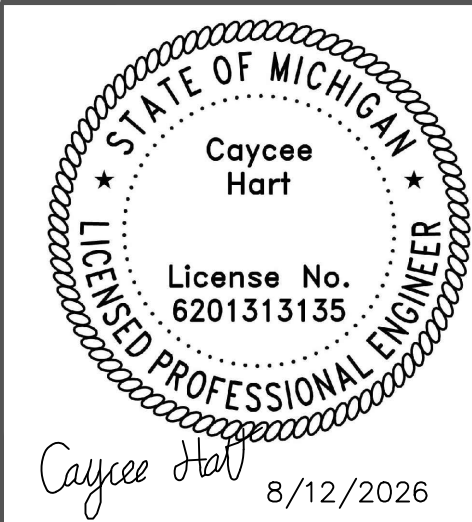


PATHWAY PROFILE
SCALE: 1"=40' HORZ. 1"=4' VERT.



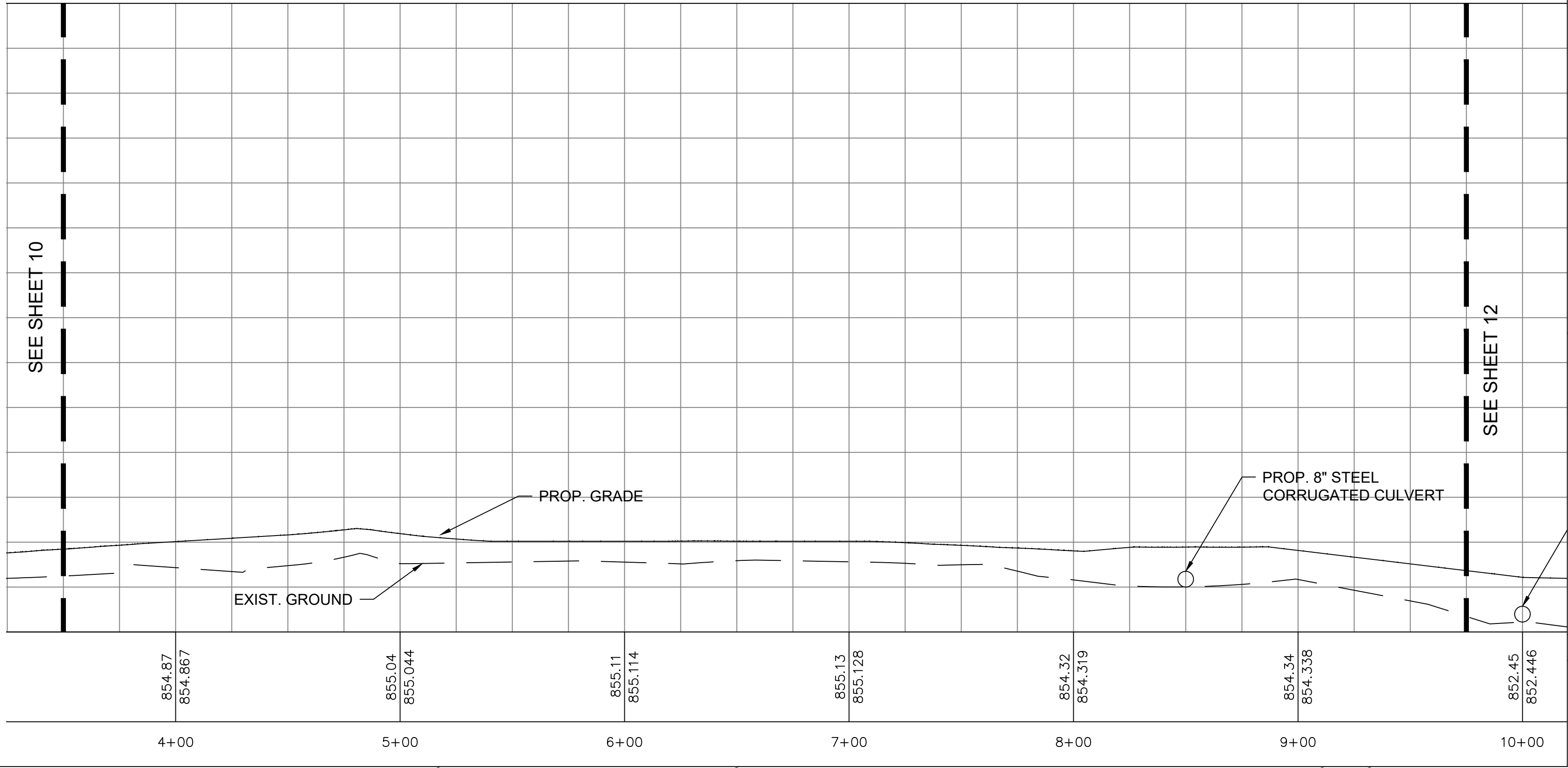
Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510



Meridian Charter Township Ingham County, Michigan		REVISIONS:	
PATHWAY		DATE	BY: COMMENTS:
MSU TO LAKE LANSING PHASE III – LAND PRESERVE PATHWAY		07.31.26	CH BID PLANS
		08.12.26	CH ADDENDUM #1
NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN		SHEET:	
DRAWN BY: CH		CHECKED BY: YI	
		10 - GRADING PLAN	

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PATHWAY PROFILE
SCALE: 1"=40' HORZ. 1"=4' VERT.

LAKE DRIVE

GRAND TRUNK WESTERN RAILROAD
(100' WIDE)

20' WETLAND BUFFER, EARTH DISTURBANCE
WITHIN THIS BUFFER IS NOT ALLOWED

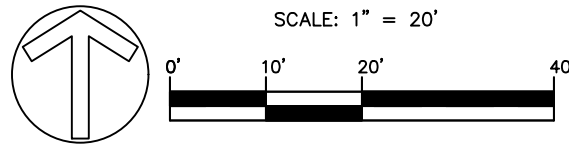
INVASIVE PLANT, NOT TO
BE DISTURBED (TYP.)

SEE SHEET 10

SEE SHEET 12

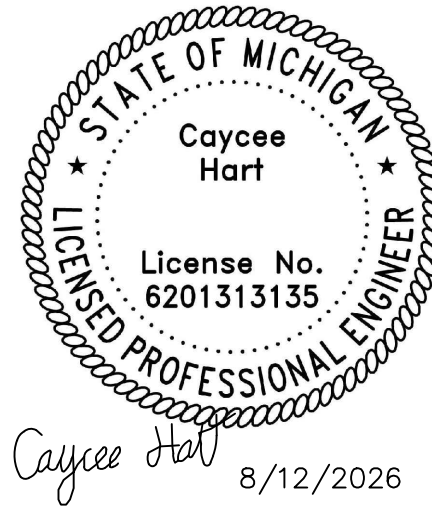
THE PATHWAY IS DESIGNED TO BE CONSTRUCTED
ENTIRELY ON FILL (ASPHALT MILLINGS) TO LIMIT THE
EARTH DISTURBANCE AND SPREAD OF INVASIVE PLANTS.

- LEGEND
- PROPERTY LINE
 - FENCE
 - ASPHALT PATHWAY
 - CONCRETE PATHWAY
 - LANDING PAD
 - WETLAND
 - INVASIVE PLANT



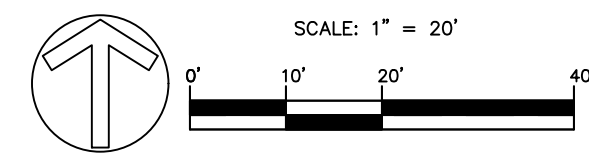
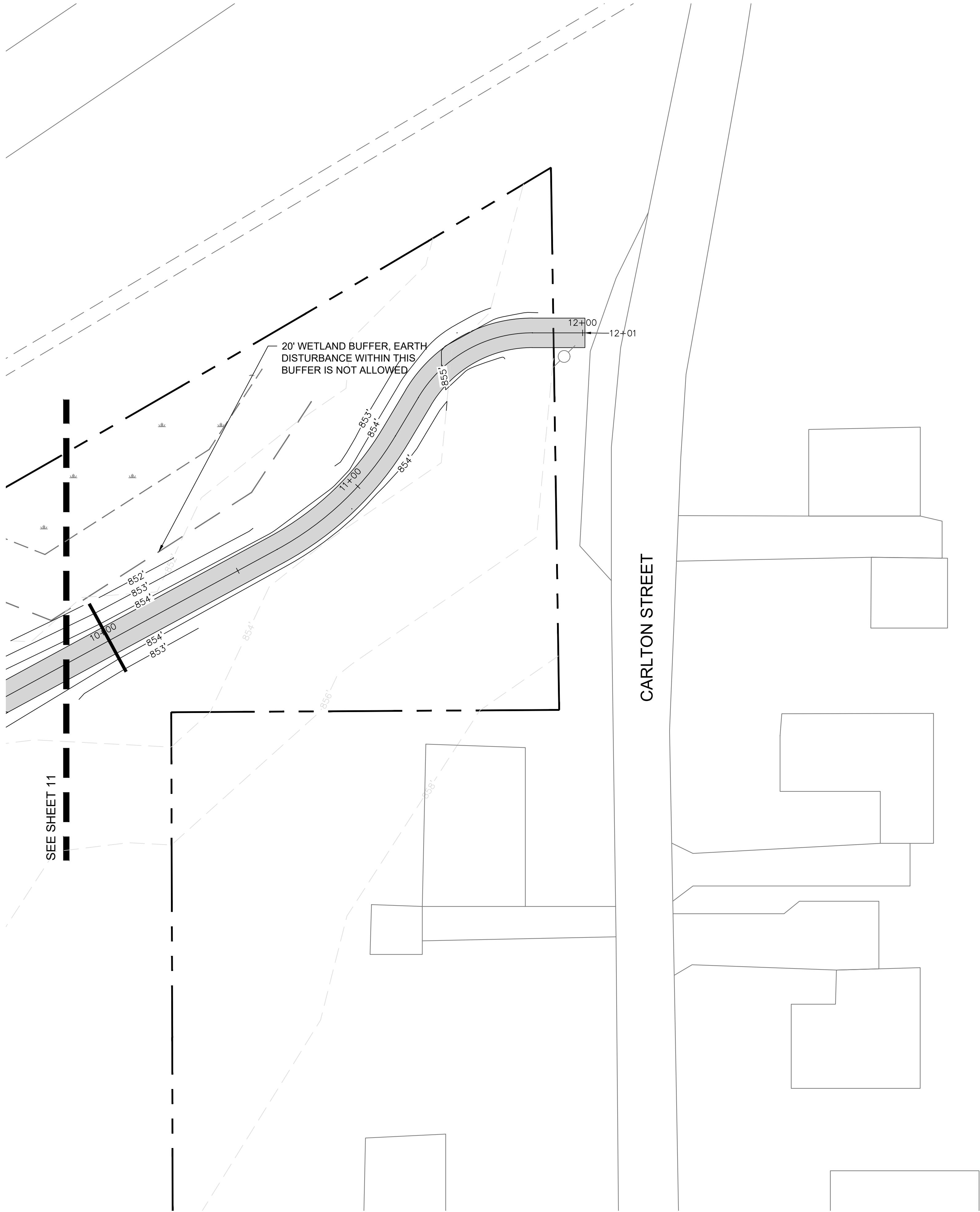
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WOLVERINE PIPE LINE COMPANY 219-844-9510



Meridian Charter Township Ingham County, Michigan PATHWAY			REVISIONS:		
MSU TO LAKE LANSING PHASE III – LAND PRESERVE PATHWAY			DATE	BY:	COMMENTS:
			07.31.26	CH	BID PLANS
			08.12.26	CH	ADDENDUM #1
NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN			SHEET:		
DRAWN BY: CH			CHECKED BY: YI		
			11 - GRADING PLAN		

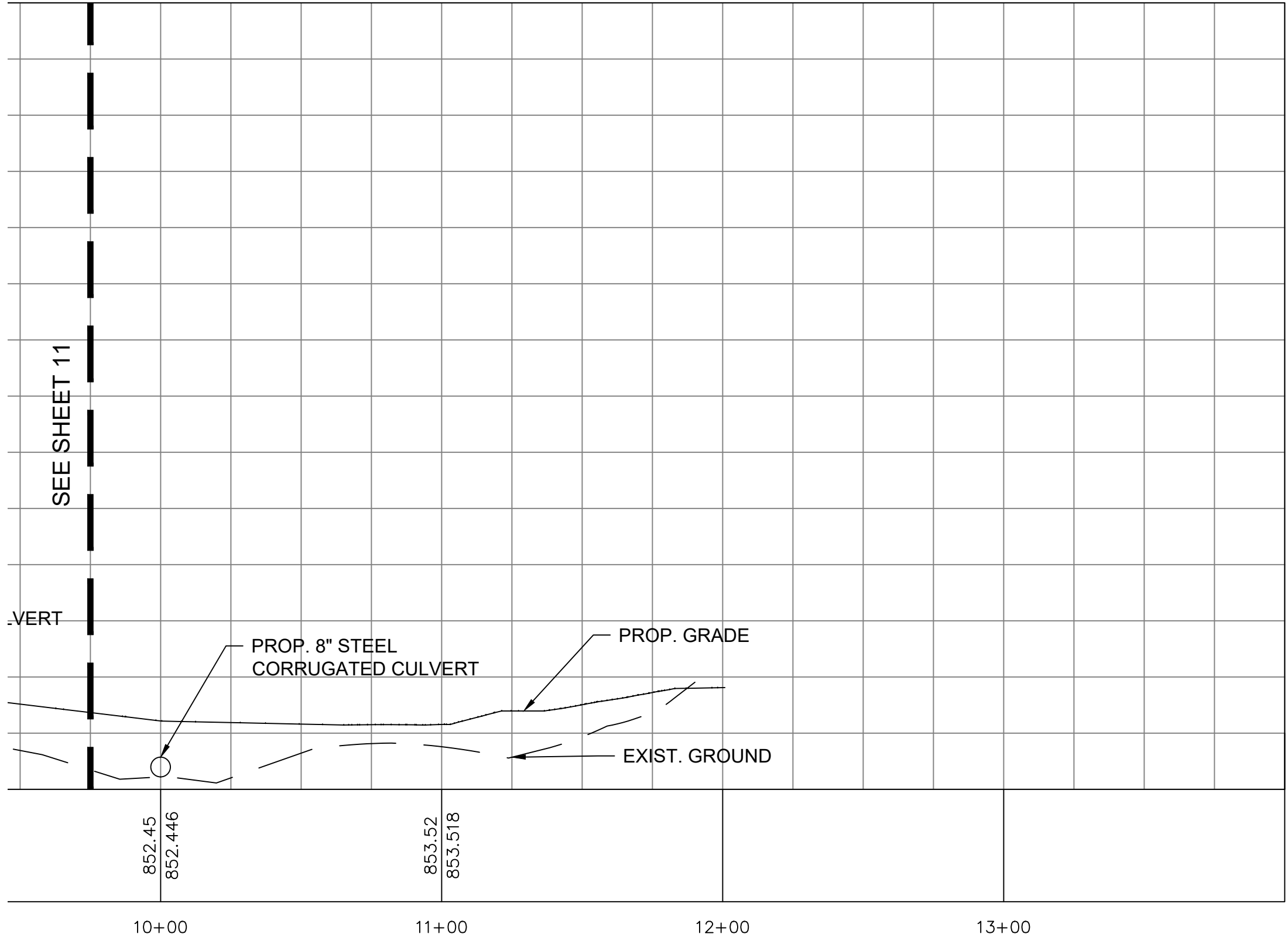
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THE PATHWAY IS DESIGNED TO BE CONSTRUCTED ENTIRELY ON FILL (ASPHALT MILLINGS) TO LIMIT THE EARTH DISTURBANCE AND SPREAD OF INVASIVE PLANTS.

LEGEND

- PROPERTY LINE
- FENCE
- EXISTING CONTOUR
- PROPOSED CONTOUR
- ASPHALT PATHWAY
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PATHWAY PROFILE
SCALE: 1"=40' HORZ. 1"=4' VERT.

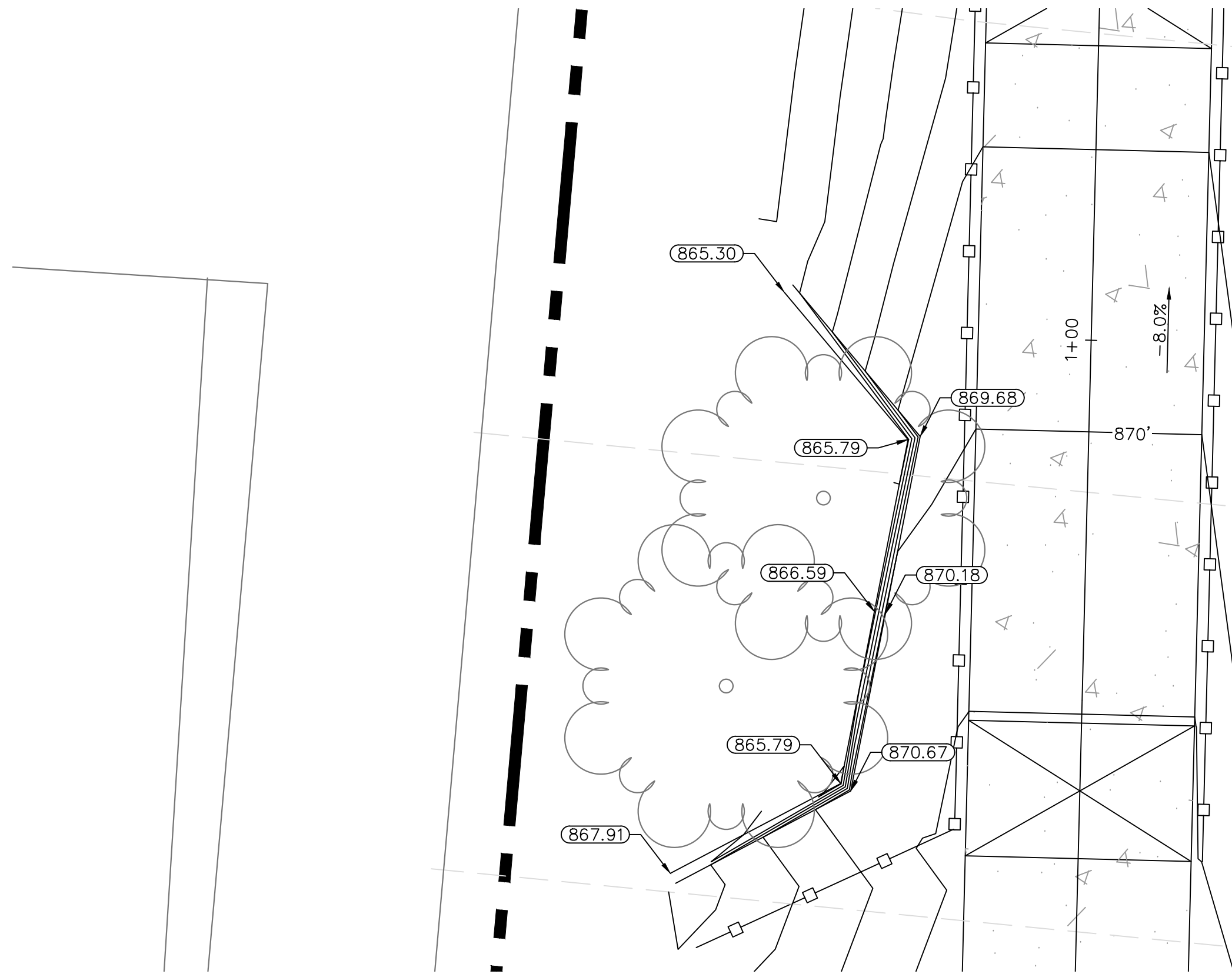
Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510

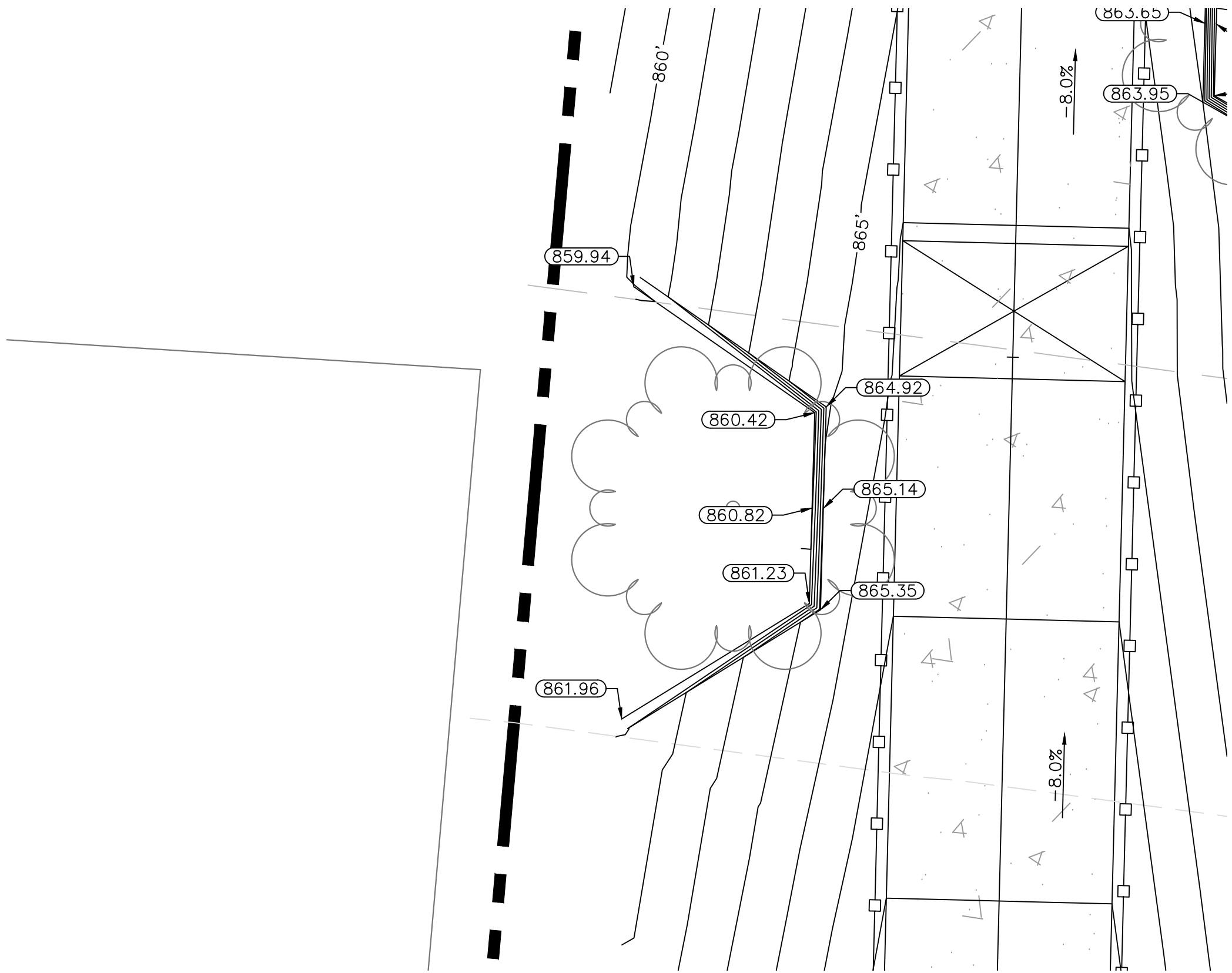


Meridian Charter Township Ingham County, Michigan PATHWAY		REVISIONS:	
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		07.31.26	CH BID PLANS
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NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN			
DRAWN BY: CH	CHECKED BY: YI	SHEET:	
		12 - GRADING PLAN	

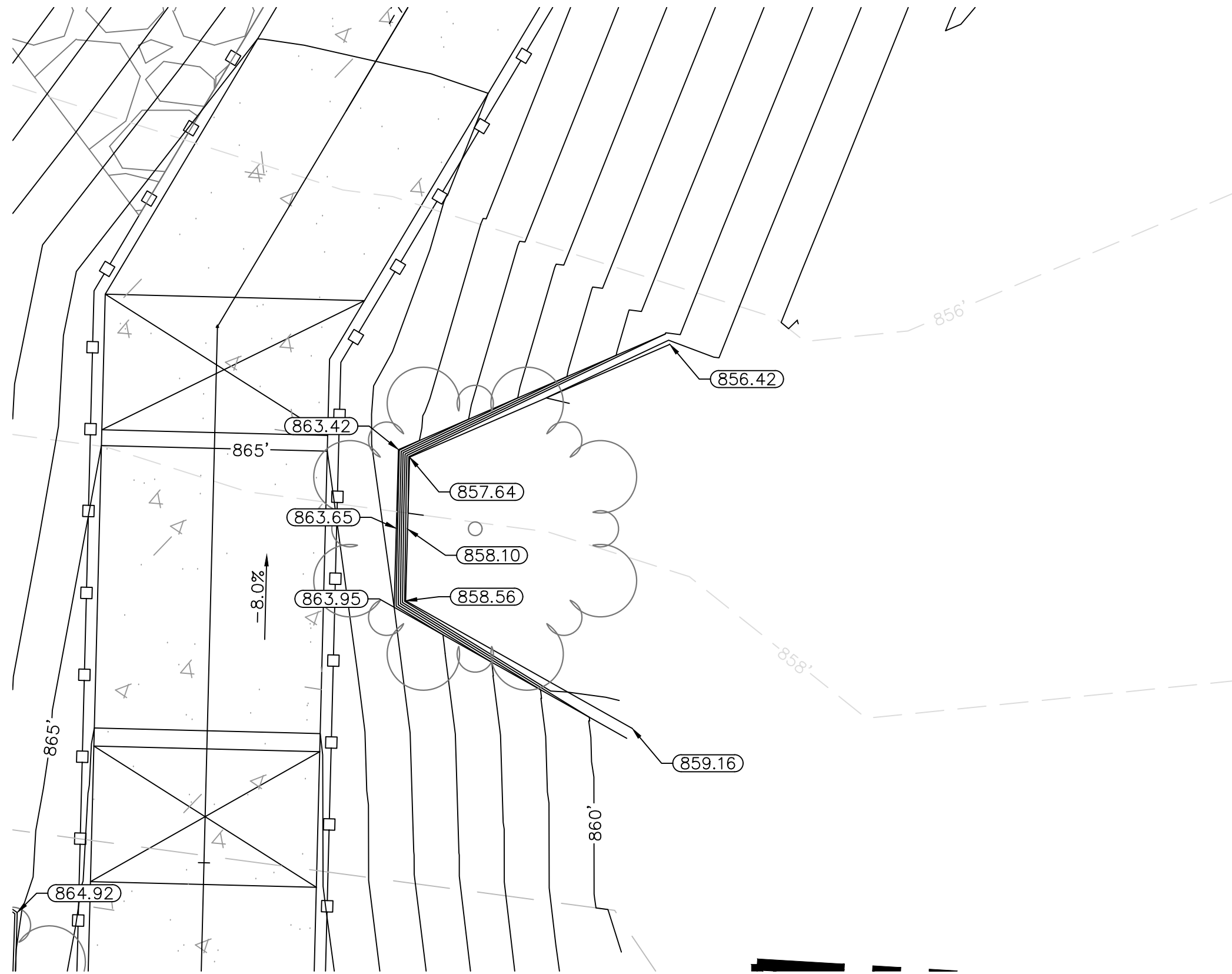
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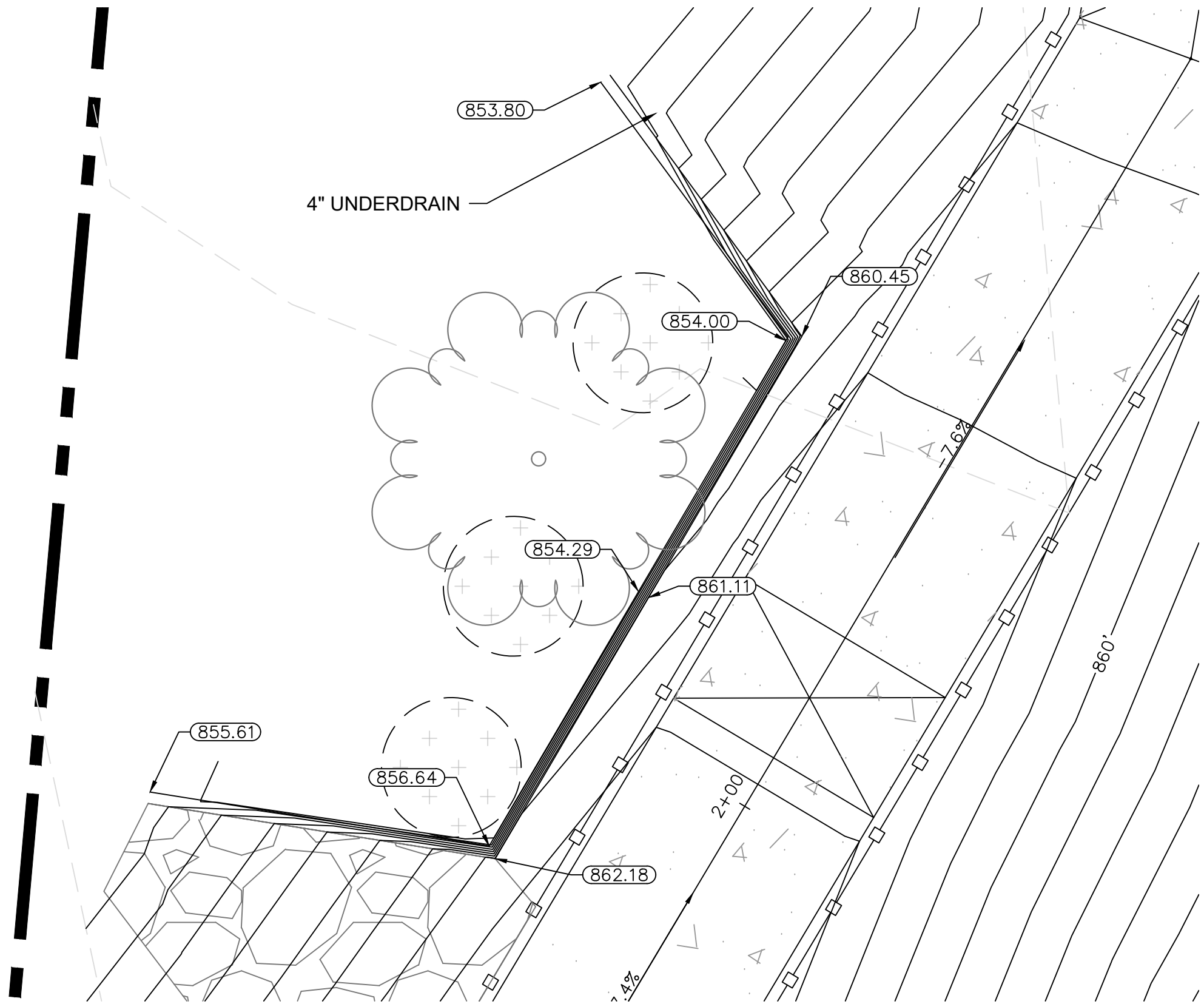
TREE WELL #1
SCALE: 1" = 5'



TREE WELL #2
SCALE: 1" = 5'



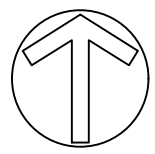
TREE WELL #3
SCALE: 1" = 5'



TREE WELL #4
SCALE: 1" = 5'

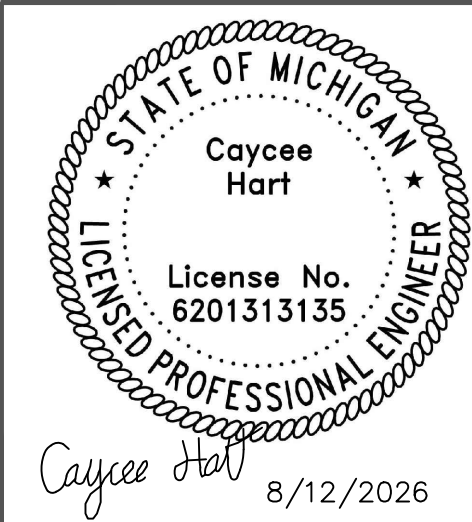
LEGEND

- PROPERTY LINE
- FENCE
- EXISTING CONTOUR
- PROPOSED CONTOUR
- ASPHALT PATHWAY
- CONCRETE PATHWAY
- LANDING PAD
- WETLAND
- INVASIVE PLANT



Call 811 before you dig.

WOLVERINE PIPE LINE COMPANY 219-844-9510



Meridian Charter Township Ingham County, Michigan PATHWAY		REVISIONS:	
		DATE	BY: COMMENTS:
MSU TO LAKE LANSING PHASE III – LAND PRESERVE PATHWAY		07.31.26	CH BID PLANS
		08.12.26	CH ADDENDUM #1
NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP, INGHAM COUNTY, MICHIGAN			
DRAWN BY: CH		CHECKED BY: YI	
		SHEET:	
		13 - GRADING PLAN - TREE WELLS	

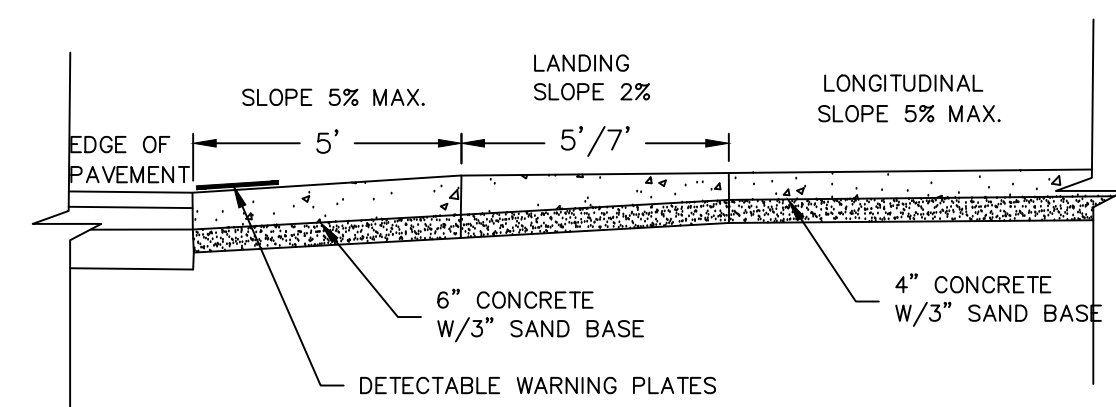


Figure 1 is a cross-sectional diagram of a curb and gutter. On the left, a curb is shown with a width of 2'. To the right of the curb is a gutter. The gutter has a 'SLOPE 5% MAX.' and a 'LANDING SLOPE 2%'. The width of the gutter is '5' 7/8\"

#4 DOWELS EMBEDDED 9" INTO ADJACENT CURB & GUTTER

5% MAX

24"

6"

RAMP SLOPE MAX

POUR RAMP SEPARATE FROM C&G; PLACE EXPANSION JOINT AT BOC; DOWEL RAMP TO C&G WITH #4, EPOXY COATED RE-ROD @ 16" O.C.

Technical drawings illustrating detectable warning details for ramps in radius areas:

- Left Diagram:** Shows a ramp located in a radius area. The ramp is a rectangular plate with a grid of dots. The width of the ramp is labeled as $1.6" - 2.4"$. The spacing between the dots is labeled as $0.65" \text{ MIN.}$. The ramp is shown at an angle to the curb, with a maximum angle of $2\% \text{ MAX}$. The distance from the curb to the ramp is labeled as $< 5'$.
- Middle Diagram:** Shows a ramp located in a radius area. The ramp is a rectangular plate with a grid of dots. The width of the ramp is labeled as $1.6" - 2.4"$. The spacing between the dots is labeled as $0.65" \text{ MIN.}$. The ramp is shown at an angle to the curb, with a maximum angle of $2\% \text{ MAX}$. The distance from the curb to the ramp is labeled as $> 5'$.
- Right Diagram:** Shows a ramp located in a radius area. The ramp is a rectangular plate with a grid of dots. The width of the ramp is labeled as $1.6" - 2.4"$. The spacing between the dots is labeled as $0.65" \text{ MIN.}$. The ramp is shown at an angle to the curb, with a maximum angle of $2\% \text{ MAX}$. The distance from the curb to the ramp is labeled as $> 5'$.

Labels below the diagrams:

- Left: RAMP LOCATED IN RADIUS
- Middle: RAMP LOCATED IN RADIUS
- Right: RAMP LOCATED IN RADIUS

RAMPS SHALL BE PERPENDICULAR TO THE DIRECTION OF TRAVEL. AT LEAST ONE END OF THE BOTTOM GRADE BREAK SHALL BE AT THE BACK OF CURB.

RAMP
PERPENDICULAR TO
TANGENT CURB

MAX SLOPE $\frac{1}{4}"$ PER FT

2' 5' 7" 2' VARIES

4" CONCRETE
W/3" SAND BASE

SWALE IF P/W IS BELOW CURB

[illegible]

Diagram illustrating a standard cross-section of a street with various layers and dimensions:

- REPLACE EARTH DRIVE WITH 2.5" BIT. ON 4" GRAVEL BASE
- 14" SINGLE / 20" DOUBLE
- 6" CONCRETE IN DRIVEWAY
- 4" CONCRETE
- 6" CONCRETE; OR 3" BIT. APPROACH
- 3"
- 5' 7"
- VARIES
- CURB &

4" CONCRETE

6" CONCRETE IN DRIVEWAY

3"

SAND BASE

TYPICAL EXPANSION JOINT (SEE DETAIL L-L)

E.J.I.W. 7005 DETECTABLE WARNING PLATE
SIZES AVAILABLE 12", 18" & 24"
PLATES MUST BE ASPHALTIC COATED

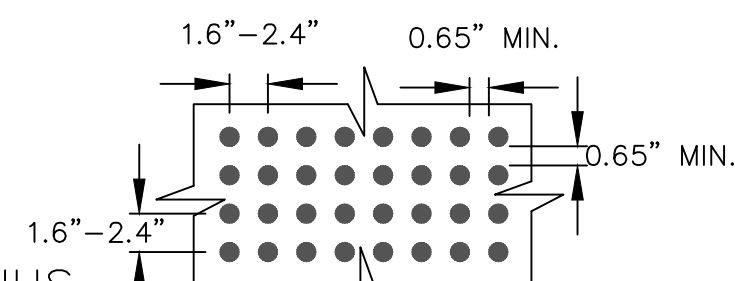


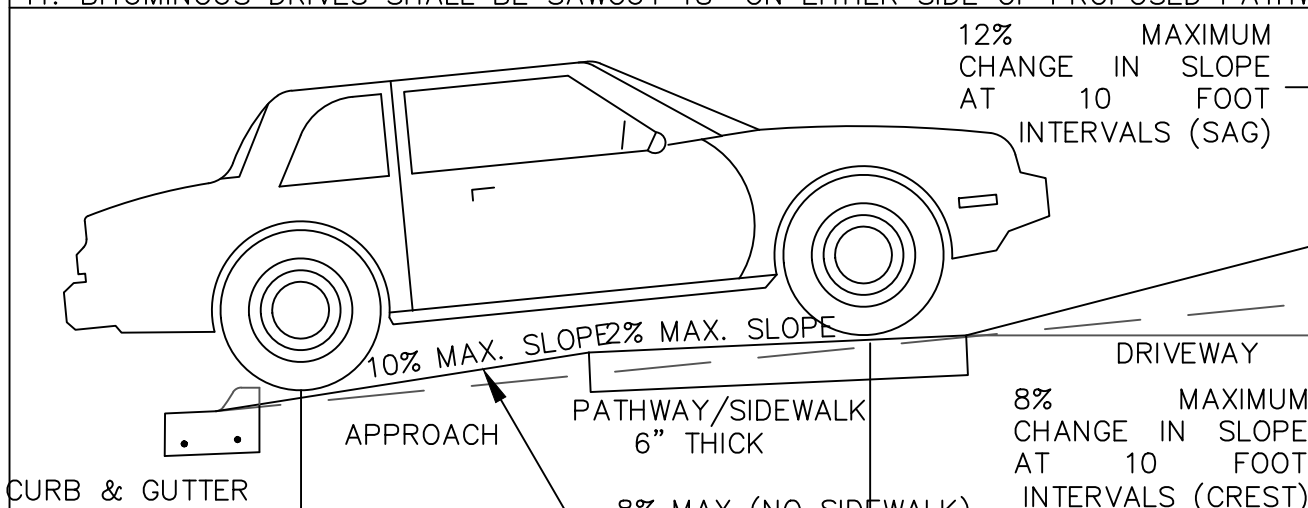
Diagram illustrating the cross-section of a road shoulder and drainage system. Key features include:

- Shoulder Slope:** 2% SLOPE
- Shoulder Width:** 5' 7"
- Shoulder Material:** 4" CONCRETE W/ 3" SAND BASE
- Swale:** SWALE
- Road:** ROAD
- Centerline:** C.L.
- Right of Way:** R.O.W.
- E.O.P.:** E.O.P. (End of Project)
- Dimensions:** 1'-2" (Shoulder width), 1'-2" (Swale width), 1'-2" (Road width)
- Notes:**
 - KEEP PATHWAY 1' HIGHER THAN ROAD CENTERLINE
 - VARIES (referring to the road width)

1/2" (#4) EPOXY
COATED RE-ROD
@ 16" ON CENTER

CROSS SECTION- (NO SCALE)

1. SIDEWALKS/PATHWAYS SHALL BE 4" THICK CONCRETE EXCEPT AT DRIVEWAYS.
2. SIDEWALKS/PATHWAYS THRU DRIVES SHALL BE: 6" (RESIDENTIAL); 7" (MULTI-RESIDENTIAL & COMMERCIAL)
3. 3" OF COMPACTED SAND BASE SHALL BE PLACED UNDER ALL SIDEWALKS/PATHWAYS.
4. ALL BITUMINOUS APRONS SHALL BE 2 1/2" THICK, UNLESS NOTED OTHERWISE
5. PROPERTY IRONS SHALL BE MAINTAINED BY THE CONTRACTOR.
6. ALL EXISTING CONCRETE AND BITUMINOUS TO BE REMOVED SHALL BE SAWCUT. ALL CONCRETE AND BITUMINOUS REMOVAL SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION.
7. ALL AGGREGATE BASE SHALL BE 22A, 4" THICK.
8. ALL TREE AND BUSH REMOVAL SHALL BE CONSIDERED PART OF SUB-GRADE PREPARATION.
9. LOCAL NEW PLANT MATERIAL SHALL BE AS DIRECTED BY THE ENGINEER, AND SHALL BE INSTALLED IN ACCORDANCE WITH GUIDELINES ESTABLISHED BY THE A.A.O.
10. ALL PLANT MATERIAL NOT MARKED FOR REMOVAL SHALL BE PROTECTED.
11. BITUMINOUS DRIVES SHALL BE SAWCUT 18" ON EITHER SIDE OF PROPOSED PATHWAY.



The seal is circular with a double-lined border. The outer ring contains the text "STATE OF MICHIGAN" at the top and "LICENSED PROFESSIONAL ENGINEER" at the bottom, separated by two stars. The center of the seal contains the name "Caycee Hart" and the license number "License No. 6201313135".

6'-1 3/4" w/2 1/2" POST O.C.

3-3/4" PICKET SPACING (F-F)

6"

4' +/- 36 1/2"

42" MIN

6" MIN

1 1/8" X 1 3/4" HORIZONTAL RAIL

3/4" X 3/4" PICKETS .050 WALL

2 1/2" X 2 1/2" .100 WALL POST

OPTIONAL - BRACKET MOUNT DIRECTLY ONTO CONC

CONC FTG

FENCE DETAIL

FENCE CROSS SECTION D-D

TYPICAL SAWED JOINT
(SEE DETAIL K-K)

MANHOLE, GATE VALVE OR CURB STOP

TYPICAL SAWED JOINT DETAIL

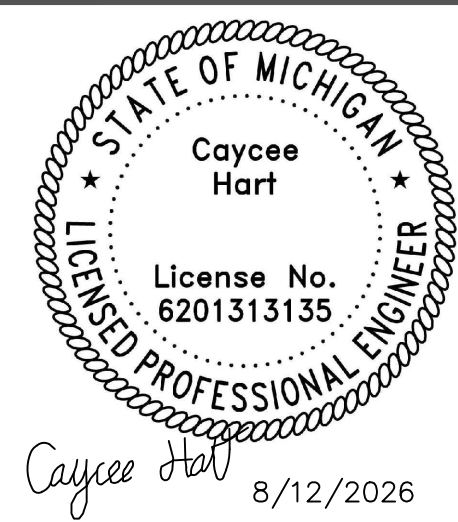
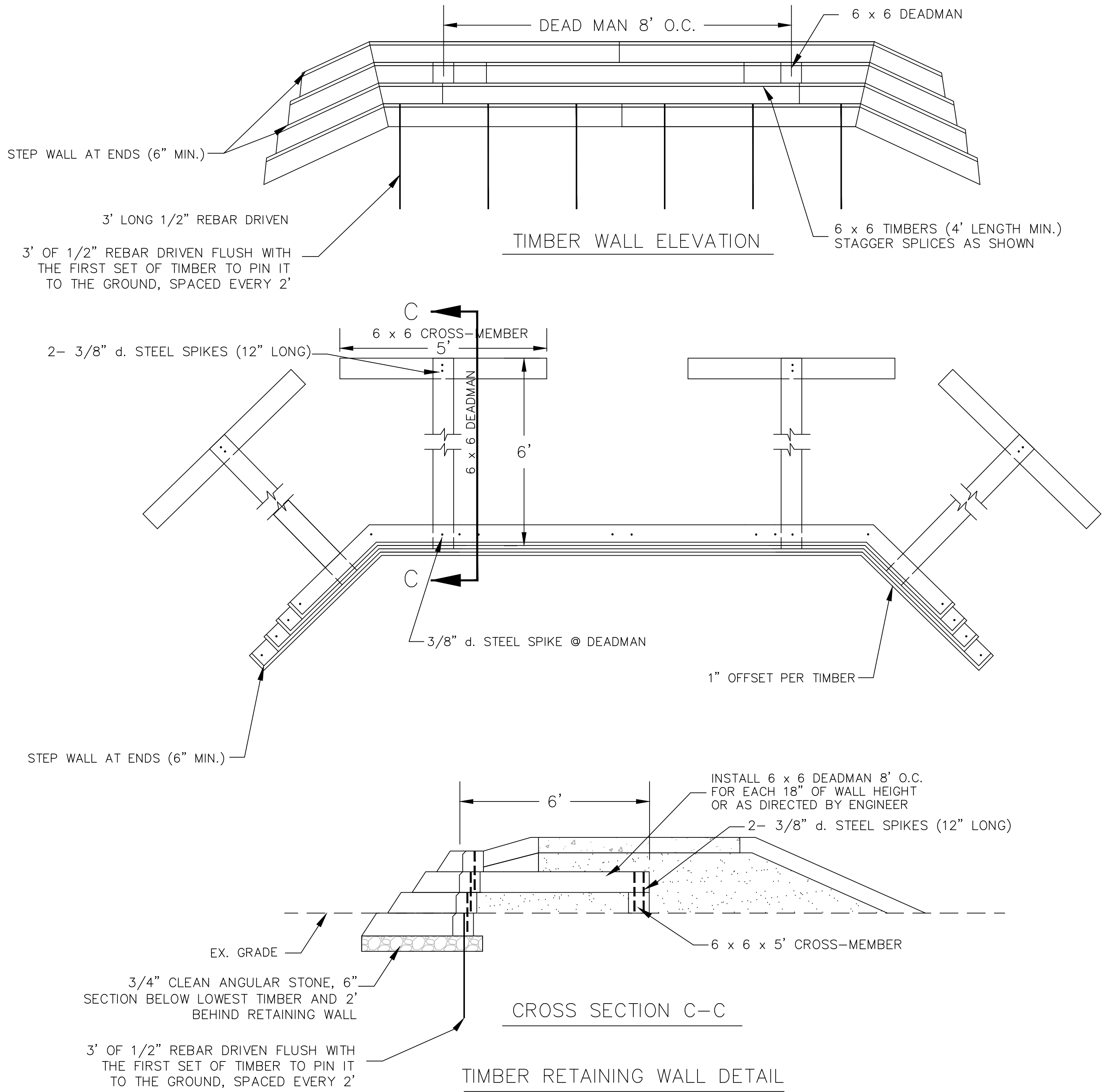
1" MIN. SPACE 100' APART 4" MIN. TYPICAL EXCEPT 16" MIN. @ RESIDENTIAL DRIVE APPROACHES 7" MIN. @ COMMERCIAL APPROACHES

Meridian Charter Township
Ingham County, Michigan
PATHWAY

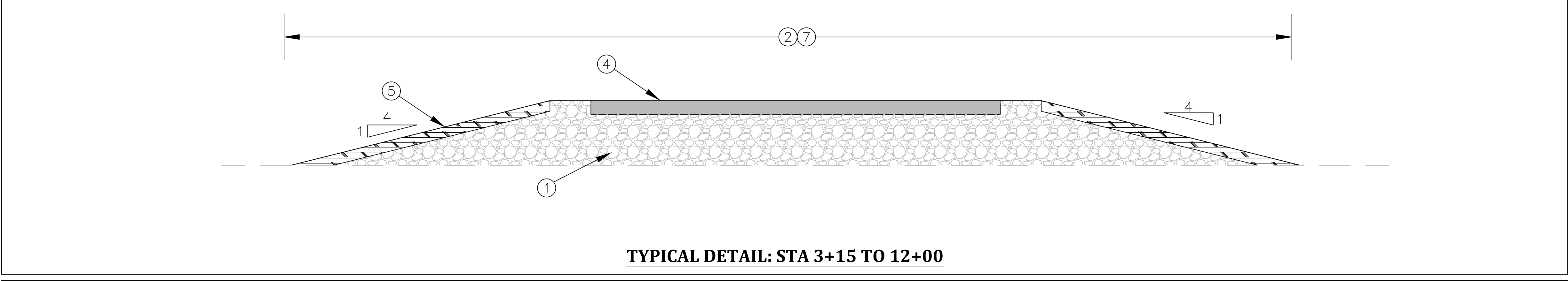
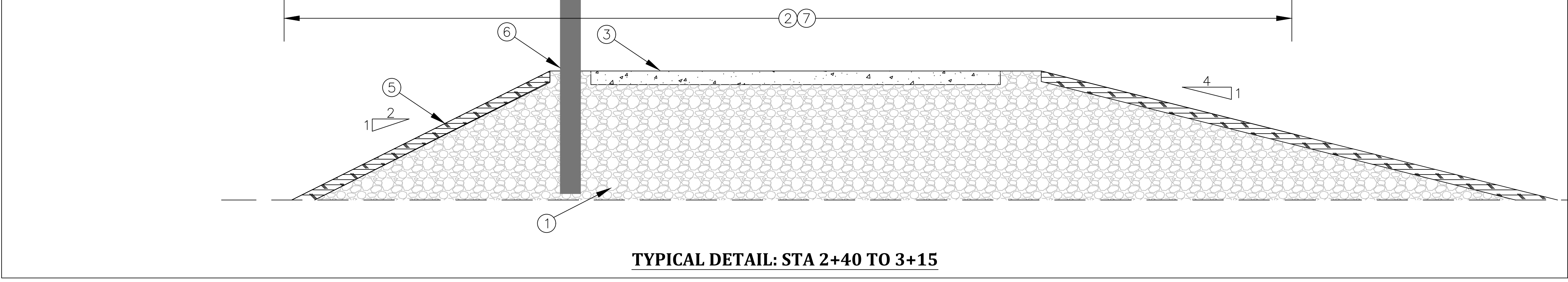
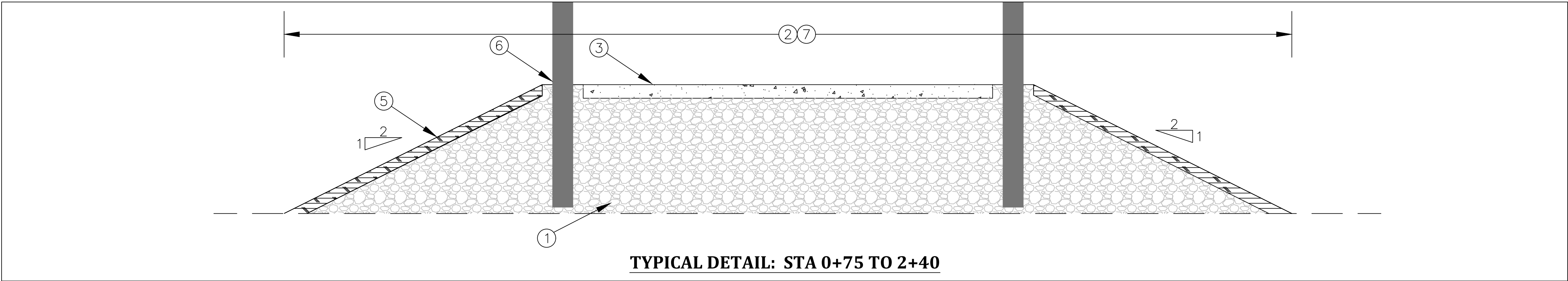
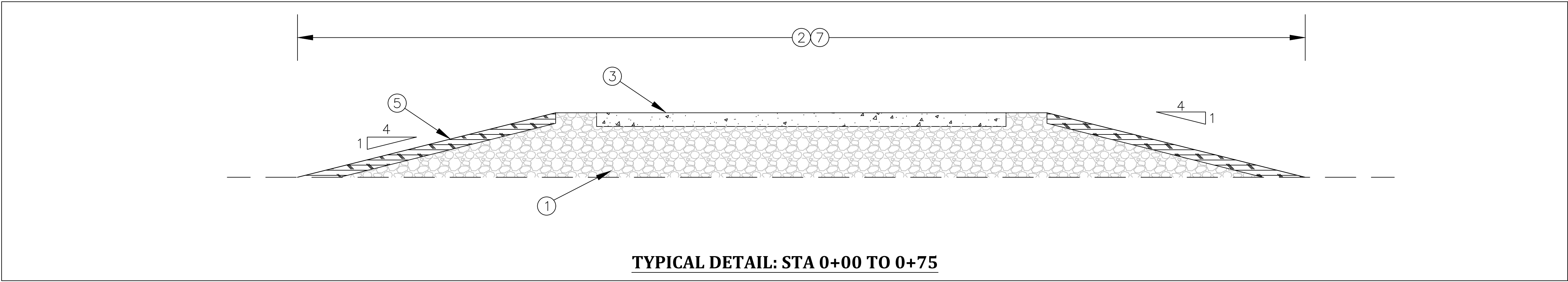
NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP,
INGHAM COUNTY, MICHIGAN

SHEET:

14 - DETAIL SHEETS



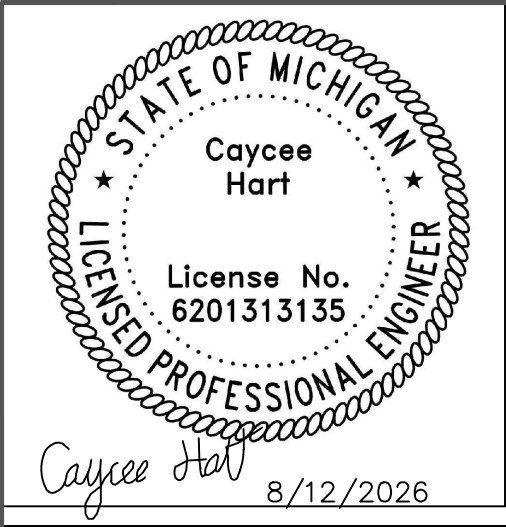
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DRAWN BY: CH		CHECKED BY: YI	
		15 - DETAIL SHEETS	



- PAY ITEM LEGEND:**
- ① EMBANKMENT; ASPHALT MILLINGS
 - ② SUBGRADE PREPARATION
 - ③ SHARED USE PATH, 4" CONCRETE
 - ④ HMA 13A
 - ⑤ SITE RESTORATION (3" SCREENED TOPSOIL)
 - ⑥ FENCE WOOD
 - ⑦ VEGETATION TREATMENT

- GENERAL NOTES:**
- CROSS-SECTIONS ARE NOT TO SCALE.
 - CROSS-SECTIONS ARE LOOKING DOWN-STATION.
 - TOPSOIL FOR **SITE RESTORATION** MAY BE SALVAGED FROM SITE, BUT MUST BE SCREENED OR RAKED TO REMOVE 1" OR GREATER DEBRIS.

HMA APPLICATION TABLE					
COURSE	MIX TYPE	YIELD (#/SY)	BINDER	BOND COAT (GAL/SY)	TAV (%)
BASE	13A	220	58-28	0.05-0.15	4
TOP	13A	220	58-28	0.05-0.15	3



Meridian Charter Township
Ingham County, Michigan

PATHWAY

MSU TO LAKE LANSING PHASE III –
LAND PRESERVE PATHWAY

NE 1/4 AND SW 1/4 SECTION 11, T4N, R1W, MERIDIAN TOWNSHIP,
INGHAM COUNTY, MICHIGAN

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08.12.26	CH	ADDENDUM #1

SHEET:

16 - TYPICAL SECTIONS