



**AGENDA**  
**CHARTER TOWNSHIP OF MERIDIAN**  
**TOWNSHIP BOARD – REGULAR MEETING**  
October 6, 2026 6:00 PM

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1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE/INTRODUCTIONS
3. ROLL CALL
4. PRESENTATIONS
  - A. Bird City Michigan Designation–Meridian Township
  - B. Introduction of New Firefighter–Samuel Szypula
5. CITIZENS ADDRESS AGENDA ITEMS AND NON-AGENDA ITEMS
6. TOWNSHIP MANAGER REPORT
7. BOARD MEMBER REPORTS OF ACTIVITIES AND ANNOUNCEMENTS
8. APPROVAL OF AGENDA
9. CONSENT AGENDA
  - A. Communications
  - B. Minutes-September 15, 2026 Regular Township Board Meeting
  - C. Bills
  - D. Breast Cancer Awareness Month Resolution
  - E. Hispanic Heritage Month Resolution
  - F. Nancy Moore Restroom and Pavillion Rehabilitation Contract
  - G. Fixed Asset Capitalization Policy Update
10. BOARD ACTION ITEMS
  - A. 2027 Budget–Adoption
  - B. Waiver for Allowed Work Hours–Hulett Road Paving
11. BOARD DISCUSSION ITEMS
  - A. Lake Lansing Lake Level Control Structure Special Assessment District
  - B. Future Direction of Youth Commission
  - C. South Water Tower T-Mobile Lease
  - D. Tall Grass Ordinance Update
12. COMMENTS FROM THE PUBLIC
13. OTHER MATTERS AND BOARD MEMBER COMMENTS
14. ADJOURNMENT

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All comments limited to 3 minutes, unless prior approval for additional time for good cause is obtained from the Supervisor. Appointment of Supervisor Pro Tem and/ or Temporary Clerk if necessary. Individuals with disabilities requiring auxiliary aids or services should contact the Meridian Township Board by contacting: Township Manager Tim Dempsey, 5151 Marsh Road, Okemos, MI 48864 or 517.853.4258 - Ten Day Notice is Required.

Meeting Location: 5151 Marsh Road, Okemos, MI 48864 Township Hall

Providing a safe and welcoming, sustainable, prime community.

A PRIME COMMUNITY  
meridian.mi.us



9.A

**CONSENT AGENDA  
BOARD  
COMMUNICATIONS**

**From:** [Christian & Beth Ann Bechtel](#)  
**To:** [Board](#)  
**Cc:** [Tim Dempsey](#); [Dan Opsommer](#); [Courtney Wisinski](#); [Emma Campbell](#)  
**Subject:** FYI: Meridian Township Goat Browsing Demonstration Event, Saturday, October 17, 2026 at 9:30am at Towar Woods Preserve  
**Date:** Wednesday, September 30, 2026 11:39:59 AM

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Dear Meridian Township Board Members,

For some time, I have been encouraging Meridian Township Board Members, Commissions Members, Advisory Board Members, and Staff Employees to seek natural and healthy holistic care to maintain our township preserves, parks, athletic fields, etc. I have come to prior board, commission and advisory meetings with public comments asking you all and sharing resources, for protecting our health, to please forge new path commitments towards reducing and eventually eliminating all township toxic synthetic chemicals use for the benefit of staff employees' and residents' health.

Board Members and Staff Employees have been listening, open to natural healthy ways, and an effort has been made toward this goal. I am thankful and full of gratitude that on Saturday, October 17, 2026 at 9:30am at Meridian Township Towar Woods Preserve, Meridian Township Conservation Corps is co-leading a Goat Browsing Demonstration Event with local Okemos based non-profit Mid-Michigan Land Conservancy who is bringing goats to demonstrate how Goats Browsing naturally and healthily reduces invasive plants species. Non-profit Wild Ones Red Cedar Chapter is also partnering with this Goat Browsing Demonstration Event. See weblinks below:

**Meridian Township Goat Browsing/Grazing Demonstration Event (Saturday, 10-17-2026 at 9:30am at Meridian Township Towar Woods Preserve, see weblinks for address details)**

- a. <https://events.meridian.mi.us/default/Detail/2026-10-17-0930-Goat-Browsing-Demonstration-Event>
- b. <https://www.midmilandcons.org/events-and-activities/ewr8y2sqytz8segnsvd2ki8up3p5kq>
- c. <https://www.facebook.com/events/3740371592789240/>
- d. <https://wildoneslansing.weebly.com/wild-ones-red-cedar-chapter-events.html> (Scroll down to October 17th)

Managed targeted goats browsing is one effective natural strategy tool option that helps reduce invasive plant species such as Oriental Bittersweet, Japanese Knotweed, Kudzu, Buckthorn, Poison Ivy, etc. along with many other invasive plant species. Goats browsing key mechanisms are as follows:

1. **Seed Control:** Goats' digestive systems significantly reduce seed germination of many invasive plants, preventing them from spreading to new areas.
2. **Improves Soil Health:** As goats browse, their hooves loosen and break up compacted land while their manure provides natural fertilizer for native plant recovery.

3. **Biomass Reduction:** Goats intensive browsing significantly lowers the cover and the height of invasive shrubs, reducing competitive pressure on native plants.

4. **Complementary Management:** Goats browsing can be used with mechanical brush cutting, manual hand-pulling and/or controlled burns.

**Please Note:** I have previously provided the Meridian Township Staff a list of Goatscaping Services that can be used as a resource going forward which includes reasonable Goatscaping Services here in our local area.

I hope that Meridian Township Board and Staff Employees will welcome more natural Goatscaping Services in the future. Additionally, I am optimistic that all natural and holistic options will be used to safeguard our health and continue moving forward with the ultimate goal of eliminating all township synthetic toxic chemical use.

I hope to see you there on Saturday, October 17th at Meridian Township Towar Woods Preserve for this fun and educational Goats Browsing Demonstration Event.

Thank you,  
Beth Bechtel  
Haslett, MI

**From:** [Samantha Diehl](#)  
**To:** [Samantha Diehl](#)  
**Subject:** Meridian Heritage Festival Brings Local History to Life on October 4 Press Release  
**Date:** Wednesday, September 30, 2026 10:22:22 AM  
**Attachments:** [image.png](#)  
[Heritage Festival Photo 1.jpg](#)  
[Heritage Festival Photo 2.jpg](#)  
[Heritage Festival Photo 3.jpg](#)  
[Meridian Heritage Festival Brings Local History to Life on October 4 Press Release.pdf](#)

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**FOR IMMEDIATE RELEASE**  
**September 30, 2026**



**CONTACT:** Holly Cordill, Executive Director  
517.347.7300 | [cordill@meridianhistoricalvillage.org](mailto:cordill@meridianhistoricalvillage.org)

**Meridian Heritage Festival Brings Local History to Life on October 4**  
*Free Event Features Historical Demonstrations, Entertainment, and More*

**Meridian Township, Mich.,** – Meridian’s Heritage Festival, hosted by the Friends of Historic Meridian, returns on **Sunday, October 4** from **10:30 am to 4:00 pm** at the Meridian Historical Village (5151 Marsh Road, Okemos).

Visitors will enjoy a family-friendly celebration of Meridian Township’s history with a day of historical demonstrations, entertainment, activities, and more. Admission to the event is **free**, and the historic buildings will be open to the public beginning at **10:30 am**. FFF Truck will also be on site to provide food for attendees.

**Schedule of Events:**

- **10:45 am** | Welcoming Ceremony
- **10:30 am to 4:00 pm** | Historical Demonstrations and Exhibits
  - Blacksmith, Broom Maker, Civil War Artifacts, Crossroads Basket Weavers, Textile Spinners, Quilters, Rug Hooking, Wood Carvers, Capital Area District Libraries, Meridian Garden Club, Sons of Union Veterans of the Civil War, Antique Boat Displays, and Antique Cars.
- **10:30 am to 4:00 pm** | Children's Game Area
  - Wristbands available in the General Store for \$3 per child or \$5 per family.
- **10:30 am to 4:00 pm** | Catch and Release Fishing
  - Equipment is provided.
- **1:00 pm** | Irish Dancers in the Chapel
- **1:00 pm** | Vintage Baseball Game at Central Park
- **2:30 pm** | Renaissance Sings in the Chapel

To learn more about the Friends of Historic Meridian, visit [www.meridianhistoricalvillage.com](http://www.meridianhistoricalvillage.com). For questions, call the Meridian Historical Village at 517.347.7300.

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## Meridian Township Fire Department to Host Fire Prevention Open House Press Release

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**From** Samantha Diehl <diehl@meridian.mi.us>

**Date** Mon 9/28/2026 2:37 PM

**To** Samantha Diehl <diehl@meridian.mi.us>

 3 attachments (3 MB)

Meridian Township Fire Department to Host Fire Prevention Open House Press Release.pdf; Fire Prevention Open House Photo 1.jpg; Fire Prevention Open House Photo 2.jpg;

**FOR IMMEDIATE RELEASE**  
**September 28, 2026**



**CONTACT:** Tavis Millerov, Fire Marshal  
517.853.4720 | [millerov@meridian.mi.us](mailto:millerov@meridian.mi.us)

### **Meridian Township Fire Department to Host Fire Prevention Open House** *Public Invited for Tours, Demos, and Fire Safety Education*

**Meridian Township, Mich.,** – The Meridian Township Fire Department will be hosting a Fire Prevention Open House on **Sunday, October 4 from 1:00 pm to 4:00 pm** at the Marketplace on the Green Pavilion (1995 Central Park Drive, Okemos).

There will be a fire truck display, kids' agility test, fire prevention information, donuts, cider, and more. Attendees will also have the opportunity to meet Meridian Township firefighters and police officers. The event is free and open to all ages.

The Open House will be held on the first day of Fire Prevention Week™ (FPW™), which is a campaign organized every October by the National Fire Protection Association (NFPA).

This year's campaign is titled "Charge Into Fire Safety™: Safe Charging is a Superpower." Its goal is to provide information about how to safely buy, charge, and recycle Lithium-Ion batteries.

For questions about the Fire Prevention Open House, contact the Meridian Township Fire Department at 517.853.4700.

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## Meridian Township to Host Fall Electronics Recycling and Coat Collection Day Press Release

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From Samantha Diehl <diehl@meridian.mi.us>

Date Tue 9/22/2026 10:54 AM

To Samantha Diehl <diehl@meridian.mi.us>

 3 attachments (3 MB)

Meridian Township to Host Fall Electronics Recycling and Coat Collection Day Press Release.pdf; Fall Recycling Photo 1.jpg; Fall Recycling Photo 2.jpg;

**FOR IMMEDIATE RELEASE**

**September 22, 2026**



**CONTACT:** Jack Hughes, Project Engineer  
517.853.4470 | [hughes@meridian.mi.us](mailto:hughes@meridian.mi.us)

### **Meridian Township to Host Fall Electronics Recycling and Coat Collection Day**

*Free Event for Community to Recycle Unwanted Items at the Meridian Mall*

**Meridian Township, MI** – The Meridian Green Team will be hosting its Fall Electronics Recycling Event on **Saturday, September 26 from 9:00 am to 1:00 pm**. The event will take place at the Meridian Mall (1982 W. Grand River Avenue, Okemos), near Chili's and Olive Garden.

This free recycling event is an environmentally safe way for all community members to remove unwanted electronic items and small appliances from their homes. Meridian Cares will also be accepting new and gently used coats for their annual coat drive.

#### **Accepted items:**

- **Electronics:** *TVs\**, *monitors\**, computers, laptops, printers & scanners, fax machines, keyboards, computer mice, VCRs, DVRs, DVD players, hard drives, satellite boxes, tablets & E-readers, mobile phones, MP3 players, video game consoles, cords and cables, vacuum cleaners, coffee makers, toasters, and microwaves.

*\*TVs and monitors: \$20 donation each (cash or check payable to Meridian Township)*

- **Air Conditioners, Dehumidifiers, and Small Refrigerator/Freezers:**

- Consumers Energy Electric Customers: Bring your old working appliance and receive a rebate in 6 weeks for responsibly recycling. Please bring a copy of your Consumers electric bill.
- BW&L Customers contact: 800.573.3503 or [lbwl.com/appliancerecycling](http://lbwl.com/appliancerecycling) for information about recycling options and rebates.

- **Coats, Snow Pants, and Boots:** New and gently used only.

**Non-accepted items:**

- Batteries, smoke detectors, lighting, and large household appliances.

The Green Team is also looking for volunteers for this event. To sign up, visit [tinyurl.com/meridianvolunteer](https://tinyurl.com/meridianvolunteer).

To see the event layout, visit our [2026 Fall Electronics Recycling Map](#). Any questions about the Electronics Recycling Day can be directed to Project Engineer Jack Hughes at [hughes@meridian.mi.us](mailto:hughes@meridian.mi.us) or 517.853.4470.

Questions about the Meridan Cares Coat Drive can be directed to Katie Love at [klove@meridian.mi.us](mailto:klove@meridian.mi.us) or 517.853.4204.

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## Meridian Township's Deer Management Program Begins October 1 Press Release

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From Samantha Diehl <diehl@meridian.mi.us>

Date Wed 9/30/2026 3:01 PM

To Samantha Diehl <diehl@meridian.mi.us>

 1 attachment (600 KB)

Meridian Township's Deer Management Program Begins October 1 Press Release.pdf;

**FOR IMMEDIATE RELEASE**

**September 30, 2026**



**CONTACT:** Emma Campbell, Stewardship Coordinator  
517.853.4614 | [ecampbell@meridian.mi.us](mailto:ecampbell@meridian.mi.us)

### **Meridian Township's Deer Management Program Begins October 1**

*More Than 40,000 Pounds of Venison Donated to Local Food Banks Since 2020*

**MERIDIAN TOWNSHIP, Mich.** – Meridian Township will begin its 16th annual Deer Management Program on **Thursday, October 1**, coinciding with the first day of Michigan's 2026 archery season.

The program is conducted in partnership with the Michigan Department of Natural Resources (MDNR) and uses trained volunteer hunters to help manage the local deer population. The goal is to improve public safety, reduce deer-related impacts, and support a healthy deer herd. All volunteers must complete yearly training and safety requirements before participating.

Since the program began in 2010, Meridian Township has worked to balance wildlife management, public safety, and community needs. Venison harvested through the program is donated to **14** local food banks. During the 2025-2026 season, **5,482 pounds of venison** were donated. Since 2020, more than **40,000 pounds of venison** have been provided to local families in need.

The 2026 Deer Management Plan includes the following key measures:

- The program will run from **October 1 through January 1**.
- This year's program will be conducted on **42** Township-owned properties and **27** approved private properties.
- The program is **NOT** open to the public. Only registered volunteer hunters approved by the Township may participate.
  - A total of **58** experienced volunteer hunters have been selected. All participants are familiar with the area and must complete annual safety testing and training. Hunters are assigned to specific properties by Township staff.
- Hunting is limited to **archery equipment only**.
- Entrances to designated hunting properties are posted to inform visitors that deer management activities are taking place.

- Hunting is permitted seven days per week, from one-half hour before sunrise until one-half hour after sunset, in accordance with MDNR regulations

“We are working closely with the MDNR to promote a safer community and a healthier deer herd,” said Land Stewardship Coordinator Emma Campbell. “This program not only helps reduce deer-related safety concerns, but it also provides a valuable source of protein for local families through our venison donation partnership. Thanks to MDNR’s Hunters Feeding Michigan program, venison donations to local food banks will continue, as they cover the cost of processing and testing for Chronic Wasting Disease (CWD).”

Neighbors of Township properties included in the program have received advance notification about deer management activities. All parks and land preserves remain open to the public during this time, with signage indicating that the Deer Management Program is in effect.

To see reports and statistics from previous years, visit [meridian.mi.us/DeerManagement](https://meridian.mi.us/DeerManagement). For questions, please call the Meridian Township Parks and Recreation Department at 517.853.4600.

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**CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY  
LEGAL AD NOTICE: NOTICE OF REGISTRATION  
FOR THE NOVEMBER 3, 2026, GENERAL ELECTION**

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**TO THE QUALIFIED ELECTORS OF THE CHARTER TOWNSHIP OF MERIDIAN:**

**PLEASE TAKE NOTICE** that any qualified elector who is not already registered, may register to vote at the office of the Meridian Township Clerk; the office of the County Clerk; a Secretary of State Branch Office, or other designated state agency. Qualified electors who have a valid Michigan driver's license or state ID, may register online at <https://mvs.sos.state.mi.us/>. Registration forms may be obtained at [mi.gov/vote](https://mi.gov/vote) and mailed or dropped off at the office of the Meridian Township Clerk. Voters who are already registered may update their registration at [www.expressSOS.com](https://www.expressSOS.com).

**The last day to register in any manner other than in-person with the Meridian Township Clerk's Office is Monday, October 19, 2026. After this date, anyone who qualifies as an elector must register to vote in person with proof of residency (MCL 168.492) at the following location and times:**

Meridian Township Clerk's Office - 5151 Marsh Road, Okemos, MI 48864

- Regular Business Hours: Monday through Friday from 8:00 a.m. to 5:00 p.m.
- Saturday, October 31<sup>st</sup> and Sunday, November 1<sup>st</sup> from 9:00 a.m. to 5:00 p.m.
- Election Day, Tuesday, November 3<sup>rd</sup> from 7:00 a.m. to 8:00 p.m.

**PLEASE TAKE NOTICE** that Meridian Township will hold a General Election on Tuesday, November 3, 2026.

**For the purposes of electing candidates for the following office:**

- GOVERNOR AND LIEUTENANT GOVERNOR
- SECRETARY OF STATE
- ATTORNEY GENERAL
- UNITED STATES SENATOR
- REPRESENTATIVE IN CONGRESS
- STATE SENATOR
- REPRESENTATIVE IN STATE LEGISLATURE
- MEMBER OF THE STATE BOARD OF EDUCATION
- REGENT OF THE UNIVERSITY OF MICHIGAN
- TRUSTEE OF MICHIGAN STATE UNIVERSITY
- GOVERNOR OF WAYNE STATE UNIVERSITY
- TOWNSHIP TREASURER
- JUSTICE OF SUPREME COURT
- JUDGE OF COURT OF APPEALS – 4<sup>TH</sup> DISTRICT – INCUMBENT POSITION
- JUDGE OF CIRCUIT COURT – 30<sup>TH</sup> CIRCUIT – INCUMBENT POSITION – 6 YEAR TERM
- JUDGE OF CIRCUIT COURT – 30<sup>TH</sup> CIRCUIT – INCUMBENT POSITION – PARTIAL TERM ENDING 01/01/2029
- JUDGE OF PROBATE COURT – INGHAM COUNTY
- JUDGE OF DISTRICT COURT – 55<sup>TH</sup> DISTRICT – INCUMBENT POSITION
- BOARD OF TRUSTEES MEMBER – LANSING COMMUNITY COLLEGE
- LOCAL SCHOOL DISTRICT BOARD MEMBER

**For the purposes of voting on the following proposals as listed below:**

- PROPOSAL 2026-1 A PROPOSAL TO COVENE A CONSTITUTIONAL CONVENTION FOR THE PURPOSE OF DRAFTING A GENERAL REVISION OF THE STATE CONSTITUTION
- PROPOSAL 2026-2 A PROPOSED INITIATED LAW TO PROHIBIT CAMPAIGN CONTRIBUTIONS



**CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY  
LEGAL AD NOTICE: NOTICE OF REGISTRATION  
FOR THE NOVEMBER 3, 2026, GENERAL ELECTION**

**FROM CERTAIN REGULATED UTILITIES AND GOVERNMENT CONTRACTORS AND APPLY  
CAMPAIGN FINANCE LAWS AND REGULATIONS TO ADDITIONAL TYPES OF POLITICAL  
COMMUNICATIONS**

- **CHARTER TOWNSHIP OF MERIDIAN PARK MILLAGE RENEWAL**
- **CHARTER TOWNSHIP OF MERIDIAN POLICE AND FIRE PROTECTION MILLAGE RENEWAL**

The full text of the ballot proposals and sample ballots can be found at [www.mi.gov/vote](http://www.mi.gov/vote) or can be viewed at the Meridian Township Clerk's Office, 5151 Marsh Road, Okemos, MI 48864.

Persons with disabilities needing accommodations should contact the Clerk's Office.

**ABSENT VOTER BALLOTS:**

Any registered voter may request an Absent Voter Ballot. The Meridian Township Clerk's Office must have a signed application to issue an Absent Voter Ballot. You may apply online at [www.mi.gov/vote](http://www.mi.gov/vote) or at the Meridian Township Clerk's Office.

Monday, November 2, 2026, at 4 pm is the deadline to request an absentee ballot in person, except for those who register to vote on Election Day. Those registering to vote on Election Day, November 3, 2026, are eligible to receive an Absent Voter Ballot at the Meridian Township Clerk's Office.

**EARLY VOTING CENTER**

All qualified electors in the Meridian Township Clerk's Office have the option to vote early in person, beginning Saturday, October 24<sup>th</sup> through Sunday, November 1<sup>st</sup>, 2026 from 9:00 AM until 5:00 PM daily.

The Early Voting Center will be held at the Meridian Township Municipal Building – 5151 Marsh Road, Okemos, MI 48864.

**Publish: City Pulse**

**Angela Demas  
Meridian Township Clerk**



**CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY**

**LEGAL AD NOTICE: Variance Request 26-13  
6206 Columbia Street**

**WEDNESDAY, October 21, 2026**

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**CHARTER TOWNSHIP OF MERIDIAN  
LEGAL NOTICE  
Variance Request #26-13  
6206 Columbia Street  
Public Hearing**

Notice is hereby given that the Zoning Board of Appeals of the Charter Township of Meridian will hold a public hearing on Wednesday, October 21, 2026 at 6:30 p.m. in the Meridian Municipal Building, Town Hall Room, 5151 Marsh Road, Okemos, MI, 48864 (phone 517.853.4560) to hear all persons interested in an appeal to the Zoning Board of for a variance from Section 86-374(d)(2) of the Zoning Ordinance. The applicant is requesting approval to split an existing lot into two parcels that do not meet the minimum lot width. The subject site is zoned RB, Single-Family High Density Residential.

Materials related to the request are available for viewing in the Department of Community Planning and Development office (5151 Marsh Road, Okemos, 48864), Monday-Friday, 8am-5pm, or on the Township's website at <https://www.meridian.mi.us/businesses/development-projects>. Written comments may be sent prior to the public hearing to the Zoning Board of Appeals, Charter Township of Meridian, 5151 Marsh Road, Okemos, Michigan, 48864, or by email to [schmitt@meridian.mi.us](mailto:schmitt@meridian.mi.us), or at the public hearing.

**Publish:                      Lansing State Journal  
                                         October 5, 2026**

**Angela Demas  
Township Clerk**

**1 Affidavit, please**



**CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY**

**LEGAL AD NOTICE: Variance Request 26-14  
2075 W. Grand River Avenue**

**WEDNESDAY, October 21, 2026**

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**CHARTER TOWNSHIP OF MERIDIAN  
LEGAL NOTICE  
Variance Request #26-14  
2075 W. Grand River Avenue  
Public Hearing**

Notice is hereby given that the Zoning Board of Appeals of the Charter Township of Meridian will hold a public hearing on Wednesday, October 21, 2026 at 6:30 p.m. in the Meridian Municipal Building, Town Hall Room, 5151 Marsh Road, Okemos, MI, 48864 (phone 517.853.4560) to hear all persons interested in an appeal to the Zoning Board of for a variance from Section 86-405(a)(1) of the Zoning Ordinance. The applicant is requesting approval for a drive through canopy that does not meet the minimum rear yard setback. The subject site is zoned C-3, Commercial.

Materials related to the request are available for viewing in the Department of Community Planning and Development office (5151 Marsh Road, Okemos, 48864), Monday-Friday, 8am-5pm, or on the Township's website at <https://www.meridian.mi.us/businesses/development-projects>. Written comments may be sent prior to the public hearing to the Zoning Board of Appeals, Charter Township of Meridian, 5151 Marsh Road, Okemos, Michigan, 48864, or by email to [schmitt@meridian.mi.us](mailto:schmitt@meridian.mi.us), or at the public hearing.

**Publish:                      Lansing State Journal  
October 5, 2026**

**Angela Demas  
Township Clerk**

**1 Affidavit, please**



9.B

## **CONSENT AGENDA PROPOSED BOARD MINUTES**

**PROPOSED MOTION:**

**(1) Move to approve and ratify the minutes of the Regular Meeting of September 15, 2026.**

**ALTERNATE MOTION:**

**(1) Move to approve and ratify the minutes of the Regular Meeting of September 15, 2026 with the following amendment(s):[insert amendments]**

CHARTER TOWNSHIP OF MERIDIAN  
REGULAR MEETING TOWNSHIP BOARD -**DRAFT**-  
5151 Marsh Road, Okemos MI 48864-1198  
517.853.4000, Township Hall Room  
TUESDAY, September 15, 2026, 6:00PM

PRESENT: Supervisor Hendrickson, Clerk Demas, Treasurer Burghardt, Trustee Lentz, Trustee Sundland, Trustee Trezise, and Trustee Wilson.

ABSENT: None

STAFF: Township Manager Dempsey, IT Director Gebes, Deputy Township Manager and Department of Public Works Director Opsommer, Fire Chief Hamel, and Director Blonde

1. CALL MEETING TO ORDER

Supervisor Hendrickson called the September 15, 2026, Regular Township Board meeting to order at 6:01 pm.

2. PLEDGE OF ALLEGIANCE/INTRODUCTIONS

Supervisor Hendrickson led the Pledge of Allegiance.

3. ROLL CALL

Clerk Demas called the roll of the Board. Six Board Members present.

Trustee Lentz arrived at 6:06 pm.

Supervisor Hendrickson called a moment of privilege. A moment of silence was held for the two children who were hit by a car in Williamston, Calvin and Karalee Shepherd.

4. PRESENTATIONS

A. Rick Stacy Retirement

Fire Chief Hamel announced the retirement of Chaplain Rick Stacy and gave a speech to honor his service.

5. CITIZENS ADDRESS AGENDA ITEMS AND NON-AGENDA ITEMS

Supervisor Hendrickson opened public comment at 6:14 pm.

The opportunity to speak was provided to the public.

Phil Deschaine spoke about the Haslett-Okemos Rotary Club's Local Heroes, Pam Miklavcic, Katie Love, Matt Gillett and Leroy Harvey.

Supervisor Hendrickson closed public comment at 6:19 pm.

6. TOWNSHIP MANAGER REPORT

Township Manager Dempsey spoke about the following:

- Acknowledged Katie Love for being awarded the Rotary Club's Local Heroes award.
- Thanked Chaplain Rick Stacy for service to the Fire Department.
- Acknowledged additional staff that have retired this year including Fire Captain Jeff Rommeck, Utility Worker Mike Ellis, and Lead Utility Worker Larry Bob.

7. BOARD MEMBER REPORTS OF ACTIVITIES AND ANNOUNCEMENTS

Clerk Demas announced that today is National Voter Registration Day. A voter registration drive was held at Okemos High School and there will be one at Haslett High School next week. Absentee ballots will be available for issuance beginning on September 24<sup>th</sup>. She also announced that Deputy Clerk Gerhart earned the U.S. Election Assistance Commission's Certificate of Federal Professional Training.

Treasurer Burghardt gave an overview of the last day of tax collections and acknowledged Treasurer and Utility Billing staff that assisted.

8. APPROVAL OF AGENDA

**Trustee Trezise moved to approve the agenda. Supported by Trustee Wilson.**

**VOICE VOTE: YEAS: Supervisor Hendrickson, Clerk Demas, Treasurer Burghardt, Trustee Lentz, Trustee Sundland, Trustee Trezise, and Trustee Wilson.**

**NAYS: NONE**

**Motion carried: 7-0**

9. CONSENT AGENDA

Supervisor Hendrickson listed the consent agenda items.

**Trustee Wilson moved to approve the Consent Agenda. Supported by Trustee Lentz.**

**ROLL CALL VOTE: YEAS: Supervisor Hendrickson, Clerk Demas, Treasurer Burghardt, Trustee Lentz, Trustee Sundland, Trustee Trezise, and Trustee Wilson.**

**NAYS: NONE**

**Motion carried: 7-0**

10. HEARINGS

A. 2027 Township Budget

Manager Dempsey gave a brief description of the 2027 Township Budget.

Supervisor Hendrickson opened the Public Hearing at 6:26 pm.

Public comment opened at 6:26 pm.

The opportunity to speak was provided to the public.

Barbara O'Kelly expressed concerns over the preliminary development of the new senior center in the budget without involvement from the senior community. She had concerns over the plan for a senior center to be on the Township Property by Okemos Road and Gaylord C. Smith. She urged the Township not to devote any money to the preliminary planning but, instead, staff time.

Public comment closed at 6:29 pm.

Supervisor Hendrickson closed the Public Hearing at 6:29 pm.

#### 11. BOARD ACTION ITEMS

##### A. 4690 Okemos Road Proposed Brownfield Plan

Director Clark gave a presentation on the Proposed Brownfield Plan on the residential and commercial properties.

Board discussion occurred about rent prices, unit sizes, MSHDA grant and funding, the timeline, and if there are any required infrastructure repairs.

**Trustee Lentz moved to adopt the Resolution in support of the 4690 Okemos Road Brownfield Redevelopment Plan for properties at 4690-4696 Okemos Road, 4703 Moore Street, 0 Moore Street, & 2114 Hamilton Road, with a total increment revenue of \$2,090,504 and developer reimbursement not to exceed \$901,695, for 16 years. Supported by Treasurer Burghardt.**

**ROLL CALL VOTE:**                    **YEAS: Supervisor Hendrickson, Clerk Demas, Treasurer Burghardt, Trustee Lentz, Trustee Sundland, Trustee Trezise, and Trustee Wilson.**

**NAYS: NONE**

**Motion carried: 7-0**

##### B. Permanent Speed Display Sign Master Plan and Policy

Deputy Manager Opsommer gave a brief overview of what was previous discussed on the Permanent Dynamic Speed Display Sign Master Plan and Policy. Information about the effectiveness of the speed display signs was included in the board packet. It was confirmed that cameras were not part of the signs. It was further discussed that more locations would benefit from the display signs on Cornell Road and Van Atta Road. This would bring the plan to six locations, with seven signs total.

Board discussion occurred including if the southbound Hulett Road sign is needed and if there should be a sign added in the northwest part of the Township. Birch Row, Lake Lansing, Park Lake, and Cornell Road were areas discussed to add signs.

The Board came to a consensus that only 1 sign would be applied to Hulett Road. The motion would then be to adopt the policy as is which would allow the Township to get the procurement underway. A seventh location for the seventh sign would be brought to the Board.

**Trustee Trezise moved to adopt the Permanent Dynamic Speed Display Sign with seven provided in throughout the Township, pursuant to the Master Plan Policy, as may be altered upon review of needs in other areas. Supported by Trustee Wilson.**

**VOICE VOTE: YEAS: Supervisor Hendrickson, Clerk Demas, Treasurer Burghardt, Trustee Lentz, Trustee Sundland, Trustee Trezise, and Trustee Wilson.**

**NAYS: NONE**

**Motion carried: 7-0**

## **12. BOARD DISCUSSION ITEMS**

### **A. 2027 Township Budget**

Deputy Demsey gave a brief overview of the updated healthcare plan costs. He clarified the senior center design funds are budgeted for the preliminary concept and are not limited to the Gaylord C. Smith and Okemos Road option that was mentioned in the budget presentation.

The Board reviewed the budget and discussion occurred. Questions were asked about increased personnel costs, the Pension Fund, Impact of the Headlee and Proposal A, Digital Records Project, Capital Projects, Local Roads, Motor pool, Parks and Recreation projects, Parking Improvements for North Meridian Road Park, new Kayak Launch at Wonch Park, Public Works AMI Collectors, Summary of Fees, requested funds for Voting equipment, Intergovernmental Revenue, Land Preservation Fund, Special Millage Funds, Fire Debt Fund, Component Unit Funds, Fire Personnel, and the Green Grant Program.

## **13. COMMENTS FROM THE PUBLIC**

Supervisor Hendrickson opened public comment at 8:25 pm.

The opportunity to speak was provided to the public.

Supervisor Hendrickson closed public comment at 8:25 pm.

## **14. OTHER MATTERS AND BOARD MEMBER COMMENTS**

Trustee Wilson thanked staff for completing an in-house audit on the administration of elections.

Clerk Demas stated that the Clerk's office is already following these recommendations outlined in the audit and encouraged Trustee Wilson to help with the elections to learn more information.

Treasurer Burghardt pointed out that she noticed overages in other areas of the budget and asked how they were handled. Manager Dempsey explained how overages are handled within and considerations of budget amendments.

Supervisor Hendrickson thanked all staff that worked on the budget.

15. ADJOURNMENT

**Treasurer Burghardt moved to adjourn. Supported by Trustee Wilson.**

**VOICE VOTE: YEAS: Supervisor Hendrickson, Clerk Demas, Treasurer Burghardt, Trustee Lentz, Trustee Sundland, Trustee Trezise, and Trustee Wilson.**

**NAYS: NONE**

**Motion carried: 7-0**

**The meeting adjourned at 8:32 pm.**

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Scott Hendrickson  
Township Supervisor

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Angela Demas  
Township Clerk



9.C

To: Board Members  
From: Bernadette Blonde, Finance Director  
Date: October 2, 2026

Charter Township of Meridian  
Board Meeting  
10/6/2026

MOVE THAT THE TOWNSHIP BOARD APPROVE THE TOWNSHIP INVOICES/EXPENSES AS FOLLOWS:

|                                                 |    |                     |
|-------------------------------------------------|----|---------------------|
| COMMON CASH                                     | \$ | 1,292,020.13        |
| PUBLIC WORKS                                    | \$ | 3,951,666.49        |
| TRUST & AGENCY                                  | \$ | 97,726.35           |
| TOTAL CHECKS:                                   | \$ | 5,341,412.97        |
| CREDIT CARD TRANSACTIONS<br>9/10/2026-10/1/2026 | \$ | 18,900.55           |
| TOTAL PURCHASES:                                | \$ | <u>5,360,313.52</u> |
| ACH PAYMENTS                                    | \$ | <u>5,725,685.84</u> |

BANK CODE: GF53 - CHECK TYPE: PAPER CHECK

| Vendor Name                         | Invoice Date | Description                                         | Amount   |
|-------------------------------------|--------------|-----------------------------------------------------|----------|
| 1. A T & T                          |              |                                                     |          |
|                                     | 09/06/2026   | SEP 7 - OCT 6 2026 - INTERNET F2 327774829          | 160.44   |
|                                     | 09/06/2026   | SEP 7 - OCT 6 2026 - INTERNET P1 327774999          | 207.14   |
|                                     | 09/08/2026   | SEP 9 - OCT 8 2026 - INTERNET F1 327775054          | 207.14   |
|                                     | 09/14/2026   | SEP 15 - OCT 14 2026 - INTERNET S1 327950862        | 207.14   |
|                                     |              | TOTAL                                               | 781.86   |
| 2. ALL CITY MANAGEMENT SERVICES INC |              |                                                     |          |
|                                     | 09/14/2026   | SCHOOL CROSSING GUARD SERVICES AUG 23, 2026 - SEPT  | 3,022.77 |
| 3. ALLEGRA PRINT & IMAGING          |              |                                                     |          |
|                                     |              | LOCAL ROAD PROGRAM WORK YARD SIGNS                  | 607.05   |
| 4. ALLGRAPHICS CORP                 |              |                                                     |          |
|                                     |              | 2026 YOUTH AND ADULT REVERSIBLE JERSEYS             | 3,756.25 |
|                                     |              | 2026 YOUTH AND ADULT REVERSIBLE JERSEYS             | 3,147.25 |
|                                     |              | TOTAL                                               | 6,903.50 |
| 5. ALYSHA COWLES                    |              |                                                     |          |
|                                     | 09/01/2026   | FARMERS MARKET VENDOR                               | 26.00    |
|                                     | 09/29/2026   | FARMERS MARKET VENDOR                               | 27.00    |
|                                     |              | TOTAL                                               | 53.00    |
| 6. ANGELA MOTZ                      |              |                                                     |          |
|                                     | 09/01/2026   | FARMERS MARKET                                      | 58.00    |
|                                     | 09/29/2026   | FARMERS MARKET                                      | 47.00    |
|                                     |              | TOTAL                                               | 105.00   |
| 7. APOLLO FIRE APPARATUS SALES      |              |                                                     |          |
|                                     | 08/26/2026   | MP - FIRE - 730                                     | 1,905.47 |
|                                     | 09/10/2026   | MP - FIRE                                           | 318.46   |
|                                     | 09/10/2026   | MP - FIRE - 737                                     | 334.80   |
|                                     |              | TOTAL                                               | 2,558.73 |
| 8. ASHLEY WINSTEAD                  |              |                                                     |          |
|                                     | 09/28/2026   | MILEAGE REIMBURSEMENT MAAC CONFERENCE               | 116.43   |
| 9. AT & T                           |              |                                                     |          |
|                                     | 09/15/2026   | SEP 15 - OCT 14 2026 - ABV F2 8310016264197         | 78.52    |
|                                     | 09/15/2026   | SEP 15 - OCT 14 2026 - ABV P1 8310016264190         | 157.11   |
|                                     | 09/15/2026   | SEP 15 - OCT 14 2026 - ABV S1 F1 F3 8310016259779   | 313.38   |
|                                     | 09/11/2026   | AUG 11 - SEP 10 2026 - INTERNET ASE 8310008214218   | 3,763.02 |
|                                     |              | TOTAL                                               | 4,312.03 |
| 10. AT & T MOBILITY                 |              |                                                     |          |
|                                     | 09/04/2026   | SEP 5 - OCT 4 2026 - WIRELESS 287252740666 517.332. | 218.66   |
|                                     | 09/06/2026   | AUG 7 - SEP 6 2026 - FIRSTNET 287312082574 517.575. | 75.48    |
|                                     |              | TOTAL                                               | 294.14   |

BANK CODE: GF53 - CHECK TYPE: PAPER CHECK

| Vendor Name                              | Invoice Date | Description                                         | Amount   |
|------------------------------------------|--------------|-----------------------------------------------------|----------|
| 11. AUTO VALUE OF EAST LANSING           |              |                                                     |          |
|                                          | 08/26/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 21.09    |
|                                          | 08/26/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 22.41    |
|                                          | 08/26/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 52.59    |
|                                          | 08/26/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 24.90    |
|                                          | 08/27/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 23.49    |
|                                          | 08/27/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 279.99   |
|                                          | 08/28/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 85.69    |
|                                          | 08/31/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 55.99    |
|                                          | 08/31/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 3RDPO        | 1,610.88 |
|                                          | 08/31/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 272.59   |
|                                          | 09/01/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 138.25   |
|                                          | 09/05/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 8.00     |
|                                          | 09/09/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 88.74    |
|                                          | 09/10/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 36.18    |
|                                          | 09/11/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 39.70    |
|                                          | 09/15/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 462.84   |
|                                          | 09/15/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 43.89    |
|                                          | 09/16/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 59.91    |
|                                          | 09/22/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | (8.00)   |
|                                          | 09/22/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 115.79   |
|                                          | 09/23/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 36.08    |
|                                          | 09/23/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 93.09    |
|                                          | 09/23/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 2ND PO       | 27.47    |
|                                          | 09/24/2026   | MOTOR POOL - FLEET REPAIR PARTS 2026 - 3RDPO        | 11.98    |
|                                          |              | TOTAL                                               | 3,603.54 |
| 12. BARYAMES CLEANERS                    |              |                                                     |          |
|                                          | 09/01/2026   | UNIFORM CLEANING FOR THE MONTH OF AUGUST 2026       | 428.70   |
| 13. BECKS PROPANE                        |              |                                                     |          |
|                                          | 09/22/2026   | HNC - 2026/2027 CAP PRICE PROGRAM - CUSTOMER #2406  | 40.00    |
|                                          | 09/22/2026   | GLENDALE - 2026/2027 PRICE CAP FOR PROPANE          | 40.00    |
|                                          |              | TOTAL                                               | 80.00    |
| 14. BERNADETTE BLONDE                    |              |                                                     |          |
|                                          | 09/28/2026   | REIMBURSEMENT MGFOA CONFERENCE                      | 272.74   |
| 15. BLUE CROSS BLUE SHIELD OF MICHIGAN   |              |                                                     |          |
|                                          | 09/09/2026   | 2026 BCBS PPO RETIREE HEALTH INSURANCE              | 1,608.27 |
| 16. BOUNDTREE MEDICAL                    |              |                                                     |          |
|                                          |              | MISC AMBULANCE SUPPLIES (OB KIT, GLOVES, GAUZE, CO  | 673.16   |
| 17. BOYNTON FIRE SAFETY SERVICE          |              |                                                     |          |
|                                          | 09/23/2026   | BUILDINGS - SERVICE CENTER - 5 YR BACKFLOW INSPECTI | 2,000.00 |
|                                          | 09/29/2026   | FIRE EXTINGUISHER SERVICE/MAINTENANCE (4 EXTINGUISH | 400.00   |
|                                          |              | TOTAL                                               | 2,400.00 |
| 18. BUCKS RUN BLOOMS AND BEES            |              |                                                     |          |
|                                          | 09/01/2026   | FARMERS MARKET                                      | 174.00   |
|                                          | 09/29/2026   | FARMERS MARKET                                      | 134.00   |
|                                          |              | TOTAL                                               | 308.00   |
| 19. C&S FAMILY FARM LLC                  |              |                                                     |          |
|                                          | 09/01/2026   | FARMERS MARKET                                      | 134.00   |
|                                          | 09/29/2026   | FARMERS MARKET                                      | 223.00   |
|                                          |              | TOTAL                                               | 357.00   |
| 20. CAPITAL AREA TRANSPORTATION          |              |                                                     |          |
|                                          | 09/28/2026   | REDI RIDE PASSES                                    | 600.00   |
| 21. CARLISLE WORTMAN ASSOC               |              |                                                     |          |
|                                          | 09/09/2026   | BLDG PLAN REVIEW FOR CORNELL ELEMENTARY SCHOOL BULL | 280.00   |
| 22. CAROL WALKER                         |              |                                                     |          |
|                                          | 09/01/2026   | FARMERS MARKET                                      | 15.00    |
| 23. CBL & ASSOCIATES LIMITED PARTNERSHIP |              |                                                     |          |
|                                          | 09/25/2026   | RECYCLING EVENT - FALL 2026 - MALL LOT USE FEE      | 25.00    |

| Vendor Name                 | Invoice Date | Description                                         | Amount    |
|-----------------------------|--------------|-----------------------------------------------------|-----------|
| 24. CDW                     |              |                                                     |           |
|                             | 09/09/2026   | 10X KEYBOARDS                                       | 127.00    |
|                             | 09/09/2026   | MAG STRIP READER FOR TREASURER'S COMPUTER           | 69.16     |
|                             |              | TOTAL                                               | 196.16    |
| 25. CHA SHER XIONG          |              |                                                     |           |
|                             | 09/29/2026   | FARMERS MARKET                                      | 260.00    |
| 26. CHICKADEE GOATMILK SOAP |              |                                                     |           |
|                             | 09/01/2026   | FARM MARKET VENDOR                                  | 30.00     |
|                             | 09/29/2026   | FARM MARKET VENDOR                                  | 18.00     |
|                             |              | TOTAL                                               | 48.00     |
| 27. CINTAS CORPORATION #725 |              |                                                     |           |
|                             | 09/02/2026   | MECHANICS UNIFORM RENTAL                            | 61.69     |
|                             | 09/10/2026   | MECHANICS UNIFORM RENTAL                            | 61.69     |
|                             | 09/17/2026   | MECHANICS UNIFORM RENTAL                            | 61.69     |
|                             | 09/23/2026   | MECHANICS UNIFORM RENTAL                            | 61.69     |
|                             | 09/10/2026   | FIRST AID KIT RESTOCK                               | 305.03    |
|                             | 09/10/2026   | FIRST AID KIT RESTOCK                               | 354.77    |
|                             | 09/16/2026   | FIRST AID KIT RESTOCK                               | 8.03      |
|                             | 09/30/2026   | FIRST AID KIT RESTOCK                               | 362.96    |
|                             |              | TOTAL                                               | 1,277.55  |
| 28. CITY PULSE              |              |                                                     |           |
|                             | 09/02/2026   | TWP NOTICES                                         | 456.95    |
|                             | 09/30/2026   | FIRE OPEN HOUSE AND HERITAGE FESTIVAL CITY PULSE AD | 478.00    |
|                             |              | TOTAL                                               | 934.95    |
| 29. CMP DISTRIBUTORS INC.   |              |                                                     |           |
|                             | 09/17/2026   | FIREARM EQUIPMENT                                   | 169.50    |
| 30. COMCAST                 |              |                                                     |           |
|                             | 09/18/2026   | OCT 2026 - INTERNET + TV M1 8529114160156422        | 806.43    |
|                             | 09/15/2026   | SEP 29 - OCT 28 2026 - TELEPHONE + INTERNET S2 8529 | 421.57    |
|                             | 09/15/2026   | SEP 29 - OCT 28 2026 - TV P1 8529114160257253       | 44.85     |
|                             | 09/15/2026   | SEP 19 - OCT 18 2026 - INTERNET SCADA 8529114160296 | 272.90    |
|                             |              | TOTAL                                               | 1,545.75  |
| 31. COMCAST                 |              |                                                     |           |
|                             | 09/10/2026   | SEP 14 - OCT 13 2026 - INTERNET + TV HOMTV 85290100 | 504.45    |
| 32. CONSUMERS ENERGY        |              |                                                     |           |
|                             | 09/28/2026   | UTILITY ASSISTANCE 1001-0243-8361                   | 332.30    |
|                             | 09/28/2026   | UTILITY ASSISTANCE 1030-4975-0807                   | 773.00    |
|                             |              | TOTAL                                               | 1,105.30  |
| 33. COUNTRY MILL FARMS      |              |                                                     |           |
|                             | 09/01/2026   | FARM MARKET VENDOR                                  | 642.00    |
|                             | 09/29/2026   | FARMERS MARKET VENDOR                               | 332.00    |
|                             |              | TOTAL                                               | 974.00    |
| 34. CRYSTAL FLASH           |              |                                                     |           |
|                             | 09/17/2026   | MOTOR POOL - FLEET FUEL 2026 - 3RD PO               | 25,156.99 |
| 35. CRYSTAL HOFFMAN         |              |                                                     |           |
|                             |              | SUMMER CONCERT SERIES - SEPTEMBER 23, 2026 PERFORME | 150.00    |
| 36. DANIEL J SODINI         |              |                                                     |           |
|                             | 09/01/2026   | FARMERS MARKET VENDOR                               | 332.00    |
|                             | 09/29/2026   | FARMERS MARKET VENDOR                               | 538.00    |
|                             |              | TOTAL                                               | 870.00    |

BANK CODE: GF53 - CHECK TYPE: PAPER CHECK

| Vendor Name                          | Invoice Date | Description                                         | Amount    |
|--------------------------------------|--------------|-----------------------------------------------------|-----------|
| 37. DELL MARKETING LP                |              |                                                     |           |
|                                      | 09/07/2026   | CHIEF HAMEL DELL PRO 5 14 LAPTOP DOCKING STATION    | 131.24    |
|                                      | 09/10/2026   | CHIEF HAMEL REPLACEMENT LAPTOP WITH CELLULAR        | 1,504.03  |
|                                      | 09/23/2026   | DELL PRO 5 14 LAPTOP - BTS STANDARD - 1 UNIT        | 1,217.93  |
|                                      |              | TOTAL                                               | 2,853.20  |
| 38. DINGES FIRE COMPANY              |              |                                                     |           |
|                                      |              | CARBIDE CHAIN FOR MILWAUKEE CHAINSAW                | 175.95    |
|                                      |              | STRUCTURAL FIREFIGHTER GEAR FOR THREE EMPLOYEES (PU | 11,175.00 |
|                                      |              | STRUCTURAL FIREFIGHTER GEAR FOR ONE EMPLOYEE (VIA S | 3,725.00  |
|                                      |              | TOTAL                                               | 15,075.95 |
| 39. DOUGHNATION BAKERY               |              |                                                     |           |
|                                      | 09/01/2026   | FARM MARKET VENDOR                                  | 227.00    |
| 40. DUO-GARD INDUSTRIES INC          |              |                                                     |           |
|                                      |              | 8'X15' SHELTER FOR SMALL DOG PARK                   | 6,672.12  |
| 41. EGIS BLN USA INC                 |              |                                                     |           |
|                                      | 09/28/2026   | 2026 APPRAISAL FOR 5040 ALGONQUIN WAY               | 6,950.00  |
| 42. FAHEY SCHULTZ BURZYCH RHODES PLC |              |                                                     |           |
|                                      | 09/01/2026   | LEGAL FEES                                          | 771.50    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 548.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 1,798.00  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 460.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 2,205.00  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 253.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 1,000.00  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 1,186.13  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 1,636.04  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 2,719.03  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 122.70    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 122.70    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 1,794.00  |
|                                      | 09/01/2026   | LEGAL FEES                                          | 230.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 184.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 115.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 23.00     |
|                                      | 09/01/2026   | LEGAL FEES                                          | 598.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 506.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 698.00    |
|                                      | 09/01/2026   | LEGAL FEES                                          | 69.00     |
|                                      | 09/01/2026   | LEGAL FEES                                          | 213.40    |
|                                      |              | TOTAL                                               | 17,252.50 |
| 43. FARM & FOREST                    |              |                                                     |           |
|                                      | 09/01/2026   | FARM MARKET VENDOR                                  | 219.00    |
|                                      | 09/29/2026   | FARM MARKET VENDOR                                  | 278.00    |
|                                      |              | TOTAL                                               | 497.00    |
| 44. FD HAYES ELECTRIC COMPANY        |              |                                                     |           |
|                                      | 09/22/2026   | EMERGENCY REPAIRS TO INTER URBAN PATHWAY RRFB ON OK | 2,678.19  |
| 45. FISHBECK, THOMPSON, CARR & HUBER |              |                                                     |           |
|                                      | 08/25/2026   | MSU TO LL - LEGG PARK WETLAND DELINEATION           | 3,744.80  |
| 46. FOREMOST PROMOTIONS INC          |              |                                                     |           |
|                                      |              | GIVEAWAY ITEM FOR FIRE PREVENTION OPEN HOUSE (FOAM  | 358.75    |
| 47. FORESIGHT GROUP                  |              |                                                     |           |
|                                      |              | WATER BILLS AND POSTAGE FOR 2026                    | 660.05    |
|                                      |              | WATER BILLS AND POSTAGE FOR 2026                    | 1,551.27  |
|                                      |              | TOTAL                                               | 2,211.32  |
| 48. FRESHIES BAKERY                  |              |                                                     |           |
|                                      | 09/01/2026   | FARMERS MARKET                                      | 110.00    |
|                                      | 09/29/2026   | FARMERS MARKET                                      | 46.00     |
|                                      |              | TOTAL                                               | 156.00    |

| Vendor Name                       | Invoice Date | Description                                         | Amount   |
|-----------------------------------|--------------|-----------------------------------------------------|----------|
| 49. G3 FOOD FOR ALL OF MICHIGAN   |              |                                                     |          |
|                                   | 09/01/2026   | FARMERS MARKET                                      | 21.00    |
|                                   | 09/29/2026   | FARMERS MARKET                                      | 11.00    |
|                                   |              | TOTAL                                               | 32.00    |
| 50. GLAZED+ROASTED BY JOE D       |              |                                                     |          |
|                                   | 09/01/2026   | FARMERS MARKET                                      | 5.00     |
| 51. GLORIA MARTINEZ               |              |                                                     |          |
|                                   | 09/22/2026   | REFUND FOR FINGERPRINTING THAT WAS NOT NEEDED       | 16.00    |
| 52. GRAINGER                      |              |                                                     |          |
|                                   | 09/10/2026   | ROAD FLARES FOR PATROL VEHICLES                     | 432.82   |
| 53. GRANGER WASTE SERVICES        |              |                                                     |          |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 77.71    |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 34.43    |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 49.00    |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 33.97    |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 150.05   |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 380.31   |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 117.55   |
|                                   | 08/31/2026   | RUBBISH & RECYCLING DISPOSAL SERVICES 2026          | 142.66   |
|                                   |              | TOTAL                                               | 985.68   |
| 54. HAMMOND FARMS                 |              |                                                     |          |
|                                   |              | DUMP FEE FOR STORM CLEANUP - HILLBROOK              | 33.00    |
|                                   |              | DUMP FEE FOR STORM CLEANUP - HILLBROOK PARK         | 22.00    |
|                                   |              | DUMP FEE FOR STORM CLEANUP - ORLANDO PARK           | 110.00   |
|                                   |              | DUMP FEE FOR STORM CLEAN-UP - HILLBROOK PARK        | 110.00   |
|                                   |              | TOTAL                                               | 275.00   |
| 55. HASLETT ANIMAL HOSPITAL       |              |                                                     |          |
|                                   | 09/01/2026   | PHYSICAL EXAM FOR ARES                              | 55.65    |
| 56. HAYHOE ASPHALT                |              |                                                     |          |
|                                   |              | PARKING LOT REPAIRS AT NORTH MERIDIAN ROAD PARK     | 6,697.00 |
| 57. HIGHWATER FARMS               |              |                                                     |          |
|                                   | 09/01/2026   | FARMERS MARKET                                      | 206.00   |
|                                   | 09/29/2026   | FARMERS MARKET                                      | 57.00    |
|                                   |              | TOTAL                                               | 263.00   |
| 58. HILLARY DOYLE                 |              |                                                     |          |
|                                   | 09/01/2026   | FARMERS MARKET                                      | 53.00    |
|                                   | 09/29/2026   | FARMERS MARKET                                      | 108.00   |
|                                   |              | TOTAL                                               | 161.00   |
| 59. IDENTISYS INCORPORATED        |              |                                                     |          |
|                                   |              | LOCKS FOR TWO DOORS (1 INTERNAL, 1 EXTERNAL) AT FIR | 1,881.20 |
| 60. IGNITE DONUTS LLC             |              |                                                     |          |
|                                   | 09/01/2026   | FARMERS MARKET                                      | 52.00    |
|                                   | 09/29/2026   | FARMERS MARKET                                      | 35.00    |
|                                   |              | TOTAL                                               | 87.00    |
| 61. INGHAM COUNTY ROAD DEPARTMENT |              |                                                     |          |
|                                   | 09/03/2026   | NO PARKING TCO FOR SUMMERGATE LN AND LAKE LANSING R | 3,015.02 |
| 62. JACK DOHENY COMPANIES INC     |              |                                                     |          |
|                                   | 09/17/2026   | MP - SEWER - CAMERA TRUCK - 31                      | 582.75   |
| 63. JACOB FARLEY                  |              |                                                     |          |
|                                   | 09/01/2026   | FARM MARKET VENDOR                                  | 162.00   |
|                                   | 09/29/2026   | FARM MARKET VENDOR                                  | 326.00   |
|                                   |              | TOTAL                                               | 488.00   |

| Vendor Name                         | Invoice Date | Description                                         | Amount    |
|-------------------------------------|--------------|-----------------------------------------------------|-----------|
| 64. JANE EMILY WHITE                |              |                                                     |           |
|                                     | 09/01/2026   | FARMERS MARKET                                      | 8.00      |
|                                     | 09/29/2026   | FARMERS MARKET                                      | 8.00      |
|                                     |              | TOTAL                                               | 16.00     |
| 65. JEFF CLARK                      |              |                                                     |           |
|                                     | 09/29/2026   | FARMERS MARKET VENDOR                               | 15.00     |
| 66. JOE NOHNER                      |              |                                                     |           |
|                                     | 08/18/2026   | REIMBURESMENT FOR EQUIPMENT USED FOR ADDITIONAL TES | 200.00    |
| 67. JOES BODY SHOP INC              |              |                                                     |           |
|                                     | 08/19/2026   | MP - POLICE 725                                     | 21,079.29 |
| 68. KEVIN THOMAS                    |              |                                                     |           |
|                                     | 09/01/2026   | FARMERS MARKET VENDOR                               | 138.00    |
|                                     | 09/29/2026   | FARMERS MARKET VENDOR                               | 119.00    |
|                                     |              | TOTAL                                               | 257.00    |
| 69. KIESLER'S POLICE SUPPLY INC     |              |                                                     |           |
|                                     | 08/27/2026   | AMMUNITION                                          | 810.40    |
| 70. KIRKPATRICKS SUGAR SHACK        |              |                                                     |           |
|                                     | 09/01/2026   | FARMERS MARKET                                      | 69.00     |
| 71. KIWANIS CLUB OF HASLETT-OKEMOS  |              |                                                     |           |
|                                     | 09/30/2026   | DEBORAH BUDZYNSKI/ANNUAL MEMBERSHIP DUES            | 175.00    |
| 72. LAFONTAINE BUICK GMC INC        |              |                                                     |           |
|                                     | 08/14/2026   | MP - FIRE - AMBULANCE TRANSMISSION REPROGRAM        | 197.99    |
| 73. LAFONTAINE FORD OF LANSING      |              |                                                     |           |
|                                     | 06/23/2026   | VEHICLE REPAIR PARTS - SENSOR                       | 132.00    |
|                                     | 09/04/2026   | MP - POLICE - 716                                   | 1,114.99  |
|                                     | 09/10/2026   | MP-CPD-129                                          | 220.76    |
|                                     | 09/17/2026   | MP - POLICE - 696                                   | 458.50    |
|                                     | 09/21/2026   | MP - POLICE - 696                                   | 124.56    |
|                                     | 09/22/2026   | MP - POLICE - 717                                   | 244.80    |
|                                     | 09/25/2026   | MP - BUILDINGS - 713                                | 273.43    |
|                                     | 09/22/2026   | MP - POLICE - 717                                   | 11.40     |
|                                     | 09/22/2026   | MP - ADMIN - 677                                    | 220.76    |
|                                     | 09/24/2026   | MP - POLICE - 716                                   | 256.20    |
|                                     | 03/16/2026   | CORE RETURN X2                                      | (100.00)  |
|                                     | 09/21/2026   | MP - POLICE - 696                                   | (458.50)  |
|                                     |              | TOTAL                                               | 2,498.90  |
| 74. LAKEVIEW APARTMENTS             |              |                                                     |           |
|                                     | 09/14/2026   | EMERGENCY RENTAL ASSISTANCE                         | 500.00    |
| 75. LANGUAGE LINE SERVICES          |              |                                                     |           |
|                                     | 08/31/2026   | SUBSCRIPTION SERVICES                               | 12.60     |
| 76. LANSING SANITARY SUPPLY INC     |              |                                                     |           |
|                                     | 09/17/2026   | BUILDINGS - CUSTODIAL SUPPLIES - 2026               | 587.37    |
|                                     |              | 2026 BLANET PO - JANITORIAL SUPPLIES FOR PARKS      | 295.17    |
|                                     |              | TOTAL                                               | 882.54    |
| 77. LEXISNEXIS CLAIMS SOLUTIONS INC |              |                                                     |           |
|                                     | 08/31/2026   | SUBSCRIPTION FOR 8/1 - 8/31                         | 200.00    |
| 78. LOCAL EPICUREAN LLC             |              |                                                     |           |
|                                     | 09/01/2026   | FARMERS MARKET                                      | 10.00     |
|                                     | 09/29/2026   | FARMERS MARKET                                      | 19.00     |
|                                     |              | TOTAL                                               | 29.00     |
| 79. MADISON NATIONAL LIFE INS CO    |              |                                                     |           |
|                                     | 09/22/2026   | 2026 LIFE/DISABILITY INSURANCE                      | 4,518.47  |
| 80. MAMA C'S SAUCES                 |              |                                                     |           |
|                                     | 09/01/2026   | FARMERS MARKET VENDOR                               | 15.00     |
| 81. MARTIN BRAMAN                   |              |                                                     |           |
|                                     | 09/01/2026   | FARMERS MARKET                                      | 63.00     |

| Vendor Name                        | Invoice Date | Description                                         | Amount    |
|------------------------------------|--------------|-----------------------------------------------------|-----------|
| 82. MARYANN SEDAO                  |              |                                                     |           |
|                                    | 09/01/2026   | FARM MARKET VENDOR                                  | 143.00    |
|                                    | 09/29/2026   | FARM MARKET VENDOR                                  | 84.00     |
|                                    |              | TOTAL                                               | 227.00    |
| 83. MEI TOTAL ELEVATOR SERVICES    |              |                                                     |           |
|                                    | 09/01/2026   | BUILDINGS - 2026 ELEVATOR SERVICE                   | 2,671.92  |
| 84. MERIDIAN TOWNSHIP RETAINAGE    |              |                                                     |           |
|                                    | 10/01/2026   | 2026 LOCAL STREET MILLING AND RESURFACING CONTRACT  | 373.00    |
|                                    | 09/14/2026   | 2026 LOCAL STREET CRUSHING AND RESURFACING CONTRACT | 64,018.82 |
|                                    |              | TOTAL                                               | 64,391.82 |
| 85. MICH MUNICIPAL TREASURERS ASSN |              |                                                     |           |
|                                    | 10/01/2026   | 2027 DUES - BURGHARDT, MULIETT, & FREIER            | 297.00    |
| 86. MICHIGAN PAVING                |              |                                                     |           |
|                                    | 10/01/2026   | 2026 LOCAL STREET MILLING AND RESURFACING CONTRACT  | 3,357.00  |
| 87. MICHIGAN STATE UNIVERSITY      |              |                                                     |           |
|                                    | 09/22/2026   | ONLINE CLASS-TIM SCHMITT- 12.03.26 IMPLEMENTING PA  | 50.00     |
| 88. MIKE KEREKES                   |              |                                                     |           |
|                                    | 09/01/2026   | FARMERS MARKET                                      | 8.00      |
|                                    | 09/29/2026   | FARMERS MARKET                                      | 8.00      |
|                                    |              | TOTAL                                               | 16.00     |
| 89. MO DOGZ                        |              |                                                     |           |
|                                    | 09/29/2026   | FARMERS MARKET VENDOR                               | 17.00     |
| 90. MORRIES OKEMOS FORD            |              |                                                     |           |
|                                    | 08/20/2026   | MP - BUILDINGS - 38 SALT TRUCK                      | 339.98    |
|                                    | 09/10/2026   | MP - POLICE - 721                                   | 129.95    |
|                                    | 09/22/2026   | MP - POLICE - 696                                   | 129.95    |
|                                    |              | TOTAL                                               | 599.88    |
| 91. MY GREEN MICHIGAN LLC          |              |                                                     |           |
|                                    | 09/30/2026   | COMPOST SERVICE AT MARKETPLACE SEPTEMBER 2026       | 177.00    |
| 92. NATIONAL WILDLIFE CONTROL      |              |                                                     |           |
|                                    | 09/11/2026   | BUILDINGS - C FIRE - PEST CONTROL                   | 75.00     |
| 93. NAUGHTY GOAT FARM, LLC         |              |                                                     |           |
|                                    | 09/01/2026   | FARMERS MARKET VENDOR                               | 10.00     |
|                                    | 09/29/2026   | FARMERS MARKET VENDOR                               | 20.00     |
|                                    |              | TOTAL                                               | 30.00     |
| 94. NORTHSIDE SERVICE              |              |                                                     |           |
|                                    | 09/20/2026   | MP - FIRE - AMBULANCE TOW                           | 330.00    |
| 95. ON DEMAND MOSQUITO MAN INC     |              |                                                     |           |
|                                    |              | 2026 - MOSQUITO TREATMENTS FOR PARKS AND BUILDINGS/ | 1,535.00  |
|                                    |              | 2026 - ANNUAL WEED CONTROL AND FERTILIZER AROUND BU | 1,070.00  |
|                                    |              | TOTAL                                               | 2,605.00  |
| 96. OPENGOV INC                    |              |                                                     |           |
|                                    | 08/18/2026   | CARTEGRAPH OMS ANNUAL RENEWAL - 11/1/26-10/21/2027  | 50,436.77 |
| 97. OREILLY AUTO ENTERPRISES LLC   |              |                                                     |           |
|                                    | 09/23/2026   | MP - FIRE - 701                                     | 254.17    |
| 98. PECULIAR COFFEE                |              |                                                     |           |
|                                    | 09/01/2026   | FARMERS MARKET VENDOR                               | 10.00     |
|                                    | 09/29/2026   | FARMERS MARKET VENDOR                               | 25.00     |
|                                    |              | TOTAL                                               | 35.00     |
| 99. PEOPLEFACTS LLC                |              |                                                     |           |
|                                    | 10/01/2026   | MONTHLY CREDIT CHECK SERVICE FEE                    | 16.67     |
| 100. PONDSIDE FARMS                |              |                                                     |           |
|                                    | 09/01/2026   | FARMERS MARKET VENDOR                               | 273.00    |
|                                    | 09/29/2026   | FARMERS MARKET VENDOR                               | 165.00    |
|                                    |              | TOTAL                                               | 438.00    |

| Vendor Name                              | Invoice Date | Description                                         | Amount     |
|------------------------------------------|--------------|-----------------------------------------------------|------------|
| 101. PRIME CONSTRUCTION & EXCAVATION     |              |                                                     |            |
|                                          | 09/01/2026   | AMERICAN HOUSE PATHWAY - SITE CONTRACT              | 59,289.00  |
|                                          | 09/30/2026   | AMERICAN HOUSE PATHWAY - SITE CONTRACT              | 3,000.00   |
|                                          |              | TOTAL                                               | 62,289.00  |
| 102. PRINTING SYSTEMS INC                |              |                                                     |            |
|                                          | 05/13/2026   | REPLY ENVELOPES FOR AV APPLICATIONS                 | 1,685.74   |
| 103. PROGRESSIVE AE                      |              |                                                     |            |
|                                          | 09/29/2026   | 2026 LAKE LANSING SAD PROFESSIONAL SERVICES CONTRAC | 4,223.75   |
| 104. PRO-TECH MECHANICAL SERVICES        |              |                                                     |            |
|                                          | 09/14/2026   | BUILDINGS - C FIRE - REPLACE BLOWER MOTOR           | 3,360.79   |
|                                          | 09/25/2026   | DEER MANAGEMENT COOLER REPAIRS                      | 18,778.01  |
|                                          |              | TOTAL                                               | 22,138.80  |
| 105. PURITY CYLINDER GASES INC           |              |                                                     |            |
|                                          |              | PLUGS FOR CASCADE SYSTEM                            | 29.13      |
|                                          |              | ULTRASONIC CYLINDER TEST (QTY: 4)                   | 140.00     |
|                                          |              | 4 CYLINDERS COMPRESSED AIR, GRADE D                 | 38.00      |
|                                          |              | TOTAL                                               | 207.13     |
| 106. QUALITY TIRE INC                    |              |                                                     |            |
|                                          | 09/16/2026   | MP - POLICE 696                                     | 750.00     |
| 107. RADARSIGN LLC                       |              |                                                     |            |
|                                          | 09/21/2026   | PERMANENT DYNAMIC SPEED DISPLAY SIGNS               | 26,534.00  |
| 108. RANGEL'S WATERPROOFING              |              |                                                     |            |
|                                          | 09/09/2026   | FOR SERVICES RENDERED 8.31.26 C.A.H.P. 5978 MARTI   | 8,995.20   |
| 109. REDWOOD LANDSCAPING                 |              |                                                     |            |
|                                          | 10/01/2026   | TREE REPLACEMENT FOR HULLETT RD RECONSTRUCTION PROJ | 1,650.00   |
|                                          | 10/01/2026   | TOUCHING UP LANDSCAPING FOR THE TOWNSHIP SIGN BEDS  | 280.00     |
|                                          |              | TOTAL                                               | 1,930.00   |
| 110. RETRACTABLE SCEEN SOLUTIONS INC     |              |                                                     |            |
|                                          | 09/28/2026   | WINDSCREEN DAMAGE REPAIR AT MARKETPLACE             | 500.00     |
| 111. RIETH-RILEY CONSTRUCTION CO INC     |              |                                                     |            |
|                                          | 09/14/2026   | 2026 LOCAL STREET CRUSHING AND RESURFACING CONTRACT | 576,169.33 |
| 112. ROBINSON CAPITAL MANAGEMENT LLC     |              |                                                     |            |
|                                          | 09/21/2026   | 2026 INVESTMENT ADVISORY - ACCOUNT MANAGEMENT FEES  | 2,083.33   |
|                                          | 09/21/2026   | 2026 INVESTMENT ADVISORY - ACCOUNT MANAGEMENT FEES  | 2,083.33   |
|                                          | 09/21/2026   | 2026 INVESTMENT ADVISORY - ACCOUNT MANAGEMENT FEES  | 2,083.33   |
|                                          |              | TOTAL                                               | 6,249.99   |
| 113. ROJAS FARM                          |              |                                                     |            |
|                                          | 09/01/2026   | FARMERS MARKET                                      | 571.00     |
| 114. SARAH LAWRENCE                      |              |                                                     |            |
|                                          | 09/01/2026   | FARMERS MARKET VENDOR                               | 12.00      |
| 115. SHANGRI-LA REAL ESTATE LLC          |              |                                                     |            |
|                                          | 09/24/2026   | SURVEYING AND APPRAISAL REIMBURSEMENT FOR HAGADORN  | 7,850.00   |
| 116. SHARED GROUND COMMUNITY GARDENS     |              |                                                     |            |
|                                          | 08/29/2026   | 2026 GREEN GRANT - SHARED GROUNDS COMM GARDEN       | 1,250.00   |
| 117. SHATTUCK SPECIALITY ADVERTISING INC |              |                                                     |            |
|                                          | 09/30/2026   | FLYERS (QTY: 500); FIRE PREVENTION OPEN HOUSE GIVEA | 360.00     |
| 118. SHAULL HEATING & AIR CONDITIONING   |              |                                                     |            |
|                                          | 09/08/2026   | C.A.H.P. PROJECT ADDRESS: 5978 MARTINUS ST          | 10,600.00  |
| 119. SHAWN DIEMER                        |              |                                                     |            |
|                                          | 09/01/2026   | FARM MARKET VENDOR                                  | 2,264.00   |
|                                          | 09/29/2026   | FARM MARKET VENDOR                                  | 1,693.00   |
|                                          |              | TOTAL                                               | 3,957.00   |

| Vendor Name                           | Invoice Date | Description                                         | Amount     |
|---------------------------------------|--------------|-----------------------------------------------------|------------|
| 120. SPALDING DEDECKER ASSOCIATES     |              |                                                     |            |
|                                       | 07/29/2026   | 2027 LOCAL ROAD PROGRAM ENGINEERING & INSPECTION CO | 29,679.00  |
|                                       | 09/22/2026   | 2026 LOCAL ROAD PROGRAM ENGINEERING & INSPECTION CO | 48,935.75  |
|                                       | 09/22/2026   | LRP BIOSWALE PROJECT - PHASE I PRELIMINARY INVESTIG | 1,392.50   |
|                                       | 09/22/2026   | 2026 LOCAL ROAD PROGRAM ENGINEERING & INSPECTION CO | 3,394.00   |
|                                       | 09/22/2026   | 2027 LOCAL ROAD PROGRAM ENGINEERING & INSPECTION CO | 36,202.00  |
|                                       |              | TOTAL                                               | 119,603.25 |
| 121. SPARTAN TURF PRODUCTS LLC        |              |                                                     |            |
|                                       | 09/14/2026   | MP - PARKS - 689                                    | 346.44     |
| 122. ST MARTHA CONFERENCE OF          |              |                                                     |            |
|                                       | 09/21/2026   | UTILITY ASSISTANCE 1030-5259-9950                   | 230.00     |
|                                       | 09/28/2026   | EMERGENCY RENTAL ASSISTANCE                         | 750.00     |
|                                       | 09/28/2026   | EMERGENCY UTILITY ASSISTANCE                        | 250.00     |
|                                       | 09/28/2026   | EMERGENCY RENTAL ASSISTANCE                         | 500.00     |
|                                       |              | TOTAL                                               | 1,730.00   |
| 123. ST THOMAS AQUINAS PARISH         |              |                                                     |            |
|                                       | 09/21/2026   | EMERGENCY SECURITY DEPOSIT ASSISTANCE               | 637.56     |
|                                       | 09/21/2026   | EMERGENCY RENTAL ASSISTANCE                         | 750.00     |
|                                       | 09/28/2026   | EMERGENCY RENTAL ASSISTANCE                         | 500.00     |
|                                       |              | TOTAL                                               | 1,887.56   |
| 124. ST.CLAIR COUNTY ASSESSORS ASSOC. |              |                                                     |            |
|                                       | 09/28/2026   | *HAND CHECK REQUEST* CON ED ANGELA RYAN             | 50.00      |
| 125. STARLIGHT FARMS INC              |              |                                                     |            |
|                                       | 09/01/2026   | FARMERS MARKET                                      | 158.00     |
|                                       | 09/29/2026   | FARMERS MARKET                                      | 61.00      |
|                                       |              | TOTAL                                               | 219.00     |
| 126. STATE OF MICHIGAN                |              |                                                     |            |
|                                       | 09/08/2026   | BUILDINGS - STATE OF MICHIGAN - BOILER INSPECTION   | 305.00     |
| 127. STEPHEN GROSE                    |              |                                                     |            |
|                                       | 09/01/2026   | FARM MRKT VENDOR                                    | 1,223.00   |
|                                       | 09/29/2026   | FARM MRKT VENDOR                                    | 1,407.00   |
|                                       |              | TOTAL                                               | 2,630.00   |
| 128. STONE CIRCLE BAKEHOUSE           |              |                                                     |            |
|                                       | 09/01/2026   | FARMERS MARKET                                      | 343.00     |
|                                       | 09/29/2026   | FARMERS MARKET                                      | 260.00     |
|                                       |              | TOTAL                                               | 603.00     |
| 129. STRYKER MEDICIAL                 |              |                                                     |            |
|                                       |              | LUCAS SUCTION CUP DISPOSABLE 3-PACK                 | 250.58     |
|                                       |              | ELECTRODES WITH REDI-PAK                            | 190.00     |
|                                       |              | TOTAL                                               | 440.58     |
| 130. SUE MCMASTER                     |              |                                                     |            |
|                                       | 09/01/2026   | FARM MARKET VENDOR                                  | 94.00      |
|                                       | 09/29/2026   | FARM MARKET VENDOR                                  | 175.00     |
|                                       |              | TOTAL                                               | 269.00     |
| 131. SUPREME SANITATION               |              |                                                     |            |
|                                       |              | PORTABLE TOILETS FOR PARKS IN 2026                  | 90.00      |
|                                       |              | PORTABLE TOILETS FOR PARKS IN 2026                  | 180.00     |
|                                       |              | PORTABLE TOILETS FOR PARKS IN 2026                  | 90.00      |
|                                       |              | PORTABLE TOILETS FOR PARKS IN 2026                  | 90.00      |
|                                       |              | PORTABLE TOILETS FOR PARKS IN 2026                  | 90.00      |
|                                       |              | PORTABLE TOILETS FOR PARKS IN 2026                  | 90.00      |
|                                       |              | FALL RECYCLE EVENT 2026 PORTABLE TOILET             | 95.00      |
|                                       |              | TOTAL                                               | 725.00     |

| Vendor Name                            | Invoice Date | Description                                         | Amount       |
|----------------------------------------|--------------|-----------------------------------------------------|--------------|
| 132. TEAM FINANCIAL GROUP              |              | 2026 COPIER CONTRACT - YEAR 4 OF 5                  | 2,689.62     |
| 133. THE CHEESE PEOPLE OF GRAND RAPIDS |              |                                                     |              |
| 09/01/2026                             |              | FARM MARKET VENDOR                                  | 306.00       |
| 09/29/2026                             |              | FARM MARKET VENDOR                                  | 263.00       |
|                                        |              | TOTAL                                               | 569.00       |
| 134. THE HARKNESS LAW FIRM PLLC        |              | PROSECUTING SERVICES CONTRACT 2026                  | 8,115.07     |
| 135. THREE LAKES GARDEN                |              |                                                     |              |
| 09/01/2026                             |              | FARMERS MARKET VENDOR                               | 244.00       |
| 09/29/2026                             |              | FARMERS MARKET VENDOR                               | 177.00       |
|                                        |              | TOTAL                                               | 421.00       |
| 136. TITUS FARMS LLC                   |              |                                                     |              |
| 09/01/2026                             |              | FARM MARKET VENDOR                                  | 696.00       |
| 137. TURNIP THE BEETS FARM LLC         |              |                                                     |              |
| 09/01/2026                             |              | FARM MARKET VENDOR                                  | 283.00       |
| 09/29/2026                             |              | FARMERS MARKET VENDOR                               | 101.00       |
|                                        |              | TOTAL                                               | 384.00       |
| 138. UDDERLY MAGIC LLC                 |              |                                                     |              |
| 09/01/2026                             |              | FARM MARKET VENDOR                                  | 171.00       |
| 09/29/2026                             |              | FARMERS MARKET VENDOR                               | 62.00        |
|                                        |              | TOTAL                                               | 233.00       |
| 139. UNCLE CALVINS SWEET POTATO PIES   |              |                                                     |              |
| 09/01/2026                             |              | FARM MARKET VENDOR                                  | 36.00        |
| 09/29/2026                             |              | FARM MARKET VENDOR                                  | 30.00        |
|                                        |              | TOTAL                                               | 66.00        |
| 140. UNITED TACTICAL SYSTEM LLC        |              |                                                     |              |
| 09/08/2026                             |              | PEPPERBALL GUN PARTS                                | 17.95        |
| 141. VERIZON WIRELESS                  |              |                                                     |              |
| 09/29/2026                             |              | 2026 VERIZON WIRELESS MOBILE SERVICES 686304174-000 | 2,194.06     |
| 142. VICTORY PROFESSIONAL PRODUCTS INC |              |                                                     |              |
| 08/13/2026                             |              | RASHGUARDS                                          | 1,319.00     |
| 143. WILSON FARM FRESH MEATS           |              |                                                     |              |
| 09/01/2026                             |              | FARMERS MARKET VENDOR                               | 217.00       |
| 09/29/2026                             |              | FARMERS MARKET VENDOR                               | 479.00       |
|                                        |              | TOTAL                                               | 696.00       |
| 144. WOLVERINE SEALCOATING LLC         |              |                                                     |              |
| 09/24/2026                             |              | 2025 PREVENTATIVE MAINTENANCE CONTRACT (67% COMPLET | 115,720.72   |
| TOTAL - ALL VENDORS                    |              |                                                     | 1,292,020.13 |

BANK CODE: PW53 - CHECK TYPE: PAPER CHECK

| Vendor Name                         | Invoice Date | Description                                         | Amount       |
|-------------------------------------|--------------|-----------------------------------------------------|--------------|
| 1. BILL JACOBY                      | 09/15/2026   | REIMBURSEMENT FOR DAMAGE TO LIGHTING SYSTEM DURING  | 305.19       |
| 2. BLACKBURN MFG CO                 | 07/08/2026   | MISS DIG FLAGS                                      | 1,034.63     |
|                                     | 07/10/2026   | GREEN PAINT FOR PAINTING SEWER MANHOLES             | 180.04       |
|                                     | 07/29/2026   | BLUE OIL PAINT FOR PAINTING VALVES                  | 180.82       |
|                                     | 08/31/2026   | GREEN OIL PAINT FOR PAINTING MANHOLES               | 180.97       |
|                                     |              | TOTAL                                               | 1,576.46     |
| 3. CITY OF EAST LANSING             | 10/01/2026   | SEWER-SEMI ANNUAL SEWER OPERATIONS BILLING 10/1/202 | 1,064,500.00 |
|                                     | 10/01/2026   | SEWER-ANNUAL SEWER DEBT BILLING                     | 2,400,673.00 |
|                                     | 09/08/2026   | ELMWSA OPERATING, INTERCONNECT & DEBT SHARING JULY- | 414,076.25   |
|                                     |              | TOTAL                                               | 3,879,249.25 |
| 4. CSX TRANSPORTATION               | 09/19/2024   | ANNUAL LICENSE FOR CSX WATER & SEWER MAINS          | 1,096.35     |
|                                     | 09/16/2025   | ANNUAL LICENSE FOR 11.1.25 TO 10/31/26 FOR WATER AN | 1,124.24     |
|                                     | 09/17/2026   | ANNUAL INVOICE FOR WATER & SEWER MAIN CROSSINGS 11. | 1,162.48     |
|                                     |              | TOTAL                                               | 3,383.07     |
| 5. CUMMINS INC                      | 08/11/2026   | SEWER - EMBER OAKS LS - GENERATOR REPAIRS - BLOCK H | 1,359.97     |
|                                     | 09/08/2026   | SEWER - REPAIRS TO PORTABLE GENERATOR               | 3,157.32     |
|                                     |              | TOTAL                                               | 4,517.29     |
| 6. DENNIS MORAN                     | 09/22/2026   | **HAND CHECK** IRRIGATION METER REFUND              | 537.00       |
| 7. FERGUSON WATERWORKS #3386        | 09/14/2026   | WATER - NEWTON POINTE - 1 1/2" AND 2" METERS        | 1,823.49     |
|                                     | 09/14/2026   | WATER - METER HEADS                                 | 2,844.40     |
|                                     | 08/28/2026   | WATER - R900'S AND 1.5"PIT HEADS                    | 3,245.60     |
|                                     | 08/28/2026   | SEWER - GRAND RIVER AND DOBIE FORCE MAIN REPAIR PAR | 2,571.58     |
|                                     | 08/28/2026   | SEWER - GRAND RIVER AND DOBIE FORCE MAIN REPAIR PAR | 1,753.26     |
|                                     |              | TOTAL                                               | 12,238.33    |
| 8. GIVE EM A BRAKE SAFETY LLC       | 08/31/2026   | EMERGENCY SANITARY SEWER BYPASS TRAFFIC CONTROLS    | 6,030.00     |
| 9. IDC CORPORATION                  | 09/14/2026   | SEWER - LIFT STATION CONTROLS MAINTENANCE 2026 - 1S | 311.64       |
|                                     | 09/14/2026   | SEWER - LIFT STATION CONTROLS MAINTENANCE 2026 - 2N | 1,590.36     |
|                                     |              | TOTAL                                               | 1,902.00     |
| 10. JACK DOHENY COMPANIES INC       | 09/18/2026   | SEWER - CAMERA TRUCK - CAMERA REPAIRS               | 121.65       |
|                                     | 09/18/2026   | SEWER - VACTOR - REPLACEMENT PARTS FOR VACTOR TUBES | 1,736.45     |
|                                     |              | TOTAL                                               | 1,858.10     |
| 11. LEAVITT & STARCK EXCAVATING INC | 09/16/2026   | SEWER - GRAND RIVER AVE FORCE MAIN REPLACEMENT      | 33,916.77    |
| 12. MADISON NATIONAL LIFE INS CO    | 09/22/2026   | 2026 LIFE/DISABILITY INSURANCE                      | 667.63       |
| 13. MASON, LAVERNE                  | 09/25/2026   | UB RECEIPT REFUND                                   | 1,108.91     |
| 14. MIDWEST POWER EQUIPMENT         | 09/29/2026   | SEWER - MOWER BLADE SHARPENING                      | 48.00        |
| 15. MIYAZAKI, TERUKO                | 10/01/2026   | OVER PAYMENT ON FINAL                               | 39.79        |
| 16. MUNICIPAL ASSOCIATES, LLC       | 09/09/2026   | SEWER - REPAIR PARTS FOR ARI RELIEF VALVE - CENTRLA | 667.80       |
| 17. OLGIER BROTHERS SAND & GRAVEL   | 09/17/2026   | WATER - SAND , GRAVEL & TOPSOIL 2026                | 2,431.68     |
| 18. REDWOOD LANDSCAPING             | 10/01/2026   | MOWING PRIOR TO TOUCHING UP RESTORATION FOR THE TIM | 510.00       |

| Vendor Name          | Invoice Date | Description                                         | Amount       |
|----------------------|--------------|-----------------------------------------------------|--------------|
| 19. VERIZON WIRELESS |              |                                                     |              |
|                      | 09/01/2026   | AUG 2 - SEP 1 2026 - WIRELESS 242886749-00001       | 49.12        |
|                      | 09/23/2026   | 2026 VERIZON WIRELESS MOBILE SERVICES 686304174-000 | 630.10       |
|                      |              | TOTAL                                               | 679.22       |
| TOTAL - ALL VENDORS  |              |                                                     | 3,951,666.49 |

BANK CODE: TA53 - CHECK TYPE: PAPER CHECK

| Vendor Name                       | Invoice Date | Description                             | Amount    |
|-----------------------------------|--------------|-----------------------------------------|-----------|
| 1. BIAN XINDI & ZHONG SHIYUAN     | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-09-161-010 | 6,162.24  |
| 2. CAILLOUETTE, NINFA             | 09/18/2026   | 2026 Sum Tax Refund 33-02-02-11-303-022 | 167.57    |
| 3. CORELOGIC CENTRALIZED REFUNDS  | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-02-406-003 | 2,223.19  |
|                                   | 09/28/2026   | 2026 Sum Tax Refund 33-02-02-04-151-007 | 6,183.39  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-08-130-001 | 4,331.09  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-10-130-001 | 3,074.79  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-10-307-018 | 3,755.90  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-11-380-002 | 3,351.16  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-11-380-017 | 2,623.37  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-11-481-016 | 6,063.08  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-14-300-010 | 2,229.20  |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-26-455-013 | 10,677.79 |
|                                   | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-27-426-021 | 1,992.83  |
|                                   | 09/28/2026   | 2026 Sum Tax Refund 33-02-02-28-101-004 | 2,440.59  |
|                                   |              | TOTAL                                   | 48,946.38 |
| 4. DART BANK                      | 09/30/2026   | 2026 Sum Tax Refund 33-02-02-05-429-003 | 105.63    |
| 5. DAVIS CORALEE E                | 09/15/2026   | 2026 Sum Tax Refund 33-02-02-21-353-001 | 25.73     |
| 6. DAVIS, CORALEE E               | 09/15/2026   | 2026 Sum Tax Refund 33-02-02-21-276-003 | 92.31     |
| 7. FRENCH JOHN L & JEAN A         | 09/28/2026   | 2026 Sum Tax Refund 33-02-02-09-276-070 | 2,298.66  |
| 8. GREATER LANSING TITLE & ESCROW | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-05-252-004 | 97.85     |
| 9. JAMES M BARTOW                 | 09/23/2026   | 2026 Sum Tax Refund 33-02-02-05-401-005 | 90.96     |
| 10. JOSEPH, BETHANY               | 09/18/2026   | 2026 Sum Tax Refund 33-02-02-05-402-039 | 8.59      |
| 11. KATHLEEN A CONNELL            | 09/16/2026   | 2026 Sum Tax Refund 33-02-02-06-177-036 | 77.01     |
| 12. LERETA, LLC                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-03-205-006 | 3,732.06  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-03-258-009 | 801.86    |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-12-177-034 | 1,563.04  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-21-326-002 | 2,603.13  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-21-429-022 | 2,702.34  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-24-351-008 | 7,109.23  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-26-453-028 | 4,380.76  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-27-231-029 | 2,865.50  |
|                                   | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-28-276-013 | 4,735.29  |
|                                   |              | TOTAL                                   | 30,493.21 |
| 13. LIBERTY TITLE AGENCY          | 09/11/2026   | 2026 Sum Tax Refund 33-02-02-21-303-011 | 28.96     |
| 14. MILLS JR, JAMES R             | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-10-176-018 | 1,738.74  |
| 15. SINAS GEORGE T                | 09/14/2026   | 2026 Sum Tax Refund 33-02-02-20-278-015 | 5,686.35  |
| 16. WEI JIE & MA RULMEI           | 09/16/2026   | 2026 Sum Tax Refund 33-02-02-26-202-002 | 159.52    |
|                                   | 09/16/2026   | 2026 Sum Tax Refund 33-02-02-26-202-006 | 1,546.64  |
|                                   |              | TOTAL                                   | 1,706.16  |
| TOTAL - ALL VENDORS               |              |                                         | 97,726.35 |

**Credit Card Report - 9/10/2026-10/1/2026**

| <b>Transaction Date</b> | <b>Account Name</b> | <b>Merchant Name</b>      | <b>Transaction Amount</b> |
|-------------------------|---------------------|---------------------------|---------------------------|
| 2026/09/17              | ROBERT STACY        | HARBOR FREIGHT TOOLS3459  | \$237.95                  |
| 2026/09/21              | ROBERT STACY        | THE HOME DEPOT #2723      | \$23.91                   |
| 2026/09/24              | ROBERT STACY        | THE HOME DEPOT #2723      | \$77.82                   |
| 2026/09/15              | TYLER KENNELL       | HOMEDEPOT.COM             | \$241.40                  |
| 2026/09/18              | TYLER KENNELL       | HOMEDEPOT.COM             | \$160.63                  |
| 2026/09/18              | TYLER KENNELL       | THE HOME DEPOT #2723      | \$46.47                   |
| 2026/09/22              | TYLER KENNELL       | THE HOME DEPOT #2723      | \$424.43                  |
| 2026/09/22              | TYLER KENNELL       | THE HOME DEPOT #2723      | \$608.00                  |
| 2026/09/23              | TYLER KENNELL       | THE HOME DEPOT #2723      | (\$58.96)                 |
| 2026/09/23              | TYLER KENNELL       | THE HOME DEPOT #2723      | \$48.22                   |
| 2026/09/24              | TYLER KENNELL       | THE HOME DEPOT #2723      | \$24.97                   |
| 2026/09/29              | TYLER KENNELL       | A & L LOCKSMITH           | \$35.50                   |
| 2026/09/29              | TYLER KENNELL       | GRAINGER                  | \$16.83                   |
| 2026/09/19              | MICHAEL HAMEL       | COTTAGE INN PIZZA - OK    | \$84.48                   |
| 2026/09/18              | MICHAEL HAMEL       | MEIJER STORE #025         | \$24.53                   |
| 2026/09/22              | MICHAEL HAMEL       | AMAZON.COM*5R8R10762      | \$40.52                   |
| 2026/09/22              | MICHAEL HAMEL       | AMAZON MKTPL*5X6B17OI0    | \$83.98                   |
| 2026/09/22              | MICHAEL HAMEL       | IN *IMS ALLIANCE          | \$30.94                   |
| 2026/09/28              | MICHAEL HAMEL       | PY *ALERT ALL CORP        | \$181.80                  |
| 2026/09/29              | MICHAEL HAMEL       | AMAZON.COM*512QA66P1      | \$16.59                   |
| 2026/09/14              | KYLE FOGG           | HAMMOND FARMS E LANSING   | \$110.00                  |
| 2026/09/14              | KYLE FOGG           | HAMMOND FARMS E LANSING   | \$110.00                  |
| 2026/09/15              | KYLE FOGG           | HAMMOND FARMS E LANSING   | \$110.00                  |
| 2026/09/22              | KYLE FOGG           | RANCH LIFE LLC            | \$155.29                  |
| 2026/09/22              | KYLE FOGG           | THE HOME DEPOT #2723      | \$309.00                  |
| 2026/09/29              | KYLE FOGG           | THE HOME DEPOT #2723      | \$15.55                   |
| 2026/09/21              | JACOB FLANNERY      | THE HOME DEPOT #2723      | \$79.70                   |
| 2026/09/22              | CHRISTOPHER JOHNSON | FULL SOURCE, LLC          | \$735.68                  |
| 2026/09/17              | BRIAN PENNELL       | AMERICAN RED CROSS        | \$156.00                  |
| 2026/09/18              | BRIAN PENNELL       | THE HOME DEPOT #2723      | \$411.84                  |
| 2026/09/29              | KATIE LOVE          | BWL*10224381              | \$660.43                  |
| 2026/09/29              | KATIE LOVE          | CONSUMER ENERGY           | \$117.17                  |
| 2026/09/18              | TAVIS MILLEROV      | OFFICEMAX/OFFICEDEPT#3379 | \$49.00                   |
| 2026/09/18              | TAVIS MILLEROV      | OFFICEMAX/OFFICEDEPT#3379 | \$209.98                  |
| 2026/09/18              | TAVIS MILLEROV      | MEIJER STORE #025         | \$56.97                   |
| 2026/09/30              | TAVIS MILLEROV      | DOLLAR TREE               | \$1.25                    |
| 2026/09/19              | ANGELA DEMAS        | WALGREENS #11286          | \$12.49                   |
| 2026/09/21              | ANGELA DEMAS        | OFFICEMAX/OFFICEDEPT#3379 | \$61.99                   |
| 2026/09/16              | JUSTIN C CAROEN     | HARBOR FREIGHT TOOLS3459  | \$109.97                  |
| 2026/09/10              | DERRICK BOBB        | THE HOME DEPOT #2723      | \$40.89                   |
| 2026/09/17              | DERRICK BOBB        | THE HOME DEPOT #2723      | \$139.00                  |
| 2026/09/29              | DERRICK BOBB        | THE HOME DEPOT 2723       | \$83.62                   |
| 2026/09/15              | ALLISON TIMOCK      | MEIJER STORE #025         | \$32.23                   |
| 2026/09/18              | ALLISON TIMOCK      | MARCOS PIZZA 1235         | \$24.00                   |
| 2026/09/18              | ALLISON TIMOCK      | TOM'S FOOD                | \$4.99                    |
| 2026/09/25              | ALLISON TIMOCK      | MEIJER STORE #025         | \$19.86                   |
| 2026/09/24              | ANGELA HELM         | FMCSA D&A CLEARINGHOUSE   | \$62.50                   |
| 2026/09/19              | STEPHEN GEBES       | ZOOM.COM 888-799-9666     | \$481.85                  |
| 2026/09/30              | STEPHEN GEBES       | SP RAM MOUNTS             | \$421.45                  |
| 2026/09/11              | RICHARD GRILLO      | FACEBK *A5NQ672CK4        | \$19.30                   |
| 2026/09/15              | RICHARD GRILLO      | USATODAY CO DIGITAL       | \$24.99                   |
| 2026/09/16              | RICHARD GRILLO      | POSITIVE PROMOTIONS       | \$421.95                  |
| 2026/09/16              | RICHARD GRILLO      | AMAZON MKTPL*5L13J8RJ2    | \$36.04                   |

|            |                   |                           |           |
|------------|-------------------|---------------------------|-----------|
| 2026/09/23 | RICHARD GRILLO    | GOOGLE YOUTUBETV          | \$82.99   |
| 2026/09/16 | YOUNES ISHRAIDI   | RADISSON PARKING          | \$19.00   |
| 2026/09/23 | YOUNES ISHRAIDI   | RETRODUCK.COM             | \$276.00  |
| 2026/09/15 | KEITH HEWITT      | A & L LOCKSMITH           | \$135.00  |
| 2026/09/21 | KEITH HEWITT      | MIDWEST POWER EQUIPMENT   | \$262.54  |
| 2026/09/23 | KEITH HEWITT      | HAMMOND FARMS E LANSING   | \$77.00   |
| 2026/09/29 | KEITH HEWITT      | AUTO VALUE 244 EAST LANSI | \$21.19   |
| 2026/09/13 | MICHELLE PRINZ    | AMAZON.COM*5L5XL2MC0      | \$659.98  |
| 2026/09/11 | MICHELLE PRINZ    | MICHIGAN GOVERNMENT FINAN | \$150.00  |
| 2026/09/15 | MICHELLE PRINZ    | USATODAY CO DIGITAL       | \$19.99   |
| 2026/09/13 | MICHELLE PRINZ    | GRAND TRAVERSE RESORT     | \$234.40  |
| 2026/09/17 | MICHELLE PRINZ    | MICHIGAN MUNICIPAL LEAGU  | \$20.00   |
| 2026/09/18 | MICHELLE PRINZ    | AMAZON MKTPL*5R5DZ6E82    | \$14.95   |
| 2026/09/19 | MICHELLE PRINZ    | USATODAY CO DIGITAL       | \$19.99   |
| 2026/09/19 | MICHELLE PRINZ    | USATODAY CO DIGITAL       | \$24.99   |
| 2026/09/21 | MICHELLE PRINZ    | AMAZON MKTPL*5R2MI0U40    | \$12.48   |
| 2026/09/12 | CATHERINE ADAMS   | CHEWY.COM                 | \$55.25   |
| 2026/09/15 | CATHERINE ADAMS   | AMAZON MKTPL*5L7M957T0    | \$276.58  |
| 2026/09/24 | CATHERINE ADAMS   | EPIC SPORTS               | \$430.08  |
| 2026/09/29 | CATHERINE ADAMS   | AMAZON MKTPL*513RJ5611    | \$130.24  |
| 2026/09/29 | CATHERINE ADAMS   | AMAZON MKTPL*5X9BI3Y22    | \$174.00  |
| 2026/09/11 | ED BESONEN        | PAYPAL *NATIONALASS       | \$550.00  |
| 2026/09/11 | ED BESONEN        | PAYPAL *NATIONALASS       | \$275.00  |
| 2026/09/13 | ED BESONEN        | PAYPAL *NATIONALASS       | \$35.00   |
| 2026/09/16 | ED BESONEN        | AMAZON MKTPL*5R8ZI3VT1    | \$57.95   |
| 2026/09/17 | ED BESONEN        | AMAZON MKTPL*5R3MF1OW2    | \$25.99   |
| 2026/09/24 | ED BESONEN        | MI TACTICAL OFC ASSOC     | \$80.00   |
| 2026/09/11 | BART CRANE        | IDENTISYS INC             | \$926.79  |
| 2026/09/14 | BART CRANE        | SHATTUCK SPECIALTY ADVERT | \$10.00   |
| 2026/09/14 | BART CRANE        | SHATTUCK SPECIALTY ADVERT | \$200.00  |
| 2026/09/14 | BART CRANE        | SHATTUCK SPECIALTY ADVERT | \$843.50  |
| 2026/09/17 | BART CRANE        | COVERT SCOUTING           | \$32.99   |
| 2026/09/24 | BART CRANE        | AMAZON MKTPL*5X1G16PT0    | \$71.24   |
| 2026/09/25 | DANIEL OPSOMMER   | TITANHQ                   | \$376.25  |
| 2026/09/13 | ROBERT MACKENZIE  | THE HOME DEPOT #2723      | \$26.94   |
| 2026/09/15 | ROBERT MACKENZIE  | AMAZON RETA* 5L3MR6700    | \$177.74  |
| 2026/09/15 | ROBERT MACKENZIE  | THE HOME DEPOT #2723      | (\$26.94) |
| 2026/09/25 | CURT SQUIRES      | A1 DETAILING & CUSTOMS    | \$100.00  |
| 2026/09/12 | SAMANTHA DIEHL    | FACEBK *X7HVT2N824        | \$21.37   |
| 2026/09/15 | SAMANTHA DIEHL    | GOVT SOCIAL MEDIA LLC     | \$399.00  |
| 2026/09/30 | SAMANTHA DIEHL    | VISTAPRINT                | \$110.99  |
| 2026/09/30 | SAMANTHA DIEHL    | WAL-MART #2866            | \$24.98   |
| 2026/09/11 | THOMAS BAKER      | HAMMOND FARMS E LANSING   | \$33.00   |
| 2026/09/15 | THOMAS BAKER      | HAMMOND FARMS E LANSING   | \$33.00   |
| 2026/09/14 | THOMAS BAKER      | THE HOME DEPOT 2723       | \$80.36   |
| 2026/09/15 | THOMAS BAKER      | HASLETT TRUE VALUE HARDWA | \$9.58    |
| 2026/09/15 | THOMAS BAKER      | THE HOME DEPOT #2723      | \$4.97    |
| 2026/09/22 | THOMAS BAKER      | THE HOME DEPOT #2723      | \$17.17   |
| 2026/09/29 | THOMAS BAKER      | MIDWEST POWER EQUIPMENT   | \$209.94  |
| 2026/09/29 | THOMAS BAKER      | THE HOME DEPOT #2723      | \$38.95   |
| 2026/09/25 | TIMOTHY SCHMITT   | CRYSTAL MTN - H LODGIN    | \$435.32  |
| 2026/09/28 | TIMOTHY SCHMITT   | MMCOA                     | \$80.00   |
| 2026/09/15 | COURTNEY WISINSKI | MEIJER STORE #025         | \$15.99   |
| 2026/09/15 | COURTNEY WISINSKI | MARCOS PIZZA 1235         | \$97.45   |
| 2026/09/15 | COURTNEY WISINSKI | THE HOME DEPOT #2723      | \$19.88   |

|            |                   |                           |             |
|------------|-------------------|---------------------------|-------------|
| 2026/09/17 | COURTNEY WISINSKI | QUALITY DAIRY#31          | \$69.68     |
| 2026/09/17 | COURTNEY WISINSKI | QUALITY DAIRY#31          | \$5.18      |
| 2026/09/18 | COURTNEY WISINSKI | WAL-MART #2866            | \$76.00     |
| 2026/09/17 | COURTNEY WISINSKI | MEIJER STORE #025         | \$142.32    |
| 2026/09/18 | COURTNEY WISINSKI | TST*BREAD BITES MEDITERR  | \$740.00    |
| 2026/09/18 | COURTNEY WISINSKI | THE HOME DEPOT 2723       | \$432.60    |
| 2026/09/24 | COURTNEY WISINSKI | NRPA OPERATING            | \$189.00    |
| 2026/09/24 | COURTNEY WISINSKI | NRPA OPERATING            | \$100.80    |
| 2026/09/24 | COURTNEY WISINSKI | MEIJER STORE #025         | \$69.38     |
| 2026/09/24 | COURTNEY WISINSKI | MIDWEST POWER EQUIPMENT   | \$34.95     |
| 2026/09/24 | COURTNEY WISINSKI | QUALITY DAIRY#31          | \$71.22     |
| 2026/09/24 | COURTNEY WISINSKI | QUALITY DAIRY#31          | \$5.18      |
| 2026/09/26 | COURTNEY WISINSKI | MEIJER STORE #253         | \$22.05     |
| 2026/09/26 | COURTNEY WISINSKI | SQ *PLANET X              | \$475.00    |
| 2026/09/28 | COURTNEY WISINSKI | OFFICEMAX/OFFICEDEPT#3379 | \$30.59     |
| 2026/09/29 | COURTNEY WISINSKI | MSU PAYMENT ONLINE        | \$10.00     |
| 2026/09/25 | ASHLEY WINSTEAD   | HOTEL INDIGO BY IHG       | \$250.56    |
| 2026/09/29 | ASHLEY WINSTEAD   | MSU PAYMENT ONLINE        | \$50.00     |
|            |                   |                           | <hr/>       |
|            |                   |                           | \$18,900.55 |
|            |                   |                           | <hr/>       |

**ACH Transactions**  
**9/10/2026-10/1/2026**

| Date                      | Payee                          | Amount                 | Purpose                                     |
|---------------------------|--------------------------------|------------------------|---------------------------------------------|
| 9/11/2026                 | Blue Care Network              | \$ 29,822.90           | Employee Health Insurance                   |
| 9/14/2026                 | MCT Utilities                  | \$ 9,475.17            | Water/Sewer for MCT                         |
| 9/14/2026                 | Delta Dental                   | \$ 18,905.40           | Employee Dental Insurance                   |
| 9/15/2026                 | Gallagher                      | \$ 3,250.00            | Employee Health Insurance                   |
| 9/16/2026                 | Various Financial Institutions | \$ 394,266.95          | Direct Deposit 9/18/2026                    |
| 9/17/2026                 | State of Michigan              | \$ 21,423.68           | Payroll Taxes                               |
| 9/17/2026                 | MERS                           | \$ 125,000.00          | Surplus Payment                             |
| 9/17/2026                 | MERS                           | \$ 425,408.37          | Employee Retirement Contribution            |
| 9/17/2026                 | ELAN                           | \$ 35,148.48           | Credit Card Payment                         |
| 9/18/2026                 | IRS                            | \$ 143,532.48          | Payroll Taxes 9/18/2026                     |
| 9/18/2026                 | Nationwide                     | \$ 12,971.08           | Employee Retirement Contribution            |
| 9/21/2026                 | EmPower                        | \$ 63,083.94           | Employee Retirement Contribution            |
| 9/22/2026                 | MCT Utilities                  | \$ 1,024.18            | Water/Sewer for MCT                         |
| 9/23/2026                 | Blue Care Network              | \$ 73,839.13           | Employee Health Insurance                   |
| 9/24/2026                 | Argent                         | \$ 404,000.00          | Road Bond 2024 Interest & Principal Payment |
| 9/24/2026                 | Argent                         | \$ 3,403,000.00        | Road Bond 2022 Interest & Principal Payment |
| 9/30/2026                 | Various Financial Institutions | \$ 392,318.00          | Direct Deposit 10/1/2026                    |
| 9/30/2026                 | Blue Care Network              | \$ 38,937.21           | Employee Health Insurance                   |
| 9/30/2026                 | IRS                            | \$ 130,278.87          | Payroll Taxes 10/1/2026                     |
| <b>Total ACH Payments</b> |                                | <b>\$ 5,725,685.84</b> |                                             |



9. D

**To: Board Members**  
**From: Scott Hendrickson, Township Supervisor**  
**Date: October 6, 2026**  
**Re: Breast Cancer Awareness Month Resolution**

---

Meridian Township designates October as Breast Cancer Awareness Month and encourages residents to prevent and fight breast cancer through early detection and education.

A motion is prepared for Board consideration:

**MOVE TO APPROVE THE RESOLUTION IN RECOGNITION OF BREAST CANCER AWARENESS MONTH.**

**Attachment:**

1. Resolution in Recognition of Breast Cancer Awareness Month

## RESOLUTION RECOGNIZING OCTOBER AS BREAST CANCER AWARENESS MONTH

At a regular meeting of the Township Board of the Charter Township of Meridian, Ingham County, Michigan, held on the 6<sup>th</sup> day of October 2026, at 6:00 p.m. local time.

PRESENT: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**WHEREAS**, Breast cancer is one of the most common forms of cancer diagnosed among women in the United States, second only to skin cancer, and impacts individuals of all demographics, backgrounds, and walks of life within our local community; and

**WHEREAS**, Regular screenings, including mammograms, clinical breast exams, and self-awareness, remain the single most effective weapon against this disease, drastically increasing the survival rate when breast cancer is detected early; and

**WHEREAS**, Breast Cancer Awareness Month serves as an annual international health campaign to increase awareness of the disease, raise funds for research into its cause, prevention, diagnosis, treatment, and cure, and offer vital support to those affected; and

**WHEREAS**, in October 2026, communities across the nation unite to wear pink, share lifesaving educational resources, and recognize the immense courage and resilience of breast cancer survivors, patients, and their families; and

**WHEREAS**, Meridian Township remains deeply committed to supporting public health initiatives, promoting equitable access to healthcare screenings, and honoring the medical professionals, researchers, and advocacy groups working tirelessly to eradicate this disease; and

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP BOARD OF THE CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN**, by the Board of the Charter Township of Meridian, that the month of October 2026 is hereby officially designated as Breast Cancer Awareness Month. All residents are strongly encouraged to educate themselves on the risk factors of breast cancer, discuss early detection screenings with their healthcare providers, and offer support to friends, family, and neighbors currently battling this disease.

ADOPTED:

YEAS: \_\_\_\_\_

NAYS: \_\_\_\_\_

Resolution declared  
STATE OF MICHIGAN )  
 )SS:  
COUTNY OF INGHAM )

I, the undersigned, the duly qualified and acting clerk of the Township Board of the Charter Township of Meridian, Ingham County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Township Board on the 6<sup>th</sup> day of October 2026.

---

Angela Demas  
Meridian Township Clerk



9. E

**To: Board Members**  
**From: Scott Hendrickson, Township Supervisor**  
**Date: October 6, 2026**  
**Re: Hispanic Heritage Month Resolution**

---

During the month from September 15 to October 15, Meridian Township's Hispanic-American community celebrates Hispanic Heritage Month through a series of special programs featuring Hispanic history, food, dance, and art.

A motion is prepared for Board consideration:

**MOVE TO APPROVE THE RESOLUTION IN RECOGNITION OF HISPANIC HERITAGE MONTH.**

**Attachment:**

1. Resolution in Recognition of Hispanic Heritage Month

## RESOLUTION HONORING THE MERIDIAN HISPANIC COMMUNITY

At a regular meeting of the Township Board of the Charter Township of Meridian, Ingham County, Michigan, held on the 6<sup>th</sup> day of October 2026, at 6:00 p.m. local time.

PRESENT: \_\_\_\_\_

ABSENT: \_\_\_\_\_

**WHEREAS**, There has been a long and important presence of Hispanic and Latino Americans in the Charter Township of Meridian; and

**WHEREAS**, Each year, our nation observes National Hispanic Heritage Month from September 15 to October 15 by celebrating the histories, cultures, and contributions of American citizens whose ancestors came from Spain, Mexico, the Caribbean, and Central and South America; and

**WHEREAS**, Each year, the United States recognizes the economic, cultural, and social contributions that Spanish-speaking peoples have brought to our nation and Meridian Township, including the gifts of law, religion, agriculture, art, music, education, technology, architecture, cuisine, theater, and exploration; and

**WHEREAS**, This township is fortunate to count among its population a large concentration of citizens of Spanish and Latin American descent, including those who have lived in Meridian Township for generations and those who are new to the township, who contribute to our economy and society through their commitment to professions, commerce, family, and the arts; and

**WHEREAS**, During the month from September 15 to October 15, this township's Hispanic-American community celebrates Hispanic Heritage Month through a series of special programs featuring Hispanic history, food, dance, and art; and

**WHEREAS**, National Hispanic Heritage Month is the period of time in the United States when people recognize the contributions of Hispanic and Latino Americans to the United States, including Meridian, and celebrate these people's varied heritage, background, and culture; and

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP BOARD OF THE CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN**, by the Board of the Charter Township of Meridian, That it recognizes and celebrates the contributions, service, and cultures of township residents whose ancestors came from Spain, Mexico, the Caribbean, and Central and South America.

ADOPTED:

YEAS: \_\_\_\_\_

NAYS: \_\_\_\_\_

Resolution declared

STATE OF MICHIGAN )

)SS:

COUTNY OF INGHAM )

I, the undersigned, the duly qualified and acting clerk of the Township Board of the Charter Township of Meridian, Ingham County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Township Board on the 6<sup>th</sup> day of October 2026.

---

Angela Demas  
Meridian Township Clerk



9.F.

**To: Township Board Members**  
**From: Courtney Wisinski, Parks & Recreation Director**  
**Date: September 29, 2026**  
**Re: Nancy Moore Park Pavilion and Restroom Renovation Agreement**

---

Township staff recently requested bids for the Nancy Moore Park Pavilion and Restroom Renovations. The project includes updates to the pavilion structure and restroom facilities, including:

- New restroom walls and vinyl siding
- LED light fixtures
- New toilets, sinks, and faucets
- Tile flooring
- ADA-compliant privacy panels
- Insulation and heaters in two restrooms
- Installation of a power line to the ball fields

The Township received one bid for the project from Frontier Building and Abatement in the amount of \$62,202.

Township staff recommends awarding the contract to Frontier Building and Abatement. Frontier has previously provided contracting services to the Township, including the repair and painting of the barn at the Meridian Historical Village.

The Township Board approved funding for this contract in Account #208-750-759-974 in the 2026 Township Budget.

Township staff is available to answer any questions the Board may have.

**The following motion has been prepared for the Board's consideration:**

**MOVE TO AWARD THE NANCY MOORE PARK PAVILION AND RESTROOM RENOVATION CONTRACT IN THE AMOUNT OF \$62,202 TO FRONTIER CONSTRUCTION AND ABATEMENT AND AUTHORIZE THE TOWNSHIP SUPERVISOR TO EXECUTE THE CONTRACT.**

**Attachment:**

1. 2026 Request for Proposal – Nancy Moore Park Pavilion and Restroom Renovations
2. 2026 Nancy Moore Park Pavilion and Restroom Renovations Bid Tab
3. 2026 Nancy Moore Park Pavilion and Restroom Renovations –Proposal
4. 2026 Nancy Moore Park Pavilion and Restroom Renovations –Contract

**ATTACHMENT 1 – REQUEST FOR PROPOSAL**



## REQUEST FOR PROPOSALS

### Department of Parks and Recreation Nancy Moore Park Pavilion Renovation

**Deadline for Submission: September 4, 2026 by 3:00 pm**

---

#### **Purpose**

The Meridian Township Parks and Recreation Department is requesting proposals for professional services for the renovation of the Nancy Moore Park Pavilion and Restroom building. This pavilion has been serving hundreds of visitors each year for over 30 years. Upgrades to the current structure are a high priority at this time in order to keep up with the demand for use of this structure and the surrounding park.

Required upgrades include:

- New aluminum drip edge, ice/water guard
- Update pavilion structure: replace damaged boards, power wash and finish with stain
- Install new vinyl siding and include house wrap and siding blocks for plaques, lights and plugs
- Remove existing walls on the restrooms building and replace
- Replace light fixtures with LED strip lights in restrooms and one LED fixture on outside gable end
- Insulate ceilings in restrooms and add electric heaters for year round use
- Install new circuit for heaters and new commercial grade fan motor with two ducts
- Install power out to the ball fields
- Install new toilets, sinks and faucets in the restrooms
- Install new tile floors in the restrooms
- Install ADA compliant privacy panels to both restrooms

#### **Background**

Nancy Moore Park was acquired in 1989 and was developed into the Township's first athletic complex. It is located adjacent to the Meridian Township Service Center, which houses the Department of Parks and Recreation staff. Development of the athletic complex began in 1992 and was completed in 1995. This park includes a small dog park, ball diamonds, athletic fields, restrooms, paved pathways, natural trails, a pavilion, playground, sand volleyball court, gaga ball pit and ample parking that is accessible. Nancy Moore Park continues to grow to accommodate the needs and interests of the community. The original pavilion still stands sturdy but is in need of some upgrades to ensure visitor enjoyment for years to come. The restroom building needs improvement to the structural soundness and to be renovated for year-round use.

#### **Estimated Timeline:**

- Friday, September 4, 2026: Proposals Due
- Friday, September 11, 2026: Award Contract
- Thursday, December 31, 2026: Project Completed

---

## **Proposal Scope**

The intent of this proposal and the resulting contract (attached) is to provide the Township with the ability to utilize, as-needed, specific prices for listed pay items. For the specific pay items listed on Page 3, include all necessary costs for the successful completion of the particular pay item unit, including, but not limited to, overhead, maintenance, fuel and profits.

Please provide, as a minimum, with the following information in your proposal:

1. General company information, including a description of the company's quality operating system;
2. A comprehensive description of the services offered by your company;
3. An emergency contact number;
4. Any other company information for use in evaluating the proposal;
5. Two (2) to Three (3) References

**If the contract is awarded, the Contractor's Proposal will be incorporated as Exhibit "A", along with the items listed below.**

## **Rights Reserved by the Township**

The Charter Township of Meridian reserves the right to reject any or all proposals, waive irregularities in submitted proposals in the best interest of the Township, to reissue RFPs, and to request additional information. The Township reserves the right to negotiate the terms and conditions of all or any part of the project or to accept any proposals determined by the Township to be in the best interest of the Township and successful completion of the project.

## **Deadline for RFP Submission**

Proposals shall be mailed, hand delivered or emailed by **Friday, September 4, 2026 by 3:00 pm.**

Proposals may be submitted to Meridian Township, Office of the Clerk, 5151 Marsh Road, Okemos, MI 48864. Furnish the original proposal in an envelope with the company name. Bids may also be submitted electronically at [bids@meridian.mi.us](mailto:bids@meridian.mi.us). Provide the following on the outside of the envelope or in the subject line if submitting electronically:

**"PROPOSAL – Nancy Moore Park Pavilion Renovation"**

## **Further Information**

For further information, please contact:

**Kati Adams**

Parks/Land Preservation Superintendent

[kadams@meridian.mi.us](mailto:kadams@meridian.mi.us)

W 517.853.4616 | F 517.853.4095

2100 Gaylord C. Smith Ct. | Haslett, Mi 48840

## **Criteria for Selection**

The following factors will be taken into consideration in the selection process:

1. Qualifications of the firm and individuals responsible for the work
2. Experience with similar projects
3. Price

---

**Other Information**

1. In the event it is necessary to revise any part of the request for quotes, addenda will be provided to all who received the request.
2. Freedom of Information Act: Responses and contents therein may be eligible for review under the FOIA.
3. Acceptance: The contents may become an obligation if a contract results. The proposal will be incorporated by reference into any resulting contract to the extent accepted by the Township.
4. Contract Compliance: The selected firm will comply with all relevant requirements of Meridian Township.
5. There is no expressed or implied obligation by the Township to reimburse any expenses incurred in responding to the Request for Proposals.

---

**SPECIFIC PAY ITEMS**  
**Central Park Pavilion Renovation Contract**  
*(Provide pricing for all listed items.)*

| <b><u>ITEM/JOB DESCRIPTION</u></b>                                                      | <b><u>TOTAL COST</u></b> |
|-----------------------------------------------------------------------------------------|--------------------------|
| New aluminum drip edge, ice/water guard .....                                           | \$ .....                 |
| Update pavilion structure (replace damaged boards, power wash, stain) .....             | \$ .....                 |
| New vinyl siding (including house wrap and siding blocks where indicated) .....         | \$ .....                 |
| Remove and replace existing walls on restroom building.....                             | \$ .....                 |
| Replace light fixtures with LED (strip lights in restrooms, fixture on gable end) ..... | \$ .....                 |
| Insulate ceiling and add electric heaters .....                                         | \$ .....                 |
| Install new circuit for heaters and new commercial grade fan motor with two ducts.....  | \$ .....                 |
| Install power out to ball fields .....                                                  | \$ .....                 |
| Install new toilets, sinks and faucets.....                                             | \$ .....                 |
| Install new tile floors in restrooms.....                                               | \$ .....                 |
| Install ADA compliant privacy panels in restrooms.....                                  | \$ .....                 |
| <b>ENTIRE PROJECT AS A WHOLE .....</b>                                                  | <b>\$ .....</b>          |

**\*\*\*The Township reserves the right to exclude individual upgrades based on budget allowance for the project.\*\*\***

---

*(Attach additional pages to include the information requested in the Scope above [available personnel and rates, services offered by your company, etc.]*

|                        |                      |
|------------------------|----------------------|
| Date: _____            | Company Name: _____  |
| By: _____<br>Signature | Address: _____       |
| _____                  | _____                |
| Printed Name           |                      |
| Title: _____           | Phone Number: _____  |
|                        | Email Address: _____ |

**ATTACHMENT 2 - BID TAB**

| Meridian Twp. Parks & Recreation Nancy Moore Park Bathroom/Pavilion Remodel |              |                 |                                                    |
|-----------------------------------------------------------------------------|--------------|-----------------|----------------------------------------------------|
| Company                                                                     | Contact Info | Total Bid Costs | Notes                                              |
| Frontier Building and Abatement                                             | Jarred Frick | \$62,202        | for Meridian Township. Work product was excellent. |

**ATTACHMENT 3 – PROPOSAL**

|                                                                                         |           |
|-----------------------------------------------------------------------------------------|-----------|
| NEW ALUMINUM Drip edge, ice/water guard .....                                           | \$ 2,500  |
| Update pavilion structure (replace damaged boards, power wash, stain) .....             | \$ 7,750  |
| New vinyl siding (including house wrap and siding blocks where indicated) .....         | \$ 6,250  |
| Remove and replace existing walls on restroom building.....                             | \$ 11,980 |
| Replace light fixtures with LED (strip lights in restrooms, fixture on gable end) ..... | \$ 2,180  |
| Insulate ceiling and add electric heaters.....                                          | \$ 7,482  |
| Install new circuit for heaters and new commercial grade fan motor with two ducts.....  | \$ 2,560  |
| Install power out to ball fields .....                                                  | \$ 2,300  |
| Install new toilets, sinks and faucets.....                                             | \$ 9,600  |
| Install new tile floors in restrooms .....                                              | \$ 5,000  |
| Install ADA compliant privacy panels in restrooms.....                                  | \$ 4,600  |
| ENTIRE PROJECT AS A WHOLE .....                                                         | \$ 62,202 |

\*\*\*The Township reserves the right to exclude individual upgrades based on budget allowance for the project.\*\*\*

(Attach additional pages to include the information requested in the Scope above [available personnel and rates, services offered by your company, etc.]

Date: 9-1-26 Company Name: Frontier Building & Abatement

By:  Address: 537 Gulick Rd.  
Signature  
Jarred Frick Haslett, Mi. 48840  
Printed Name

Title: member, manager Phone Number: 810-523-8044

Email Address: frontierbuilding@gmail.com

**ATTACHMENT 4 – CONTRACT**



## Department of Parks and Recreation Nancy Moore Park Pavilion Renovation Contract

This agreement is made and entered into by and between the Charter Township of Meridian, hereinafter called the "OWNER", and Frontier Building & Abatement, LLC, hereinafter called the "CONTRACTOR";

Witness that in consideration of the covenants contained herein, the parties hereto agree as follows:

### 1. Nancy Moore Park Pavilion Renovation Services.

The CONTRACTOR agrees to perform certain services for the OWNER, at rates as set forth in Exhibit "A". This is not an exclusive contract, and the OWNER may hire other contractors. The OWNER agrees to pay the CONTRACTOR as compensation for services in accordance with the process and fee schedule set forth in Exhibit "A". If deemed necessary by the OWNER, the CONTRACTOR and OWNER will confer to further define specific tasks in the scope of the work and expertise of the CONTRACTOR, and estimate the amount of time to be spent on those tasks. The CONTRACTOR shall perform everything required, and shall provide and furnish all necessary labor, materials, tools, equipment, and utility and transportation services required to perform and complete in a workmanlike manner all the work required for the proposed pathway maintenance work identified in Exhibit "A", and for performing all related work required for the OWNER under this contract.

### 2. Timeline.

The CONTRACTOR agrees to complete work on the specified **Renovation** services no later than December 31, 2026. Work can begin as early as September 15, 2026.

### 3. Billing and Payment.

Except as otherwise set forth in this contract, billing and payment will be in accordance with the conditions set forth in Exhibit "A". Invoices are due and payable upon receipt and are delinquent only thirty (30) days after the date received by OWNER. Each invoice shall set forth a general description of the work performed, in accordance with the scope of work, for the hours billed.

### 4. Conflicts.

In the event any term or provision of this contract is held to be illegal or in conflict with any law of the United States or the state of Michigan or any local law, the validity of the remaining terms or provisions shall not be affected, and this contract shall be construed as if it did not contain the particular term or provision.

### 5. Certification.

CONTRACTOR hereby warrants that it is qualified to assume the responsibilities and render the services described herein and has all requisite corporate authority and professional licenses in good standing, as required by law.

### 6. Compliance With Local Rules and Regulations

It is contemplated that the work and services to be performed by CONTRACTOR hereunder shall be done in compliance with applicable laws, ordinances, rules and regulations, including **Meridian Township's** specifications and standards that are in effect on the date of this contract.

### 7. Insurance.

#### A. Policies, Coverages, and Endorsements

The Contractor agrees to maintain, or to cause its personnel providing services under this Contract to maintain, at its sole cost and expense, or the cost and expense of their personnel, the following insurance policies, with the specified coverages and limits, to protect and insure the Owner and Contractor against any claim for damages arising in connection with Contractors responsibilities or the responsibilities of Contractors personnel under this Contract and all extensions and amendments thereto.

---

**1. Commercial General Liability**

- a. General Aggregate \$2,000,000
- b. Each Occurrence \$1,000,000

Such insurance shall include, but not be limited to, coverage for:

Comprehensive form, Premises-operations, Explosion and collapse hazard, Underground hazard, Products/completed operations hazard, Contractual insurance, Broad form property damage, Independent contractor, Personal injury.

**2. Workers' Compensation & Employer' Liability (if applicable)**

- a. Medical & Indemnity Statutory Requirements
- b. Bodily Injury by Accident \$500,000 Each Accident
- c. Bodily Injury by Disease \$500,000 Each Employee
- d. Bodily Injury by Disease \$500,000 Policy Limit
- e. Employers Liability \$500,000

**3. Automobile Liability**

Including hired and non-owned Automobiles \$1,000,000 (Combined Single Limit)

Such insurance shall include, but not be limited to, coverage for:

Comprehensive form, Owned vehicles, Hired vehicles, Non-owned vehicles

**C. Owner's Protective Liability**

The Contractor shall procure and shall maintain during the life of this Contract Owner's/Contractor's Protective Liability Insurance, listing the Owner as the named insured. The minimum limit of liability shall be not less than \$1,000,000.00 per occurrence/aggregate.

**D. Insured Parties**

All policies shall contain a provision naming the Owner (and its officers, agents, and employees) as Additional Insured parties on the original policy and all renewals or replacements during the term of this Contract.

**E. Acceptable Insurance Companies**

All insurance companies required by this section shall be: 1) acceptable to the Owner; 2) authorized to do business in the State of Michigan by the Michigan Department of Insurance and Financial Services, and 3) have an A.M. Best Company's Insurance reporting rating of no less than A- (Excellent). Upon request, the Contractor shall submit evidence of such insurance.

**F. Indemnification and Hold Harmless**

The Contractor shall, at its own expense, protect, defend, indemnify and hold harmless the Owner and its elected and appointed officers, employees, and agents from all claims, damages, costs, lawsuits, and expenses, including, but not limited to, all costs for administrative proceedings, court costs, and attorney fees that they may incur as a result of any acts, omissions, or negligence of the Contractor, its subcontractors, sub-subcontractors, or any of their officers, employees, or agents. This includes but is not limited to injury or death to any person or persons, including the contractors employees, and damage to property. The furnishing by the Contractor of any insurance required by this Contract, or the acceptance or approval thereof by the Owner as provided in this Contract, or otherwise, shall not diminish the Contractor's obligation to fully indemnify the Owner, its elected and appointed officers, employees, and agents as required in this section.

The Contractor shall not cancel or reduce the coverage of any insurance required by this section without providing 30-day prior written notice to the Owner. All such insurance must include an endorsement whereby the insurer shall agree to notify the Owner immediately of any reduction by the Contractor. The Contractor shall cease operations on the occurrence of any such cancellation or reduction, and shall not resume operations until new insurance is in force.

**8. Non-Assignability.**

Neither this contract, nor any of the rights or obligations of the parties hereto, shall be assigned by either party without the written consent of the other.

---

**9. Termination.**

This contract will begin on the award date of September 15, 2026. Contract extensions beyond calendar year 2026 at the rates listed under Exhibit "A", with price increases as detailed in section **16. Contract Duration**, are contingent upon the discretion of the Township. The Township at its sole discretion may terminate this contract and only be obligated to compensate the CONTRACTOR for work performed prior to the time of termination. This contract shall terminate upon the OWNER providing the CONTRACTOR with seven (7) days advance written notice. In the event the contract is terminated by the OWNERS' issuance of said written notice of intent to terminate, the OWNER shall pay the CONTRACTOR for all work previously authorized and performed prior to the date of termination. If, however, the CONTRACTOR has substantially or materially breached the standards and terms of this contract, the OWNER shall have any remedy or right of set-off available at law and equity. The OWNER shall owe no other payments, including any payment for lost profit or business opportunity, and no penalty, to the CONTRACTOR in the event of termination upon notice.

**10. Independent Contractor.**

All personnel assigned by the CONTRACTOR to perform work under the terms of this contract shall be, and remain at all times, employees or agents of the CONTRACTOR for all purposes. The CONTRACTOR shall make no representation that it is the employee of the OWNER for any purpose.

**11. Performance Standards.**

The CONTRACTOR shall perform the services in Exhibit "A" in a good and workmanlike manner and in conformity with the best standards of its industry. The OWNER in its sole discretion may cancel this agreement if the CONTRACTOR fails to meet the specifications for the materials and timely completion of assigned tasks.

**12. Entire Agreement.**

This contract, together with the attached Exhibit "A", is the entire agreement between CONTRACTOR and OWNER, superseding all prior oral or written communications. None of the provisions of this contract may be amended, modified, or changed except by written amendment executed by both parties.

**13. Non-Discrimination.**

The CONTRACTOR shall adhere to all applicable Federal, State and local laws, ordinances, rules and regulations prohibiting discrimination with regards to employees and applicants for employment. The contractor and his/her subcontractors shall not discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, including a benefit plan or system or a matter directly or indirectly related to employment, because of race, color, religion, national origin, sex, age, height, weight, condition of pregnancy, marital status, physical or mental limitation, disability, source of income, familial status, educational association, sexual orientation, gender identity or expression, or HIV status. Breach of this section shall be regarded as a material breach of this Contract.

**14. Dispute Resolution.**

The parties agree in good faith to attempt to resolve amicably, without litigation, any dispute arising out of or relating to this contract. In the event that any dispute cannot be resolved through direct discussions, the parties agree to endeavor to settle the dispute by mediation.

Either party may make a written demand for mediation, upon which demand the matter shall be submitted to a mediation firm mutually selected by the parties. The mediator shall hear the matter and provide an informal opinion and advice within twenty (20) days following written demand for mediation. Said informal opinion and advice shall not be binding on the parties, but shall be intended to help resolve the dispute. The parties shall share the mediator's fee equally. If the dispute has not been resolved, the matter may then be submitted to the judicial system.

**15. Conflict of Interest.**

From the date of this contract through the termination of its service to the OWNER, the CONTRACTOR shall not accept, negotiate or enter into any contract or agreements for services with any other party that may create a substantial interest, or the appearance of a substantial interest in conflict with the timely performance of the work or ultimate outcome of this contract and/or adversely impact the quality of the work under this contract without the expressed approval of the OWNER.

**16. Contract Duration.**

This contract will begin on the OWNER'S signature date and be completed no later than December 31, 2026.

**IN WITNESS WHEREOF**, the parties hereto have caused this instrument to be executed in three (3) original counterparts the day and year first above written.

**Frontier Building & Abatement, LLC**  
**CONTRACTOR**

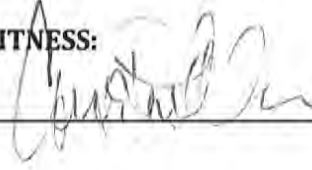
By:   
(signature)

Name: James Frick

Title: member, manager

Date: 9-15-26

WITNESS:



**Charter Township of Meridian**  
**OWNER**

BY: \_\_\_\_\_  
Scott Hendrickson

TITLE: Supervisor

DATE: \_\_\_\_\_

WITNESS:

\_\_\_\_\_



**To: Board Members**

**From: Bernadette Blonde, CGFM**  
**Finance Director**

**Date: September 28, 2026**

**Re: Fixed Asset Capitalization Policy Update**

---

Staff requests Board approval of the revised Fixed Asset Capitalization Policy.

We are requesting two changes to the policy. The first is raising the dollar amount at which a purchase is recorded as an asset (rather than a routine expense) from \$5,000 to \$10,000 and raising the minimum useful life from one year to two years. This change is driven by a federal rule change. As of October 2024, the federal government raised its own dollar threshold for equipment purchased with grant funds from \$5,000 to \$10,000 and has long used a two-year minimum useful life. Because the Township currently uses different numbers for its own purchases, staff has had to apply different rules depending on whether a purchase was paid for with grant money or local funds. Matching the federal numbers gives us one consistent rule regardless of funding source. This approach is also consistent with the current recommendation of the Government Finance Officers Association (GFOA), which encourages local governments to revisit outdated, low-dollar thresholds that require staff time to track without adding meaningful value to the financial statements.

The second change adds guidance for two newer types of arrangements that current accounting rules require governments to track as assets: multi-year equipment or facility leases, and multi-year software subscriptions. These are not new obligations. The Township is already required to account for them, but our policy has not yet detailed how staff should identify and record them.

Our auditors, Yeo & Yeo, have reviewed our proposed updates and confirmed that the changes align with what they would expect to see.

The following motion has been prepared for the Board's consideration:

**MOVE TO APPROVE THE UPDATED MERIDIAN TOWNSHIP FIXED ASSET CAPITALIZATION POLICY**

**Attachments:**

1. Meridian Charter Township Fixed Asset Capitalization Policy – Redline
2. Meridian Charter Township Fixed Asset Capitalization Policy – Clean Version



# Fixed Asset Capitalization Policy

## FINANCE DEPARTMENT POLICY

### Purpose

The primary purpose of this Capital Asset Policy is to (a) provide direction to the Finance Department staff for handling discretionary areas within the generally accepted accounting principles for governmental entities as applied to capital assets, and (b) to inform the public and readers of the Township's financial statements of decisions made and implemented where such discretion is allowed within the accounting standards. Capital assets include property, equipment, intangible assets and infrastructure assets such as roads, bridges, sidewalks, etc. The intent of capitalizing assets owned by the Township is to spread the cost of an asset over the useful life of the asset rather than show the entire acquisition cost as an expense in the year it was acquired.

### Policy

1. Capital assets will be capitalized if the expected useful life exceeds ~~two (2) one~~ years and the value is at least ~~\$5,000~~ 10,000. Such assets are recorded at historical cost if purchased or constructed. Exceptions may be made for certain electronic equipment, i.e. computers, mobile radios, radar units, where the total acquisition cost is significant and the Township desires to track them. ~~Exceptions can be approved by the Manager for amounts of at least \$5,000.~~
- ~~1.2.~~ The Capitalization threshold generally applies to individual capital assets. However, in accordance with GASB Implementation Guide 2021-1, a group of similar assets acquired at or near the same time for a single objective (e.g. a bulk purchase of computers, furniture, or radios) will be capitalized as a group if the individual items fall below the capitalization threshold but the aggregate cost is significant. The Finance Department will establish materiality guidelines for evaluating whether a group purchase is significant.
- ~~2.3.~~ The capitalization of an asset is accomplished by (a) recording the full value (cost) on the statement of net position, (b) showing each year, as an expense (depreciation), that part of the asset which is used (consumed) during a fiscal year, and (c) tracking on the statement of net position the sum of the annual expenses (accumulated depreciation) charged since the asset was first acquired and placed into service.
- ~~3.4.~~ Capital assets that are capitalized on the Financial Statements will be depreciated using the half-year straight-line method of depreciation. However, land and easements will not be depreciated.
- ~~4.5.~~ Capital assets are reported in the applicable governmental or business-type activities column in the government-wide financial statements.

~~5.6.~~ If an item is donated, it will be recorded at its estimated acquisition value (the price that would be paid to acquire an asset of equivalent service potential in an ordinary market transaction, per GASB Statement No.72) ~~fair value~~ at the time of the donation.

~~6.7.~~ The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend its useful life will not be added to the value of the asset.

~~7.8.~~ Capital assets with a value under the applicable capitalization parameters threshold will be expensed in the year purchased and recorded as such on the financial statements.

~~8.~~ The projected useful life of the asset is set forth as follows :

| Capital Asset Class                   | Useful Life (Years) |
|---------------------------------------|---------------------|
| Water and sewer mains                 | 10 to 50            |
| Drainage flow rights                  | 50                  |
| Buildings, additions and improvements | 10 to 30            |
| Vehicles                              | 5 to 10             |
| Furniture and equipment               | 5 to 10             |
| Machinery and equipment               | 5 to 10             |
| Other tools and equipment             | 5 to 20             |
| Road and improvements                 | 5                   |

### **Right-to-Use Lease Assets (GASB 87)**

Contracts that convey control of the right to use another entity's nonfinancial asset, e.g., equipment, vehicles, or facilities leased by the Township, for a period longer than 12 months will be evaluated under GASB Statement No. 87. Qualifying leases will be recorded as a right-to-use intangible capital asset, together with a corresponding lease liability, and will be subject to the capitalization threshold and controls set forth in this policy.

### **Subscription-Based Information Technology Arrangements (GASB 96)**

Contracts that convey control of the right to use another party's information technology software, alone or in combination with related tangible capital assets (a subscription-based IT arrangement, or SBITA), for a period longer than 12 months will be evaluated under GASB Statement No. 96. Qualifying SBITAs will be recorded as a right-to-use subscription asset, together with a corresponding subscription liability, and will be subject to the capitalization threshold and controls set forth in this policy.

### **Policy Review**

This policy, including the capitalization threshold and useful life schedule, will be reviewed periodically by the Finance Department and updated as needed to remain consistent with generally accepted accounting principles, GASB pronouncements, and GFOA best practices. Any changes to the capitalization threshold or related provisions are subject to approval by the Township Board.



# Fixed Asset Capitalization Policy

## FINANCE DEPARTMENT POLICY

### Purpose

The primary purpose of this Capital Asset Policy is to (a) provide direction to the Finance Department staff for handling discretionary areas within the generally accepted accounting principles for governmental entities as applied to capital assets, and (b) to inform the public and readers of the Township's financial statements of decisions made and implemented where such discretion is allowed within the accounting standards. Capital assets include property, equipment, intangible assets and infrastructure assets such as roads, bridges, sidewalks, etc. The intent of capitalizing assets owned by the Township is to spread the cost of an asset over the useful life of the asset rather than show the entire acquisition cost as an expense in the year it was acquired.

### Policy

1. Capital assets will be capitalized if the expected useful life exceeds two (2) years and the value is at least \$10,000. Such assets are recorded at historical cost if purchased or constructed. Exceptions may be made for certain electronic equipment, i.e. computers, mobile radios, radar units, where the total acquisition cost is significant and the Township desires to track them.
2. The Capitalization threshold generally applies to individual capital assets. However, in accordance with GASB Implementation Guide 2021-1, a group of similar assets acquired at or near the same time for a single objective (e.g. a bulk purchase of computers, furniture, or radios) will be capitalized as a group if the individual items fall below the capitalization threshold but the aggregate cost is significant. The Finance Department will establish materiality guidelines for evaluating whether a group purchase is significant.
3. The capitalization of an asset is accomplished by (a) recording the full value (cost) on the statement of net position, (b) showing each year, as an expense (depreciation), that part of the asset which is used (consumed) during a fiscal year, and (c) tracking on the statement of net position the sum of the annual expenses (accumulated depreciation) charged since the asset was first acquired and placed into service.
4. Capital assets that are capitalized on the Financial Statements will be depreciated using the half-year straight-line method of depreciation. However, land and easements will not be depreciated.
5. Capital assets are reported in the applicable governmental or business-type activities column in the government-wide financial statements.

6. If an item is donated, it will be recorded at its estimated acquisition value (the price that would be paid to acquire an asset of equivalent service potential in an ordinary market transaction, per GASB Statement No.72) at the time of the donation.
7. The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend its useful life will not be added to the value of the asset.
8. Capital assets with a value under the applicable capitalization threshold will be expensed in the year purchased and recorded as such on the financial statements.

The projected useful life of the asset is set forth as follows:

| Capital Asset Class                   | Useful Life (Years) |
|---------------------------------------|---------------------|
| Water and sewer mains                 | 10 to 50            |
| Drainage flow rights                  | 50                  |
| Buildings, additions and improvements | 10 to 30            |
| Vehicles                              | 5 to 10             |
| Furniture and equipment               | 5 to 10             |
| Machinery and equipment               | 5 to 10             |
| Other tools and equipment             | 5 to 20             |
| Road and improvements                 | 5                   |

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### Policy Review

This policy, including the capitalization threshold and useful life schedule, will be reviewed periodically by the Finance Department and updated as needed to remain consistent with generally accepted accounting principles, GASB pronouncements, and GFOA best practices. Any changes to the capitalization threshold or related provisions are subject to approval by the Township Board.



**To:** Township Board

**From:** Tim Dempsey, Township Manager  
Bernadette Blonde, Finance Director

**Date:** September 29, 2026

**Re:** 2027 Budget Update- Summary of Changes Since September 15

---

At the Board meeting on September 1, we presented our recommended budget for your review and discussed it further at the September 15 meeting. Since that time, we have made several revisions, which are summarized below for the Board's reference.

- 1) **Budget Resolution** pg. 11- Special revenue funds have been moved to a separate page of the resolution to present them more clearly.
- 2) **Health Care Costs** – Health care costs have been updated to reflect lower rates than originally anticipated. These changes improved the overall budget by approximately \$82,000. In the General Fund, the planned use of fund balance decreased from \$948,364 to \$889,019, a reduction of \$59,345.
- 3) **Updates to the Recommended Fee Schedule**
  - a. Clerk's Department
    - i. Removed the Zoning Ordinance Book (recodified) as it is available online.
    - ii. Removed Publications for Resale, these items are available at the library and the Historical Village.
  - b. Public Works Department
    - i. Added language to clarify the water turn-on/turn-off charge. The fee amount is unchanged.
- 4) **Position Titles**
  - a. Pg. 38 – Corrected the position title from Records Technician II to Records Technician III
  - b. Pg. 67 – Updated the position title from Land Stewardship Coordinator to Senior Land Stewardship Coordinator
- 5) **General Corrections:** Grammar and spelling errors were corrected throughout the budget document.

If you have any questions or would like further clarification on any of these changes, please do not hesitate to reach out.

**Attachment:**

1. [2027 Township Recommended Budget](#)



10.B

**To: Township Board**

**From: Tim Dempsey, Township Manager**  
**Dan Opsommer, Deputy Township Manager and Director of Public Works & Engineering**

**Date: October 2, 2026**

**Re: Work Hours Waiver–Hulett Road Paving**

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Paving the final course of asphalt for Hulett Road has been delayed due to permitting issues with CSX Railroad. The Township's contractor cannot pave or operate equipment within the railroad's right-of-way without CSX flaggers present to control traffic. Despite aggressive efforts since late August to secure the necessary permits, CSX representatives were slow to respond and provided increasingly complex submission requirements to the Township's contractor. Township staff contacted the MDOT Office of Rail and the Michigan Railroad Association for assistance, among others.

It appears there is now a path forward to getting the necessary CSX flaggers. To accommodate the work in a timely and efficient manner, the contractor may need to work outside approved Township work hours. Staff recommends that the Township Board waive the 7:00 a.m. to 7:00 p.m. restriction to allow work to start no earlier than 6:00 a.m. and to end no later than 9:00 p.m. The approval would allow for extended work hours on up to four days through November 30. It is expected the work will be completed in only a couple of days and by the end of October. However, we want to provide flexibility with possible weather impacts and other possible unknowns.

The following motion is recommended:

**MOVE TO WAIVE THE OPERATING HOURS RESTRICTION IN CHAPTER 50-84(4) OF THE CHATER TOWNSHIP OF MERIDIAN CODE OF ORDINANCES TO ALLOW THE TOWNSHIP'S CONTRACTORS TO WORK OUTSIDE OF 7:00 AM TO 7:00 PM, BUT NO EARLIER THAN 6:00 AM AND NO LATER THAN 9:00 PM, FOR NO MORE THAN FOUR DAYS FROM OCTOBER 7 TO NOVEMBER 30 FOR COMPLETION OF THE HULETT ROAD RECONSTRUCTION PROJECT.**



**To:** Board Members

**From:** Dan Opsommer, Deputy Township Manager  
Director of Public Works and Engineering

**Date:** September 18, 2026

**Re:** Lake Lansing Lake Level Control Structure Special Assessment District

---

As the Board is aware, the Ingham County Board of Commissioners adopted a special assessment district earlier this year to fund necessary repairs and replacement of certain components of the Lake Lansing Lake Level Control Structure, commonly known and referred to as a dam.

The County asked Township staff to assist them in reviewing the special assessment roll to avoid additional contractual services costs that would have to be paid through the special assessment district (SAD). Upon reviewing the SAD and special assessment roll, Township staff identified, nineteen parcels were assessed as having deeded access to the Lake that do not have deeded access. The total cost of the assessments for these parcels comes to \$21,464.81 (i.e. \$1,129.73 per parcel).

The County is requesting that the Township join them in helping to cover the cost of the assessments for these 19 parcels.

While the Township is under no obligation to share in this cost, Township staff are recommending that we share the cost with the County (either 67/33 or 75/25) as we have a long history of partnering to share in the responsibility of stewardship and management of Lake Lansing and the Lake Lansing Watershed:

| Option 1: 67/33 Cost Share |               |                    |
|----------------------------|---------------|--------------------|
| Entity                     | Cost Share    | Amount             |
| Ingham County              | 0.67          | \$14,381.42        |
| Meridian Township          | 0.33          | \$7,083.39         |
|                            | <b>Total:</b> | <b>\$21,464.81</b> |

| Option 2: 75/25 Cost Share |               |                    |
|----------------------------|---------------|--------------------|
|                            | Cost Share    | Amount             |
| Ingham County              | 0.75          | \$16,098.61        |
| Meridian Township          | 0.25          | \$5,366.20         |
|                            | <b>Total:</b> | <b>\$21,464.81</b> |

## **Memo to Township Board**

**September 18, 2026**

**Re: Lake Lansing Lake Level Control Structure Special Assessment District**

There is \$7,790.47 available in the Watershed Management contractual services account (i.e. account # 101-170.445-820.000) that could be used for this purpose, so no additional funding needs to be appropriated.

However, one of the Township's parcels was one of the 19 parcels that were mistakenly assessed as having deeded access to the Lake, so we are also going to be refunded \$1,129.73 for the assessment we paid on parcel # 33-02-02-11-177-015, which is the Tank Wetland property.

On the SAD, the Township paid \$19,205.35 for the five parcels we own that benefit from the lake level control structure and the County paid \$215,777.78 for their three parcels. The County paid considerably more because their parcels have intense uses (i.e. Lake Lansing Park South and the boat launch), while the Township's parcels are all undeveloped and most of our acreage is covered by wetlands.

The County was a very good partner on the SAD. The County had initially proposed two rolls that would have required property owners to pay per linear foot of frontage owned on the lake. This would have caused the Township to pay more than the County on the SAD as we own more frontage. However, Township staff pointed out to County officials that this is not how SADs of this nature should be structured and the County took the Township's advice on how to structure the SAD.

Given the positive working relationship on this project, Township staff are recommending that we share in the cost of these reimbursements 67/33 or 75/25. If the Township were to share in the cost at the current ratio of funding under the SAD, it would provide very little financial assistance to the County:

| <b>Cost Share Based on Existing<br/>County/Township Cost Share Under the SAD</b> |                   |                    |
|----------------------------------------------------------------------------------|-------------------|--------------------|
|                                                                                  | <b>Cost Share</b> | <b>Amount</b>      |
| Ingham County                                                                    | 0.9182692         | \$19,710.47        |
| Meridian Township                                                                | 0.0817308         | \$1,754.34         |
|                                                                                  | <b>Total:</b>     | <b>\$21,464.81</b> |

Separate from this issue, the County will need to go through a process in Circuit Court at some point in the future to remove and add parcels to this SAD, which will help prevent this from occurring in the future. The Township has offered to assist the County with this process when they are ready to proceed.

Through our review of the special assessment district and roll, we found that:

- 204 parcels need to be removed from the SAD as they are not lakefront properties or parcels with deeded access to the Lake.

**Memo to Township Board**

**September 18, 2026**

**Re: Lake Lansing Lake Level Control Structure Special Assessment District**

- 21 parcels need to be added to the SAD. Two of these parcels are lakefront parcels and 19 are parcels with deeded access to the Lake.

Township staff have shared the relevant historical records and an updated SAD to the County, which should be everything that the County needs to update the SAD when they proceed with this process in Circuit Court.

We look forward to discussing this with the Board in greater detail.

**The following motion has been prepared for the Board's consideration:**

**MOVE TO AUTHORIZE TOWNSHIP STAFF TO SHARE IN THE COST OF COVERING THE SPECIAL ASSESSMENTS FOR THE 19 PARCELS THAT WERE IDENTIFIED AS NOT HAVING DEEDED ACCESS TO LAKE LANSING WITH INGHAM COUNTY IN THE AMOUNT OF \$\_\_\_\_\_.**



**To: Township Board**  
**From: Neighborhoods & Economic Development Director, Amber Clark**  
**Date: October 6, 2026**  
**Re: Future Youth Commission Direction**

---

The Township Board established the Youth Commission in 2024 with a sunset date of December 30, 2026. The Commission has now operated for approximately nine months and has met more than 10 times during that period. As the Board considers future appointments and the upcoming sunset provision, staff is seeking clarification regarding the long-term purpose and expectations of the Youth Commission.

Through the first year of operation, staff and Commission members identified several recurring themes:

- Members are enthusiastic about community engagement and have expressed interest in planning events and activities.
- As an advisory body, the Commission does not possess authority to implement projects independently, which has resulted in some frustration among members.
- The Commission has not received specific assignments or work products from Department Heads or the Township Board, resulting in uncertainty regarding its role and objectives.
- Staff resources available to support the Commission are limited, which impacts the level of programming, project management, and oversight that can be provided.
- The meeting cadence should match the assigned tasks. If there are no assigned tasks, meetings may need to be reduced.

### **2025-2026 Youth Commission Details**

The 25-26' Youth Commission members met more than 10 times during the nine months of the session, which included initial subcommittee meetings. Members eagerly began planning several events, beautification projects, and surveys for the community. The beautification of the Village of Okemos sites became a project that was not viable for the Youth Commission. The End of Year social unfortunately was canceled due to weather. Events are a difficult element to implement as the Youth will require additional supervision.

### **Board Discussion**

Staff requests direction regarding the following:



1. Does the Township Board believe the Youth Commission should continue beyond its December 30, 2026 sunset date?
2. If continued, what specific purpose should the Youth Commission serve?
3. Should the Commission function as:
  - An advisory body that provides recommendations to the Board with assigned tasks from the Board?
  - Another model identified by the Board?
4. What specific assignments, projects, or objectives should be delegated to the Youth Commission?

Based on the comments provided by Youth Commission members, staff believes the long-term success of the Youth Commission depends upon a clearly defined purpose, specific assignments, and an appropriate level of meetings to conduct the assigned tasks. Absent those elements, the Commission may continue to experience challenges maintaining member engagement and producing measurable outcomes.

**Attachments:**

1. Resolution Establishing Meridian Township Youth Commission
2. May 18<sup>th</sup> 2026 Youth Commission Meeting Minutes (End of Session 1)

CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN  
YOUTH COMMISSION  
ORDINANCE NO. 2025-02

At a meeting of the Township Board of the Charter Township of Meridian, Ingham County, Michigan, held at the Meridian Municipal Building on \_\_\_\_\_, 2025, at 6:00 p.m., Township Board Member \_\_\_\_\_ moved to introduce for first reading and subsequent adoption the following Ordinance, which motion was seconded by Board Member \_\_\_\_\_:

*An Ordinance to amend Chapter II, Article VI of the Charter Township of Meridian, Code of Ordinances to establish a Youth Commission in the Charter Township of Meridian, County of Ingham, Michigan.*

THE CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN ORDAINS:

SECTION 1. AMENDMENT TO CHAPTER 2, ARTICLE VI, TO ADD A DIVISION TO ARTICLE VI. Chapter 2, Article VI, Boards, and Commissions, to establish the Youth Commission of Meridian Charter Township.

SECTION 2. YOUTH COMMISSION INTENT AND PURPOSE

The purpose of the Youth Commission is to engage the youth of Meridian Charter Township by actively involving them in the functions of municipal governance. The youth commission will encourage environmental stewardship, mental health, community events, cultural appreciation, diversity and adaptability of government through younger perspectives and help formulate plans for long-term community success.

SECTION 3. YOUTH COMMISSION CREATION & SUNSET

There hereby, is created and established a Youth Commission of Meridian Charter Township. This commission is set to sunset **December 30, 2026** unless extended by the Township Board. The Township Board may extend the life of the commission through the adoption of a resolution.

SECTION 4. YOUTH COMMISSION MEMBERSHIP, APPOINTMENT, QUALIFICATION, TERM OF OFFICE

1. The Youth Commission shall consist of no less than 7 members.
2. The term of office for each member of the Youth Commission shall be one year from appointment by the Meridian Township Board, through the recommendation of the Township Supervisor.
3. Members of the Youth Commission must be aged 14-19, a resident of the Charter Township of Meridian, and/or attend a local school within the boundaries of the Township.
4. The Youth Commission shall begin meeting in September each year after Labor Day. The commission will follow the general annual school year calendar. Summer month meetings may still occur.
5. Parent consent must be granted to participate in the commission
6. A Township Board member will serve as a non-voting liaison member of the commission.

CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN  
YOUTH COMMISSION  
ORDINANCE NO. 2025-02

SECTION 5. VACANCIES

When a vacancy occurs due to removal, resignation, or other cause, such vacancy shall be filled for the unexpired terms by an appointment by the Meridian Township Board, with the recommendation of the Township Supervisor.

SECTION 6. ABSENCES/ATTENDANCE

The membership of any voting member of the Youth Commission shall be terminated if that person is absent without notification to the commission chair for four regular meetings of the Youth Commission during their year term of office.

SECTION 7. SELECTION OF OFFICERS

At the first meeting after the Youth Commission is appointed, and annually thereafter at its first meeting of each calendar year, the Commission shall organize by selecting one member to be the Chair, one member to be the Vice-Chair and a secretary, who needs not be a member of the Youth Commission shall be selected. A vacancy in any such office may be filled at any time during such year by action of the remaining members of the Youth Commission.

SECTION 8. COMPENSATION

Members of the Youth Commission may be compensated at a rate to be determined by the Township Board. Such rate of compensation, if any, shall be established and may be revised from time to time by resolution of the Township Board.

SECTION 9. RULES, PROCEDURES, QUORUM, SUBJECT TO OPEN MEETINGS ACT

1. The Youth Commission shall adopt rules of procedures concerning its meetings and shall keep a record of its proceedings.
2. Five voting members of the Youth Commission shall constitute a quorum for the transaction of business.
3. The Youth Commission shall not be subject to the Open Meetings Act.

SECTION 10. MEETINGS

Meetings of the Youth Commission shall be held at least once a month.

SECTION 11. ADVISORY BOARD TO MERIDIAN CHARTER TOWNSHIP BOARD

The Youth Commission shall act as an advisory Board to the Meridian Charter Township Board and shall either upon its initiative or upon the specific request of the Township Board or Township Staff, conduct research and make recommendations directly to the Township Board in an advisory capacity as to those matters pertaining to the activities or needs of the youth of Meridian Township.

SECTION 12. POWERS AND DUTIES OF THE YOUTH COMMISSION

The Youth Commission may make recommendations to the Township Board or Township staff concerning the needs and desires of the youth population, the appropriate means by which public

CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN  
YOUTH COMMISSION  
ORDINANCE NO. 2025-02

and private agencies collaborate to address those needs, and possible solutions to address those needs. All programs, and activities of the Youth Commission shall be sent to the Township Board, and Township Human Resources department for review. Any advisory action of the Youth Commission shall be presented formally to the Township Board by either way of communication or presentation. The duties of the Youth Commission shall include, but are not limited to:

1. Serve as a communication conduit between the Township Board and the Township's Youth population;
2. Encourage greater education of local governance, civics, and municipal operations;
3. Develop programming to combat specific gaps in coordination between the Township's local government and the youth population;
4. Develop programs to reduce youth violence, increase youth mental health, combat discrimination, and encourage compassionate cooperation;
5. Raise funds for programs that support the overall health and betterment of Meridian Township youth aged 14-19;

Address other issues affecting the youth of Meridian Charter Township while collaborating with community partners.



Charter Township of Meridian

Youth Commission

Township Municipal Building, 5151 Marsh Road, Okemos, MI 48864

Monday, May 18, 2026– Minutes -DRAFT

### **Members**

**Present:** Autumn Gebara (5:50pm), Krishaan Shah, Jacob Stecovich, Addison McCarthy, Roman Gay, Reilly Higgins, and Finn Regan

### **Members**

**Absent:** Neha Sampathkumar and Rishabh Mahale

### **Others**

**Present:** Economic Development Director Amber Clark and Executive Assistant Michelle Prinz

1. CALL MEETING TO ORDER

Vice Chair Regan called the meeting to order at 5:42pm.

2. APPROVAL OF THE AGENDA

**MOTION BY MEMBER HIGGINS TO APPROVE THE AGENDA. SUPPORTED BY MEMBER STECOVICH. MOTION PASSES 6-0.**

3. APPROVAL OF MEETING MINUTES

a. April 20, 2026 Youth Commission Meeting Minutes

**MOTION BY MEMBER MCCARTHY TO APPROVE THE APRIL 20, 2026 YOUTH COMMISSION MINUTES. SUPPORTED BY MEMBER GAY. MOTION PASSES 6-0.**

4. PUBLIC REMARKS

None.

5. OLD BUSINESS

a. Youth Commission End of Year Social Update

Vice-Chair Regan reported that the event flyer will be posted on the Township's social media and website. He will ask the schools if they would also distribute it to students. There is a need for a wireless speaker for music. Kona Ice will be there and attendance is encouraged.

6. NEW BUSINESS

a. Youth Commission 2025-2026 Year Certificates

Director Clark presented each member of the Commission a certificate for completion of the inaugural year of the Youth Commission. She recognized their commitment and accomplishments including learning Roberts Rules of Order, layers of government, and an end of the school year event planned for the community.

Director Clark requested Youth Commission Members to provide their feedback regarding the Youth Commission session and what opportunities the Township has to improve the experience.

Member McCarthy noted that only one staff person of one department does not seem sufficient enough to support the Youth Commission. The YC began organizing several committees and wanted to meet more than once or twice a month. Limited meeting space and availability of staff made this a difficulty throughout the year.

Member Steccovich mentioned that without direction from the Board, Youth Commission members did not have a sense of which tasks they should take upon themselves and which would be supported by the Township Board.

Member Gay noted that while the Youth Commission attempted to garner the needs of the Youth, it is a large task to conduct a community Youth Survey without the direct support of the Township.

Members Gebara supported the overall comments, adding that it is the first year of the Youth Commission and with proper alignment with the Township, the YC could be a great advocate in the community.

b. Youth Commission 2026-2027 Year Reappointments

Director Clark mentioned there are nine seats on the Youth Commission. There will be at least two vacancies due to graduations. Please let Director Clark know by July 24, 2026 if you wish to be reappointed and send an email if you are resigning. Chair Gebara, Vice Chair Regan, and Member Gay have all expressed interest in being reappointed.

8. PUBLIC REMARKS

None.

9. OPEN DISCUSSION

None.

10. NEXT MEETING DATE

- TBD September 2026

11. ADJOURNMENT

The meeting was adjourned at 6:00pm without objection.





**To:** Board Members

**From:** Dan Opsommer, Deputy Township Manager  
Director of Public Works and Engineering

**Date:** September 24, 2026

**Re:** South Water Tower T-Mobile Lease

---

T-Mobile USA, Inc. ("T-Mobile") is undertaking an effort to review all of their existing lease agreements to find cost savings and/or leases that they can allow to expire at the end of the current agreements.

The current lease agreement expires on 11/18/34. Therefore, the Township could lose this annual revenue source to the Water Fund if T-Mobile chooses not to renew by 11/18/34.

T-Mobile indicated that they will not move forward with an extension unless they are able to realize some savings in the immediate future.

Township staff did confirm that most cellular providers are currently offering lease agreements of this nature with monthly rents of approximately \$2,200 and 2% inflationary increases. The Township existing lease, and the lease amendment we have negotiated through 2059 (i.e. an additional 25 years, with five 5-year optional renewal periods), both exceed these industry norms by a considerable margin.

T-Mobile made an initial offer to the Township on 9/8/26 to reduce the rent from \$3,085.48 to \$2,800, reduce the annual inflationary increases of 4% to 18% every 5 years, with five additional 5-year renewal periods, and nine additional one-year extensions with 2% increases. The Township provided a counteroffer on 9/23/26 to extend the existing lease terms through 2034 and then reduce the annual inflationary increase from 4% to 3% for five additional 5-year renewal periods.

T-Mobile countered our counteroffer later in the day on 9/23/26 by offering to keep the current annual monthly rent at the same amount for one year (i.e. no increase in 2027), reduce the annual inflationary increase from 4% to 3%, continue the lease through 2059 with five 5-year optional renewal periods, and nine additional one-year extensions with 2% increases. The Township countered this counteroffer by simply requiring that the rent increase in 2027 by 3% as it would in all other years under the terms T-Mobile proposed and only providing for five 5-year optional renewal periods (i.e. no nine additional one-year extensions with 2% increases).

The following table shows the revenue that would be generated under each offer/counteroffer summarized above:

**Memo to Township Board**  
**September 24, 2026**  
**Re: South Water Tower T-Mobile Lease**

| Revenue Table                             |                         |
|-------------------------------------------|-------------------------|
| Lease Structure                           | Total Revenue Thru 2059 |
| Existing Lease if it Expires in 2034      | \$376,765.72            |
| Existing Lease if Extended Thru 2050      | \$2,487,061.70          |
| T-Mobile's Proposed Lease Amend - 9/8/26  | \$1,850,061.25          |
| Township's Proposed Lease Amend - 9/23/26 | \$2,206,478.07          |
| T-Mobile's Counteroffer - 9/23/26         | \$1,996,467.60          |
| Township's Counteroffer - 9/24/26         | \$2,055,293.58          |
| Industry Norms                            | \$1,268,092.36          |

The spreadsheet attached to this cover memorandum gives additional details comparing the revenue for each offer/counteroffer.

Under the first amendment to the existing lease agreement presented this evening, the Township would preserve the vast majority of this annual revenue source through 2059 and maintain lease terms that far exceed current industry standards for similar lease agreements. Specifically, we would generate \$205,232.33 more in revenue to the Water Fund under the life of the lease than T-Mobile's initial offer.

Township staff are recommending that we enter into the proposed first amendment with T-Mobile as it preserves this revenue stream through 2059 with only a 1% reeducation in the annual inflationary rate.

We look forward to discussing this with the Board in greater detail.

**Attachments:**

1. Existing Lease Agreement – Expires on 11/18/34
2. T-Mobile's Initial Offer Dated 9/8/26
3. South Water Tower T-Mobile Lease Revenue Comparison Table
4. Proposed First Amendment to the Existing Lease Agreement

**The following motion has been prepared for the Board's consideration:**

**MOVE TO APPROVE THE FIRST AMENDMENT TO THE LEASE AGREEMENT BETWEEN MERIDIAN TOWNSHIP AND T-MOBILE USA, INC. AND DIRECT THE TOWNSHIP SUPERVISOR TO EXECUTE THE LEASE AGREEMENT.**

## COMMUNICATIONS SITE LEASE AGREEMENT

THIS COMMUNICATIONS SITE LEASE AGREEMENT ("Lease Agreement") dated as of 11/13/09, is made by and between MetroPCS Michigan, Inc., a Delaware corporation ("Lessee") and Meridian Charter Township, a(an) a Michigan Municipal corporation ("Lessor").

### **RECITALS**

This Lease Agreement is entered into based upon the following facts, circumstances and understandings:

**A.** Lessor owns certain real property legally described in Exhibit "A" attached hereto and commonly known as 2224 Fox Hollow, Okemos, MI 48864; Assessor's Parcel Number 33-02-02-33-401-008 ("Lessor's Real Property"). Lessee desires to lease space on the water tank located within Lessor's Real Property (the "Water Tank"), a portion of space beneath the Water Tank for the placement of Lessee's equipment cabinets, lines and cables, together with any necessary easements over the Lessor's Real Property for Lessee's access and utilities to the leased area for the placement of the Lessee's Facilities (altogether the "Premises"), as described and/or depicted on Exhibit "B" attached hereto. Lessor represents and warrants that it has full rights of ingress to and egress from the Premises from a public roadway.

**B.** Lessee is a communications carrier that desires to construct and operate a wireless communications site at the Premises as part of its communications network.

**C.** Lessor is willing to lease the Premises to Lessee for Lessee's proposed use subject to the terms and conditions of this Lease Agreement.

### **WHEREFORE, the parties hereto agree as follows:**

**1. Grant of Lease.** Lessor hereby leases to Lessee the Premises for Lessee's proposed use, subject to the following terms and conditions.

**2. Permitted Uses.** The Premises may be used by Lessee for the operation of a wireless communications site. Under this Lease Agreement, Lessee may install, place, use and operate on the Premises such antennas, radio transmitting and receiving equipment, conduits, wires, batteries, back-up generators, utility lines and facilities, supporting structures, storage facilities, and related equipment (collectively "Lessee's Facilities") as Lessee deems necessary for the operation of its wireless communications site at the Premises or as required by any county, state or federal agency or department so long as work is completed in compliance with the approved plans. Further, Lessee may perform construction, maintenance, repairs, additions to, and replacement of Lessee's Facilities as necessary and appropriate for its ongoing business and has the right to do all work necessary to prepare, modify and maintain the Premises to accommodate Lessee's Facilities and as required for Lessee's communications operations at the Premises. During the term of the Lease Agreement, Lessee will comply with all applicable laws affecting Lessee's use or occupancy of the Premises. Lessee will not commit or allow to be committed a nuisance on the Premises. Lessee will furnish copies of all licenses and permits required and issued for Lessee's use of the Premises. Lessee will use best efforts to maintain the Premises including improvements located on the Premises, in good condition and repair.

3. **Conditions Precedent: Prior Approvals.** This Lease Agreement is conditioned upon Lessee obtaining all governmental licenses, permits and approvals enabling Lessee to construct and operate wireless communications facilities on the Premises. Lessee will obtain any necessary governmental license or authorization required for the construction and use of Lessee's Facilities on the Premises, and upon written will furnish copies of same to Lessor. Lessor agrees to cooperate with Lessee's reasonable requests for Lessor's signatures as real property owner on permit applications, for allowing site inspections by governmental agencies required in connection with reviewing permit applications, provided that such cooperation and assistance shall be at no expense to Lessor.

4. **Term.** The term of this Lease Agreement ("Term") shall be five (5) years commencing on the earlier of: a) date that Lessee commences the construction of the Lessee's Facilities; or b) twelve (12) months from the date that this Agreement becomes fully executed between the parties ("Commencement Date"). Lessee shall promptly deliver written notice to Lessor of the Commencement Date. Lessee shall have the right to extend the Term of this Lease Agreement for four (4) additional terms (each a "Renewal Term") of five (5) years each. The terms and conditions for each Renewal Term shall be the same terms and conditions as in this Lease Agreement, except that the Rent shall be increased as set forth herein below. This Lease Agreement shall automatically be extended for each successive five (5) year Renewal Term unless Lessee notifies Lessor in writing of Lessee's intention not to extend this Lease Agreement at least thirty (30) days prior to the expiration of the first year Term or any Renewal Term.

5. **Rent.** Within fifteen (15) days of the Commencement Date, Lessee shall pay Lessor, as rent, the sum of One Thousand Five Hundred-Eighty Four dollars (\$1,584.00) ("Rent") per month. Rent shall be payable on the first day of each month, in advance, to Lessor or Lessor's alternate payee specified in Section 22, Notices and Deliveries. If the Commencement Date of this Lease Agreement is other than the first day of a calendar month, Lessee may pay on the first day of the Term the prorated Rent for the remainder of the calendar month in which the Term commences, and thereafter Lessee shall pay a full month's Rent on the first day of each calendar month, except that payment shall be prorated for the final fractional month of this Lease Agreement, or if this Lease Agreement is terminated before the expiration of any month for which Rent should have been paid. Rent shall increase annually on the anniversary of the Commencement Date by the greater of: a) four (4%) percent; or b) an amount equal to the percentage increase in the Consumer Price Index, ("CPI")<sup>1</sup> for the U.S. All City Average from the preceding publication, which shall not exceed five (5%) on an annual basis or twenty five (25%) percent in any five (5) year period. "CPI" means the Consumer Price Index for all Urban Consumers, U.S. City Average, All Items, issued by the Bureau of Labor Statistics for the United States Department of Labor. If the CPI is converted to a different standard reference base or otherwise revised, the adjustment set forth in this paragraph shall be made with the use of the conversion formula published by the Bureau of Labor Statistics. CPI shall be calculated by Lessor for the prior year and submitted to Lessee not less than sixty (60) days prior to the next scheduled escalation period.

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<sup>1</sup> \*Lessor shall undertake the above-referenced Rent adjustment computation. Until such time as Lessor makes such computation and provides Lessee with documentation of any rental adjustment, Lessee shall pay to Lessor the Rent in the identical annual amounts paid by Lessee in the last year of the preceding lease term preceding the rental adjustment and, in the event the rental adjustment computation provided by Lessor requires an increase in the amount of the annual Rent, Lessee shall, within thirty (30) days following Lessor giving notice to Lessee of the computation of any such increase, pay to Lessor the amount of such increase.

6. **Due Diligence Contingency and Pre-Commencement Date Access to Premises.** Lessee shall have the right (but not the obligation) at any time following the full execution of this Lease Agreement and for a period of three (3) months following full execution, to enter the Premises for the purpose of making necessary inspections, taking measurements and conducting engineering surveys (and soil tests where applicable, including, without limitation, the right to conduct and prepare a Baseline Environmental Assessment of the Property as permitted by Michigan law) and other reasonably necessary tests to determine the suitability of the Premises for Lessee's Facilities and Lessee's use of the Premises ("Due Diligence"), and for the purpose of preparing the Premises for the installation or construction of Lessee's Facilities. During any Due Diligence activities or pre-construction work, Lessee shall have insurance which covers such activities as set forth in Section 16, Insurance. Lessee will notify Lessor of any proposed tests, measurements or pre-construction work and will coordinate the scheduling of such activities with Lessor. If in the course of its Due Diligence Lessee determines that the Premises are unsuitable for Lessee's contemplated use, then Lessee shall have the right to terminate this Lease Agreement prior to the Commencement Date by delivery of written notice thereof to Lessor as set forth in Section 13, Termination.

7. **Ongoing Access to Premises.** Throughout the Term and any Renewal Term of this Lease Agreement, access into and onto the Lessor's Real Property by Lessee or its employees and agents, shall require scheduling in advance, and shall occur during normal working hours of 8:00 am to 3:00 pm Monday through Friday, at no additional charge to Lessee (except in emergency situations in which case, Lessee shall contact WATER & SEWER SUPERINTENDENT to gain immediate access to the Premises, which may require the payment of commercially reasonable amounts to reimburse Lessor for its actual costs incurred). In exercising its right of access to the Premises herein, Lessee agrees to cooperate with any reasonable security procedures utilized by Lessor at Lessor's Real Property and further agrees not to unduly disturb or interfere with the business or other activities of Lessor or of other tenants or occupants of Lessor's Real Property. Lessor shall maintain all existing access roadways or driveways extending from the nearest public roadway to the Premises in a manner sufficient to allow for Lessee's access to the Premises. Lessor shall be responsible for maintaining and repairing such roadways and driveways at Lessor's sole expense, except for any damage caused by Lessee's use of such roadways or driveways. If Lessee causes any such damage, Lessee shall promptly repair the same at its sole expense to the reasonable satisfaction of the Lessor.

8. **Lessee's Work, Maintenance and Repairs.** All of Lessee's construction and installation work at the Premises and within Lessor's Real Property shall be performed at Lessee's sole cost and expense and in a good and workmanlike manner. Lessee shall maintain Lessee's Facilities and the Premises in neat and safe condition in compliance with all applicable codes and governmental regulations. Lessee shall not be required to make any repairs to the Premises except for damages to the Premises caused by Lessee, its employees, agents, contractors or subcontractors. Lessor shall be responsible for the maintenance and repair of the Water Tank and ensure compliance with applicable laws. Lessee will remove all equipment and permanent improvements including foundations, footing and concrete within sixty (60) days of termination of the Lease Agreement. Lessor has the right to waive the requirement that Lessee remove in whole or in part all of Lessee's equipment, and permanent improvement from the Premises.

9. **Title to Lessee's Facilities.** Title to Lessee's Facilities and any equipment placed on the Premises by Lessee shall be held by Lessee. All of Lessee's Facilities shall remain the property of Lessee and are not fixtures. Lessor waives any and all lien rights it may have statutory or otherwise, concerning the Lessee Facilities or any portion thereof and Lessee has the right to remove all Lessee's Facilities at its sole expense on or before the expiration or termination of this Lease Agreement, provided that Lessee repairs any damaged caused to the Premises or Lessor's Real Property by Lessee's removal. Lessor acknowledges that Lessee may enter into financing arrangements including promissory notes and financial and security agreements for the financing of

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Lessee's Facilities (the "Collateral") with a third party financing entity and may in the future enter into additional financing arrangements with other financing entities. In connection therewith, Lessor (i) consents to the installation of the Collateral to the extent that the Collateral is part of the approved Lessee's Facilities; (ii) disclaims any interest in the Collateral, as fixtures or otherwise; and (iii) agrees that the Collateral shall be exempt from execution, foreclosure, sale, levy, attachment, or distress for any Rent due or to become due and that such Collateral may be removed at any time without recourse to legal proceedings. The third party may in connection with any foreclosure or other similar action relating to the Collateral, enter upon the Premises (or permit their representatives to do so on their behalf) in order to implement a foreclosure of other action without liability to Lessor provided, however, that (i) rent is paid to Lessor during occupancy, (ii) damages caused by the removal of the collateral from the Premises is paid, and (iii) the terms and conditions of the Lease Agreement are otherwise complied with.

**10. Utilities.** Subject to Lessor's prior written consent, Lessee shall have the right to install utilities, at Lessee's expense, and to improve the present utilities on or near the Premises (including, but not limited to the installation of emergency back-up power). Subject to Lessor's approval of the location, which approval shall not be unreasonably withheld, Lessee shall have the right to place utilities on (or to bring utilities across) Lessor's Real Property in order to service the Premises and Lessee's Facilities. Upon Lessee's request, Lessor shall execute recordable easement(s) evidencing this right. Lessee shall fully and promptly pay for all utilities furnished to the Premises for the use, operation and maintenance of Lessee's Facilities. Upon Lessee's request, Lessor shall allow Lessee to install sub-metering equipment on existing Lessor utility service(s). Upon Lessee's written request, Lessee agrees to install, at Lessee's cost, the required equipment, meters and connections and will reimburse Lessor for Lessee's use of utilities at a rate equal to Lessor's unit cost for the utilities.

**11. Interference with Communications.** Lessee's Facilities and operations shall not interfere with the communications configurations, frequencies or operating equipment which exist on Lessor's Real Property on the effective date of this Lease Agreement ("Pre-existing Communications"), and Lessee's Facilities and operations shall comply with all non-interference rules of the Federal Communications Commission ("FCC"). Upon written notice from Lessor of apparent interference by Lessee with Pre-existing Communications, Lessee shall have the responsibility to promptly terminate such interference or demonstrate to Lessor with competent information that the apparent interference in fact is not caused by Lessee's Facilities or operations. Lessor shall not, nor shall Lessor permit any other tenant or occupant of any portion of Lessor's Real Property to, engage in any activities or operations within Lessor's Real Property which interfere with the communications operations of Lessee described in Section 2, above. Such interference with Lessee's communications operations shall be deemed a material breach by Lessor, and Lessor shall have the responsibility to promptly terminate said interference. In the event any such interference does not cease promptly, the parties acknowledge that continuing interference will cause irreparable injury to Lessee, and therefore Lessee shall have the right to bring a court action to enjoin such interference or to terminate this Lease Agreement immediately upon notice to Lessor. Lessor agrees to incorporate equivalent provisions regarding non-interference with Pre-existing Communications into any subsequent leases, licenses or rental agreements Lessor enters into with other persons or entities which relate to the Lessor's Real Property.

**12. Taxes.** Lessee shall pay personal property taxes assessed against Lessee's Facilities, and Lessor shall pay when due all real property taxes and all other taxes, fees and assessments attributable to the Premises and this Lease Agreement. Lessee shall pay as additional Rent any increase in real property taxes levied against Premises which are directly attributable to Lessee's use of the Premises (but not, however, taxes attributable to periods prior to the Commencement Date), if Lessor furnished proof of such increase to Lessee. Lessor agrees to provide to Lessee a copy of any notice, assessment or billing relating to any real or personal

property taxes for which Lessee is responsible under this Lease within thirty (30) days of receipt of same by Lessor.

**13. Termination.** This Lease Agreement may be terminated by Lessee effective immediately without further liability by delivery of written notice thereof to Lessor prior to the Commencement Date for any reason during the course of Lessee's Due Diligence as provided for in Section 6 above. This Lease may be terminated without further liability on thirty (30) days prior written notice as follows: (i) by either party upon a default of any covenant, condition, or term hereof by the other party, which default is not cured within sixty (60) days of receipt of written notice of default; (ii) by Lessee if it does not obtain licenses, permits or other approvals necessary to the construction or operation of Lessee's Facilities or is unable to maintain such licenses, permits or approvals despite reasonable efforts to do so; (iii) by Lessee if Lessee is unable to occupy or utilize the Premises due to ruling or directive of the FCC or other governmental or regulatory agency, including, but not limited to, a take back of frequencies; or (iv) by Lessee if Lessee determines that the Premises are not appropriate for its operations for economic, environmental or technological reasons, including, without limitation, signal strength or interference. Other than as stated herein, Lessor and Lessee shall not have the right to terminate, revoke or cancel this Lease Agreement.

**14. Destruction of Premises.** If the Premises or Lessor's Property is destroyed or damaged so as in Lessee's judgment to hinder its effective use of Lessor's Property for the ongoing operation of a wireless communications site, Lessee may elect to terminate this Lease Agreement as of the date of the damage or destruction by so notifying Lessor no more than ninety (90) days following the date of such damage or destruction. In such event, all rights and obligations of the parties which do not survive the termination of this Lease Agreement shall cease as of the date of the damage or destruction.

**15. Condemnation.** If prior termination of the Lease Agreement has not been received by either party and if a condemning authority takes all of Lessor's Real Property, or a portion which in Lessee's reasonable opinion is sufficient to render the Premises unsuitable for Lessee's ongoing operation of a wireless communications site, then this Lease Agreement shall terminate as of the date when possession is delivered to the condemning authority. In any condemnation preceding each party shall be entitled to make a claim against the condemning authority for just compensation recoverable under applicable condemnation law.

**16. Insurance.** Lessee shall maintain the following insurance: (1) Commercial General Liability with limits of One Million Dollars (\$1,000,000.00) per occurrence, (2) Automobile Liability with a combined single limit of One Million Dollars (\$1,000,000.00) per accident, (3) Workers Compensation as required by law, and (4) Employer's Liability with limits of One Million Dollars (\$1,000,000.00) per occurrence. Lessor, at Lessor's sole cost and expense, shall procure and maintain on the Property, bodily injury and property damage insurance with a combined single limit of at least One Million Dollars (\$1,000,000.00) per occurrence. Such insurance shall insure, on an occurrence basis, against liability of Lessor, its employees and agents arising out of or in connection with Lessor's use, occupancy and maintenance of the Property. Each party shall be named as an additional insured on the other's policy. Each party shall provide to the other a certificate of insurance evidencing the coverage required by this paragraph within thirty (30) days of the Commencement Date. Each party waives any rights of recovery against the other for injury or loss due to hazards covered by their property insurance, and each party shall require such insurance policies to contain a waiver of recovery against the other.

**17. Assignments or Transfers.** Lessor may assign or transfer this Lease Agreement to any person or entity without any requirement for prior approval by Lessee, provided that such assignee or transferee agrees in writing to fulfill the duties and obligations of the Lessor in said Lease Agreement, including the obligation to respect Lessee's rights to non-disturbance and quiet enjoyment of the Premises during the remainder of the Term

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and any Renewal Term hereof. Lessee may assign, or transfer this Lease Agreement and the easements granted herein on written notice to Lessor, provided that, as part of such acquisition there is an assumption of Lessee's obligations, either expressly or by operation of law. Upon such assignment, Lessee shall be relieved of all liabilities and obligations hereunder and Lessor shall look solely to the assignee for performance under this Lease Agreement and all obligations hereunder. Lessee may, without cost or obligation to Lessor, also assign, mortgage, pledge, hypothecate or otherwise transfer without consent its interest in this Lease Agreement to any financing entity, or agent on behalf of any financing entity to whom Lessee (i) has obligations for borrowed money or in respect of guaranties thereof, (ii) has obligations evidenced by bonds, debentures, notes or similar instruments, or (iii) has obligations under or with respect to letters of credit, bankers acceptances and similar facilities or in respect of guaranties thereof.

**18. Subleases.** Lessee shall have the right to sublease or otherwise allow any other communications provider to occupy space on any antenna structure or equipment enclosure installed by Lessee at the Premises, provided that any such sublessee shall be bound by all the duties and obligations of this Lease Agreement.

**19. Nondisturbance and Quiet Enjoyment; Subordination; Estoppel Certificates.**

(a) Lessor covenants and warrants to Lessee that (i) it has good and unencumbered title to the Lessor's Real Property free and clear of any liens or mortgages which will interfere with Lessee's rights to or use of the Premises; (ii) that Lessee has the right to make one (1) "division" of Lessor's property if the Property is unplatted and constitutes a portion of an undivided larger parent parcel or parent tract pursuant to Act No. 288 of Public Acts of 1967, as amended ("Land Division Act"); (iii) that the execution and performance of this Lease Agreement by Lessor will not violate any laws, ordinances, covenants, or the provisions of any mortgage, lease, or other agreement binding on Lessor; and (iv) that so long as Lessee is not in default under this Lease Agreement, Lessee shall be entitled to quiet enjoyment of the Premises during the term of this Lease Agreement or any Renewal Term, and Lessee shall not be disturbed in its occupancy and use of the Premises.

(b) This Lease Agreement shall be subordinate to each and every deed of trust, mortgage or other security instrument affecting Lessor's Real Property, or any renewals, extensions, supplements, amendments, modifications or replacements thereof, recorded prior to Lessee having recorded its Memorandum of Lease.

(c) At any time upon not less than ten (10) days' prior written notice by the other, Lessor and Lessee shall execute, acknowledge and deliver to each other or any other party specified, a statement in writing certifying that this Lease Agreement is in full force and effect and the status of any continuing defaults under this Lease Agreement.

**20. Indemnifications.**

(a) **Lessee's Indemnity.** Lessee hereby agrees to indemnify and hold Lessor and Lessor's officers, directors, partners, shareholders, employees, agents, contractors or subcontractors harmless from and against any and all losses, claims, liabilities, damages, costs and expenses (including reasonable attorney's fees and costs) and injuries (including personal injuries or death) arising from or in connection with (i) Lessee and Lessee's officers', directors', partners', shareholders', employees', agents', contractors' or subcontractors' negligent acts or willful misconduct in the use, operation, maintenance or repair of Lessee's Facilities at the Premises or access over Lessor's Real Property or Lessee's shared use of Lessor's easements for access to the Premises; or (ii) a breach by Lessee of any obligation under this Lease Agreement, except those resulting from

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the negligent acts or willful misconduct of Lessor or Lessor's officers, directors, partners, shareholders, employees, agents, contractors or subcontractors.

(b) **Lessor's Indemnity.** Lessor hereby agrees to indemnify and hold Lessee and Lessee's officers, directors, partners, shareholders, employees, agents, contractors or subcontractors harmless from and against any and all losses, claims, liabilities, damages, costs and expenses (including reasonable attorney's fees and costs) and injuries (including personal injuries or death) arising from or in connection with: (i) Lessor's negligent acts or willful misconduct in the use, operation, maintenance or repair of improvements on Lessor's Real Property or Lessor's shared use of easements for access to Lessor's Real Property; or (ii) a breach by Lessor of any obligation under this Lease Agreement, except those resulting from the negligent acts or willful misconduct of Lessee or Lessee's officers, directors, partners, shareholders, employees, agents, contractors or subcontractors.

(c) **Survival of Indemnity Provisions.** The indemnity provisions of this section shall survive the expiration, cancellation or expiration of this Lease Agreement.

(d) In signing this Agreement, the Township does not waive its governmental immunity nor any defense available to it or its officers or employees under the Michigan Governmental Immunity Act, being 170 PA 1964, as amended, MCL 691.1401 et seq. or any other defenses which may be available to the Township.

**21. Environmental Issues; Historic Preservation; Hazardous Materials.** Lessor represents that Lessor's Real Property is not subject to any environmental conditions, adverse impacts, or mitigation monitoring programs resulting from any prior environmental assessments conducted under the National Environmental Policy Act (NEPA) which could unreasonably forbid, interfere with, or complicate Lessee's proposed use of the Premises. Further, Lessor represents that Lessor's Real Property has not been listed or been determined to be eligible for listing on the National Register of Historic Places, has not been identified or determined to be an historical landmark or located within an historic district or preservation district under applicable federal, state or local laws or regulations, and has not been identified as an archeological site nor as a location of any archeological artifacts or other similar resources by any prior survey or study. Further, Lessor represents that neither Lessor's Real Property nor the Premises have been used for the generation, storage, treatment or disposal of hazardous materials, hazardous substances or hazardous wastes as now or hereafter defined in the federal Solid Waste Disposal Act (SWDA; 42 U.S.C. § 6901 et. seq.) or other federal or state environmental statutes or regulations. In addition, Lessor represents that no hazardous materials, hazardous substances, hazardous wastes, pollutants, asbestos, polychlorinated biphenyls (PCBs), petroleum or other fuels (including crude oil or any fraction or derivative thereof) or underground storage tanks are located on or near Lessor's Real Property or the Premises. Lessee shall not be responsible for handling, removal, or treatment of any hazardous materials, hazardous substance or hazardous wastes which is present prior to the delivery of the Premises to Lessee, or which is brought onto the Lessor's Real Property by some party outside the control of Lessee, and no costs incurred in connection with the clean-up, removal, or treatment of hazardous materials, hazardous substances or hazardous wastes shall be allocated to Lessee. Lessor shall be responsible for the handling removal and treatment of any hazardous materials, hazardous substances or hazardous wastes in the Premises or Lessor's Real Property that existed prior to or at the time of execution of this Lease Agreement or which is brought onto the Lessor's Real Property by some party outside the control of Lessee. Notwithstanding any other provision of this Lease Agreement, Lessee relies upon the representations stated herein as a material inducement for entering into this Lease Agreement. Lessee shall not bring any hazardous materials onto the Premises except for those contained in its back-up power batteries (lead acid batteries) and common materials used in telecommunications operations, such as cleaning solvents. Lessee shall handle any hazardous materials it brings onto the Premises in accordance with all applicable federal, state and local laws and regulations. Lessor and Lessee each agree to defend,

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indemnify and hold harmless the other and the other's partners, affiliates, agents and employees against any and all losses, liabilities, claims and/or costs (including reasonable attorneys' fees and costs) arising from any breach of any representation, warranty or agreement contained in this paragraph. This paragraph shall survive termination of this Lease Agreement.

**22. Notices and Deliveries.** Any notice or demand required to be given herein shall be made by certified or registered mail, return receipt requested, confirmed fax, or reliable overnight delivery service to the address of the respective parties set forth below:

Lessor: Meridian Charter Township  
5151 Marsh Rd.  
Okemos, MI 48864  
Attn: TREASURER'S OFFICE  
Telephone: \_\_\_\_\_  
Facsimile: \_\_\_\_\_  
Federal Taxpayer ID Number: 38-6007712

Lessor's Payee \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Federal Taxpayer ID Number: \_\_\_\_\_

Lessee: MetroPCS Michigan, Inc.  
28505 Schoolcraft Road, Building 6  
Livonia, MI 48150  
Attn: Property Manager  
Telephone: 734-444-0100  
Facsimile: 734-444-0503

With a copy to: MetroPCS Michigan, Inc.  
c/o MetroPCS Communications, Inc.  
2250 Lakeside Blvd.  
Richardson, TX 75082-4304  
Attn: Property Manager  
Telephone: 214-570-4883  
Facsimile: 866-947-3507

Lessor or Lessee may from time to time designate any other address for notices or deliveries by written notice to the other party.

**23. Right of First Refusal.** If during the term of this Agreement Lessor receives a written offer from an unaffiliated third party to purchase (in whole or in part) Lessor's interest under this Lease Agreement and Lessor's rights to receive rents under the term of this Agreement that Lessor is willing to accept (the "Purchase Offer"), Lessee shall have the right of first refusal ("Right of First Refusal") to so lease or purchase the same. Lessor shall provide Lessee with a written copy of the Purchase Offer, and Lessee shall have not less than thirty (30) days following its receipt thereof to notify Lessor in writing as to whether it wishes to exercise its

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Right of First Refusal with respect thereto. If Lessee fails to exercise its Right of First Refusal, then such Right of First Refusal shall lapse with respect to the Purchase Offer (but not with respect to any subsequent Purchase Offers if Lessor fails to sell to the third party pursuant to the exact terms of the Purchase Offer within one hundred eighty (180) days of the date of Lessee's waiver of such Right of First Refusal.). The parties agree and acknowledge that the Right of First Refusal set forth in this paragraph shall not apply to offers pertaining to the sale of the entire Property and/or property adjacent thereto owned by Lessor.

**24. Miscellaneous.**

(a) **Severability.** If any provision of the Lease Agreement is held to be invalid or unenforceable by a court of competent jurisdiction with respect to any party, the remainder of this Lease Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable shall not be affected, and each provision of this Lease Agreement shall be valid and enforceable to the fullest extent permitted by law.

(b) **Binding Effect.** Each party represents and warrants that said party has full power and authority, and the person(s) executing this Lease Agreement have full power and authority, to execute and deliver this Lease Agreement, and that this Lease Agreement constitutes a valid and binding obligation of each party, enforceable in accordance with its terms. This Lease Agreement shall be binding on and inure to the benefit of the successors and permitted assignees of the respective parties.

(c) **Waivers.** No provision of this Lease Agreement shall be deemed to have been waived by a party unless the waiver is in writing and signed by the party against whom enforcement of the waiver is attempted. No custom or practice which may develop between the parties in the implementation or administration of the terms of this Lease Agreement shall be construed to waive or lessen any right to insist upon strict performance of the terms of this Lease Agreement.

(d) **Governing Law.** This Lease shall be governed by and construed in accordance with the laws of the State of Michigan.

(e) **Attorneys' Fees and Costs.** The prevailing party in any legal claim arising hereunder shall be entitled to its reasonable attorneys' fees and court costs.

(f) **Survival.** Terms and conditions of this Lease Agreement which by their sense and context survive the termination, cancellation or expiration of this Lease Agreement will so survive.

(g) **Memorandum of Lease.** Lessor acknowledges that a Memorandum of Agreement substantially in the form annexed hereto as Exhibit C will be recorded by Lessee in the Official Records of the County where the Property is located.

(h) **Entire Agreement; Amendments.** This Lease Agreement constitutes the entire agreement and understanding between the parties regarding Lessee's lease of the Premises and supersedes all offers, negotiations and other agreements concerning the subject matter contained herein. There are no representations or understandings of any kind not set forth herein. Any amendments to this Lease Agreement must be in writing and executed by authorized representatives of both parties.

(i) **No Presumptions Regarding Preparation of Lease Agreement.** The parties acknowledge and agree that each of the parties have been represented by counsel or has had full opportunity to

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consult with counsel and that each of the parties has participated in the negotiation and drafting of this Lease Agreement. Accordingly it is the intention and agreement of the parties that the language, terms and conditions of this Lease Agreement are not to be construed in any way against or in favor of any party hereto by reason of the roles and responsibilities of the parties or their counsel in connection with the preparation of this Lease Agreement.

(j) **Exhibits.** All Exhibits referred to herein and any Addenda are incorporated herein. The parties understand and acknowledge that Exhibit A (legal description of the Lessor's Real Property) and Exhibit B (Premises depiction), may be attached to this Lease Agreement and the Memorandum of Lease, in preliminary form. Accordingly, the parties agree that upon the preparation of final, more complete exhibits, Exhibit A and Exhibit B, may be replaced by Lessee with such final, more complete exhibit(s).

(k) **At Risk of Lessee.** Notwithstanding any provisions herein to the contrary, it is understood and agreed that all property kept, installed, stored or maintained in or upon the Premises by Lessee will be so installed, kept, stored or maintained at the risk of Lessee. Lessor will not be responsible for any loss or damage to equipment owned by Lessee which might result from tornadoes, lighting wind storms or other Act of God.

(l) **Business Loss.** Except as otherwise provided for in this Agreement, neither Lessor nor Lessee will in any event be liable in damages for each other's business loss, business interruption or other consequential damages of whatever kind or nature, regardless of the cause of the damages, and each party, and anyone claiming by or through them, expressly waives all claims for the damages.

(m) **Oil, Gas and Mineral Rights.** Lessor does not grant, lease, let or demise, but expressly excepts and reserves from all rights to oil, gas and other minerals in, on or under land that might be produced or mined from Lessor's Real Property and Premises; provided, however, that no drilling or other activity will be undertaken on or beneath the surface of the Premises to recover any oil, gas or minerals. This Lease Agreement is given and accepted subject to the terms and provisions of any valid oil, gas and mineral lease covering the Lessor's Real Property and Premises or any part thereof, now on record, provided, however, that any future oil, gas or mineral lease covering the above-described lands or any part thereof will be in all respects subordinate and inferior to the rights, privileges, powers, options, immunities, and interests granted to Lessee under the terms of this Lease.

(n) **Third Party Beneficiaries.** There are no third party beneficiaries to this Lease Agreement.

(o) **Lessor as Governing Municipality.** It is understood that Lessor is a municipality with police, health, zoning and other powers applicable to the Lessor's Real Property and the use thereof. Nothing in this Lease shall be construed as a waiver of Lessor's rights and obligations as a municipality under any applicable statute, regulation or ordinance with respect to the Lessor's Real Property or its use. By way of example (but not of limitation), (1) the execution of this Lease Agreement by Lessor shall not be construed as any sort of approval or permit for use of the Lessor's Real Property under applicable zoning ordinances; and (2) if Lessee commits a breach of an applicable statute, regulation or ordinance that Lessor is entitled or required to enforce, Lessor may do so, and shall be entitled to any damages, fines, and penalties as are allowed by law, irrespective and independently of whether such a breach is also a breach of this Lease Agreement, or whether such damages are allowed under this Lease Agreement.

**[SIGNATURE PAGE FOLLOWS]**

IN WITNESS WHEREOF, the parties have executed this Lease Agreement on the dates set forth below and acknowledge that this Lease Agreement is effective as of the date first above written.

**LESSOR:**

Meridian Charter Township,

a/an \_\_\_\_\_

By:   
(Signature)

Print Name: Gerald J. Richards

Title: Township Manager

Date: 11/13/09

By: \_\_\_\_\_  
(Signature)

Print Name: \_\_\_\_\_

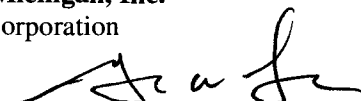
Title: \_\_\_\_\_

Date: \_\_\_\_\_

**LESSEE:**

**MetroPCS Michigan, Inc.**

a Delaware corporation

By:   
(Signature)

Print Name: Glen W. Flowers

Title: V-P & General Manager

Date: 11-17-09

**EXHIBIT A**

**DESCRIPTION OF LESSOR'S REAL PROPERTY**

to the Lease Agreement dated \_\_\_\_\_, 2009, by and between Meridian Charter Township, as Lessor, and MetroPCS Michigan, Inc., a Delaware corporation, as Lessee.

Lessor's Property of which Premises are a part is described as follows:

**Beginning at a point on the East and West 1/4 line of Section 33, T4N, R1W, 269.0 feet North 89°57'50" East from the center of Section 33, T4N, R1W; thence North 89°57'50" East 150.0 feet on said East and West 1/4 line; thence South 160 feet; thence South 89°57'50" West 150.0 feet; thence North 160 feet to the point of beginning;**

Assessor's Parcel Number: **33-02-02-33-401-008**

Site No.: LAN2308B  
Site Address: 2224 Fox Hollow, Okemos, MI 48864

Page 13 of 16

version dated: 11/10/2009 5:00 PM

**EXHIBIT B**

**DESCRIPTION OF PREMISES**

to the Lease Agreement dated \_\_\_\_\_, 2009, by and between Meridian Charter Township,  
as Lessor, and MetroPCS Michigan, Inc., a Delaware corporation, as Lessee.

**See Attached**

# MetroPCS Michigan, Inc.

SITE NUMBER: LAN2308B

SITE NAME: MERIDIAN TOWNSHIP WATER TANK  
SITE ADDRESS: 2224 FOX HOLLOW, OKEMOS, MI 48864  
PROJECT TYPE: COLLOCATION ON AN EXISTING WATER TOWER

**MetroPCS**  
Michigan Inc.  
26505 SCHOOLCRAFT  
BUILDING 6  
LYONIA, MI 48150  
TEL (734) 444-0100

**CHRISTOPHER WZACNY  
AND ASSOC. INC.**  
30150 TELEGRAPH ROAD,  
SUITE 114  
BINGHAM FARMS, MI 48025  
TELEPHONE: (248) 723-4816  
FAX: (248) 723-4810

## PROJECT SCOPE OF WORK

SCOPE OF WORK: AN UNMANNED TELECOMMUNICATIONS FACILITY WITH PROPOSED NEW METROPCS ANTENNAS AND EQUIPMENT CABINETS

## PROJECT INFORMATION

TOWER OWNER: MERIDIAN TOWNSHIP  
5151 MARSH RD.  
OKEMOS, MI 48864  
CONTACT: RAY SEEVERY  
517-453-4444  
SITE ADDRESS: 2224 FOX HOLLOW  
OKEMOS, MI 48864  
LATITUDE: 42° 41' 23.34" N  
LONGITUDE: 84° 25' 52.87" W  
COUNTY: INDIAN  
ZONING JURISDICTION: MERIDIAN TOWNSHIP  
ZONING CLASSIFICATION: ONE-FAMILY RESIDENTIAL DISTRICT  
TAX ID PARCEL NUMBER: 33-02-03-33-467-000

## APPLICANT INFORMATION

APPLICANT: METROPCS MICHIGAN INC.  
26505 SCHOOLCRAFT RD. BUILDING 6  
LYONIA, MI 48150  
CONTACT: TOM MCMAHON  
PHONE: (734) 444-0100

## SITE ACQUISITION INFORMATION

CONSULTANT: AMERICAN TOWER CORP.  
26505 ORCHARD HILL PLACE, SUITE L-70  
LYONIA, MI 48150  
CONTACT: JON BUSTABER  
PHONE: (248) 910-0901

## ARCHITECT INFORMATION

ARCHITECT: CHRISTOPHER WZACNY AND ASSOCIATES  
30150 TELEGRAPH RD., STE. 114  
BINGHAM FARMS, MI 48025  
CONTACT: DAVE JACKSON  
PHONE: (248) 723-4816

## LOCATION MAP

Temple Dr  
Fox Hollow Dr  
• SITE

Okemos Rd

Jolly Rd

Jolly Rd



## DRIVING DIRECTIONS

1. START FROM METROPCS AT 26505 SCHOOLCRAFT RD., LYONIA, MI 48150
2. HEAD EAST ON SCHOOLCRAFT RD TOWARD SCHOOLCRAFT RD.
3. TURN LEFT TO STAY ON SCHOOLCRAFT RD.
4. TAKE THE JEFFRIES HWY-RAMP ON THE LEFT.
5. MERGE ONTO I-48 W.
6. TAKE THE EXIT ONTO I-275-I-48 W TOWARD FLINT/LANSING.
7. TAKE EXIT 110 TOWARD OKEMOS/AMSON.
8. TURN RIGHT AT OKEMOS RD.
9. TURN RIGHT AT FOX HOLLOW DR.
10. TOWER IS ON NORTH SIDE OF FOX HOLLOW DR.

## APPROVALS

LANDLORD: \_\_\_\_\_  
CONSTRUCTION AGR: \_\_\_\_\_  
RF METROPCS ENGINEER: \_\_\_\_\_  
SITE ACQUISITION AGENT: \_\_\_\_\_  
REGIONAL PROGRAM MGR: \_\_\_\_\_

## DRAWING INDEX

| SHEET | SHEET TITLE                                         |
|-------|-----------------------------------------------------|
| T-1   | OVERALL SITE PLAN                                   |
| A-1A  | ENLARGED SITE PLAN & ELEVATION                      |
| A-2   | EQUIPMENT LAYOUT                                    |
| A-3   | EQUIPMENT DETAILS                                   |
| A-4   | ANTENNA CONFIGURATION                               |
| A-5   | COAX DETAILS                                        |
| A-6   | COMPOUND DETAILS                                    |
| A-7   | SIDEWALK PLAN & DETAILS                             |
| L-1   | LANDSCAPE PLAN & DETAILS                            |
| E-1   | ELECTRICAL DETAILS                                  |
| G-1   | GROUNDING PLAN                                      |
| G-2   | GROUNDING SCHEMATIC                                 |
| G-3   | GROUNDING DETAILS                                   |
| G-4   | GROUNDING DETAILS                                   |
| N-1   | GENERAL NOTES                                       |
| S-1   | STRUCTURAL DRAWINGS - PROVIDED BY DICON ENGINEERING |
| S-2   | STRUCTURAL DRAWINGS - PROVIDED BY DICON ENGINEERING |
| S-3   | STRUCTURAL DRAWINGS - PROVIDED BY DICON ENGINEERING |
| S-4   | STRUCTURAL DRAWINGS - PROVIDED BY DICON ENGINEERING |

## INSTALLATION SPECIFICATIONS NOTICE

REFER TO CURRENT METROPCS CONSTRUCTION SPECIFICATIONS MANUAL FOR CURRENT INSTALLATION STANDARDS

## DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

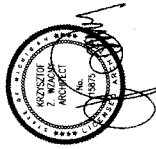
72 HOURS (3 WORKING DAYS)  
BEFORE YOU DIG  
CALL MISS DIG  
800-482-7171  
(MI TEL)



CHECKED BY: \_\_\_\_\_

## REVISIONS

| REV | DATE    | DESCRIPTION                |
|-----|---------|----------------------------|
| D   | 2/24/09 | REVIS PER MERIDIAN TWP. CA |
| C   | 1/24/09 | REVIS PER ZONING CB        |
| B   | 2/24/09 | FINAL CDS                  |
| A   | 2/24/09 | PRELIMINARY CDS            |
| 1   |         |                            |
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| 7   |         |                            |



I, A. WZACNY, A PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT I AM THE DESIGNER OF THE ABOVE PROJECT AND I HAVE THE NECESSARY QUALIFICATIONS TO SIGN THIS DOCUMENT.

REFER TO GRAPHIC SCALE  
1"=17.7' DRAWINGS

SITE:  
LAN2308B  
MERIDIAN TOWNSHIP WATER TANK

SITE ADDRESS:  
2224 FOX HOLLOW  
OKEMOS, MI 48864

SHEET TITLE  
TITLE SHEET

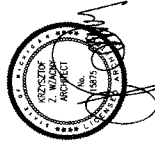
SHEET NUMBER  
T-1

*Michigan Inc.*  
28506 SCHOOLCRAFT  
BUILDING 6  
LIVONIA, MI 48150  
TEL: (734) 444-0100

**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

30150 TELEGRAPH ROAD,  
SUITE 114  
BINGHAM FARMS, MI 48025  
TELEPHONE: (248) 723-8  
FAX: (248) 723-4

**CHECKED BY:**

[illegible]

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF THIS LICENSED PROFESSIONAL ARCHITECT, TO ALTER THIS DOCUMENT.

REFER TO GRAPHIC SCALE  
11"x17" DRAWINGS

SITE:

LAN2308B

MERIDIAN TOWNSHIP WATER TANK

**ADDRESS:**

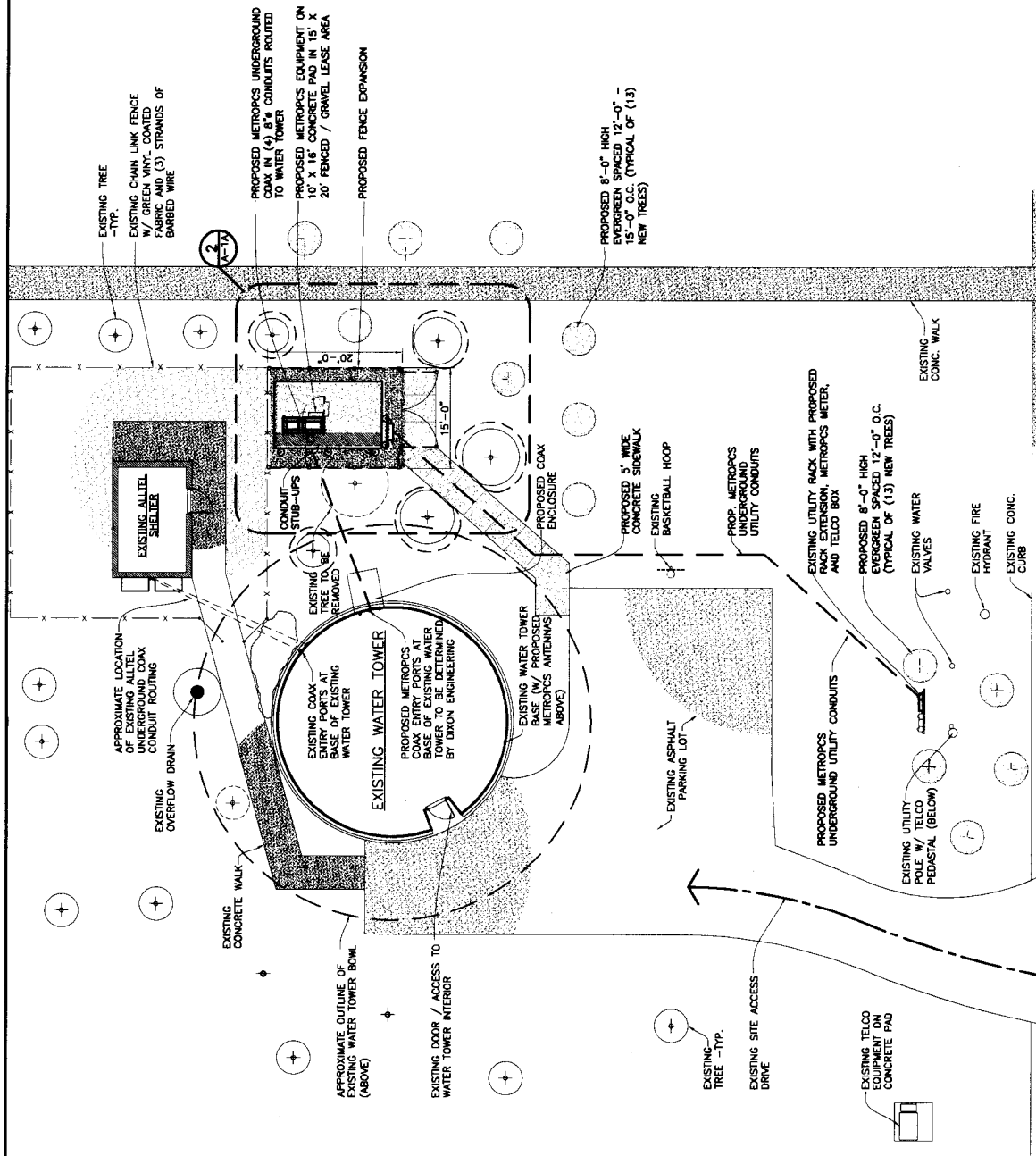
2224 FOX HOLLOW  
OKEMOS, MI. 48864

SHEET TITLE

## OVERALL SITE PLAN

SHEET NUMBER

A-1



**FOX HOLLOW DR.**

OVERALL SITE PLAN

SCALE: 1/8"=1'-0"

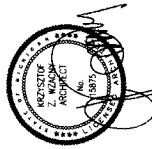


*Michigan Inc.*  
28505 SCHOOLCRAFT  
BUILDING 8  
LIVONIA, MI 48150  
TEL: (734) 444-0100

**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

30150 TELEGRAPH ROAD,  
SUITE 114  
BINGHAM FARMS, MI 48025  
TELEPHONE: (248) 723-8844  
FAX: (248) 723-4444

**CHECKED BY:** CW

[illegible]

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OF THIS LICENSED PROFESSIONAL ARCHITECT,  
TO ALTER THIS DOCUMENT

REFER TO GRAPHIC SCALE  
11"x17" DRAWINGS

LAN2308B

**MERIDIAN TOWNSHIP WATER TANK**

SITE ADDRESS:

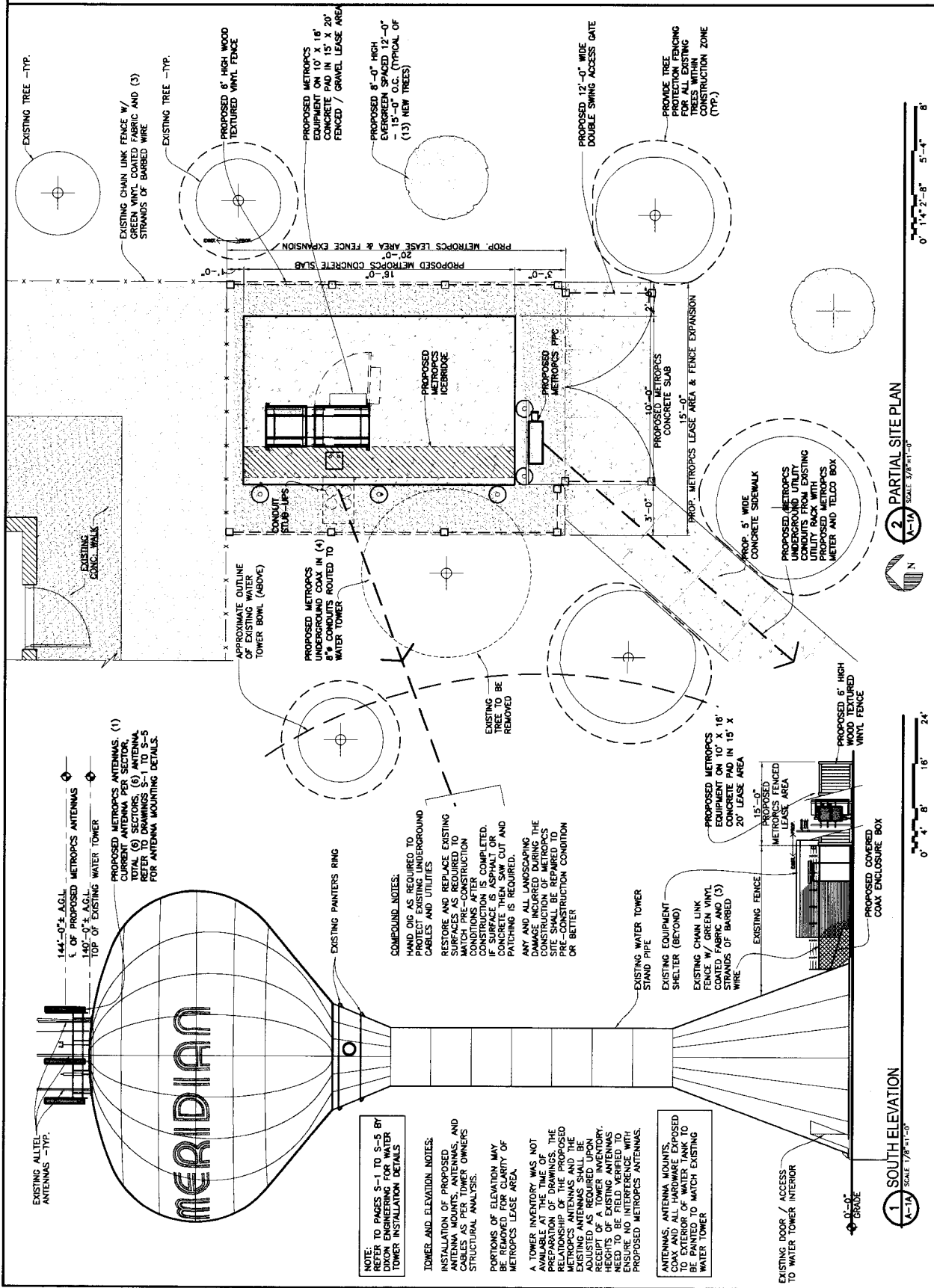
2224 FOX HOLLOW  
OKEMOS, MI. 48864

**SHEET TITLE**

**ENLARGED SITE PLAN  
& ELEVATION**

**SHEET NUMBER**

**A-1A**



**MetroPCS**

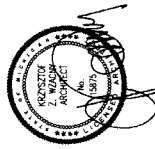
Michigan Inc.  
28006 SCHOOLCRAFT  
BUILDING 8  
LYONIA, MI 48150  
TEL: (734) 444-0100

**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

30150 TELEGRAPH ROAD,  
SUITE 114  
BINGHAM FARMS, MI 48025  
TELEPHONE: (248) 723-8516  
FAX: (248) 723-4810

CHECKED BY: CW

| REVISIONS |             |
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| NO.       | DESCRIPTION |
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| 20        | FINAL       |



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UNLESS THEY ARE ACTING UNDER THE DIRECTION  
OF THIS ENGINEER TO ALTER THIS DOCUMENT.

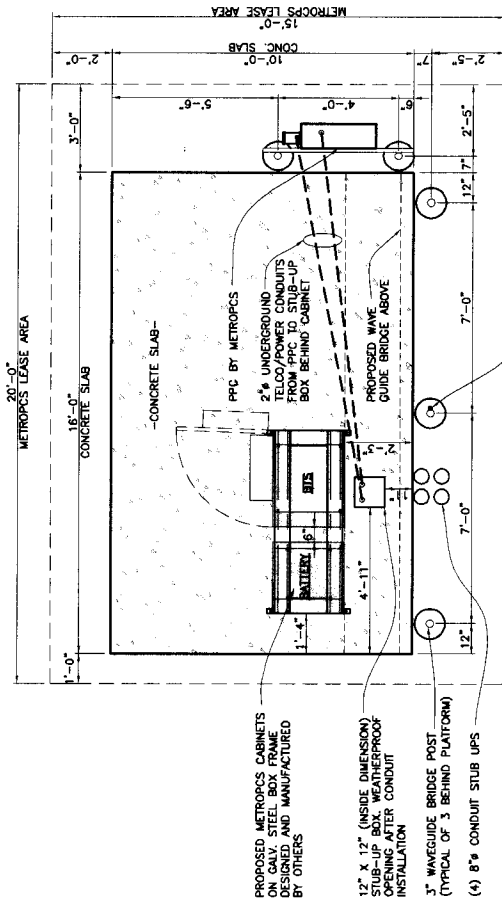
REFER TO GRAPHIC SCALE  
11"x17" DRAWINGS

SITE:  
**LAN2308B**  
MERIDIAN TOWNSHIP WATER TANK

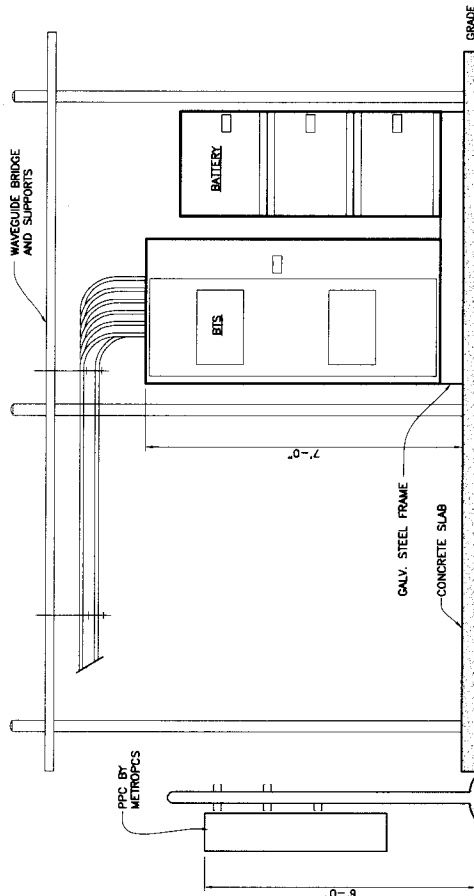
SITE ADDRESS:  
2224 FOX HOLLOW  
OKEMOS, MI 48864

SHEET TITLE:  
**EQUIPMENT LAYOUT**

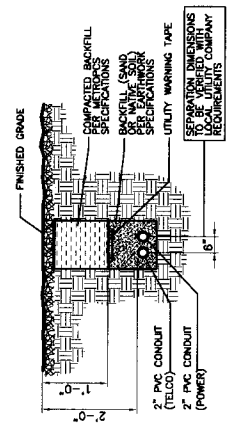
SHEET NUMBER:  
**A-2**



**1 EQUIPMENT PLAN**  
SCALE: 1/2"=1'-0"

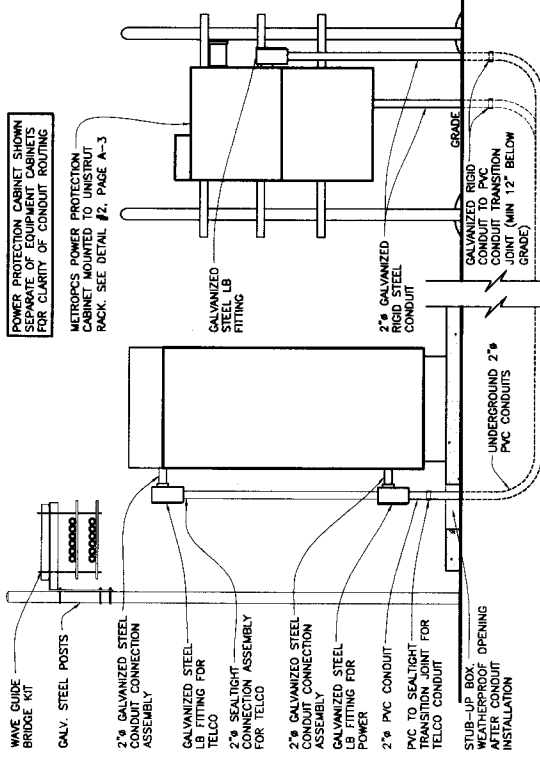


**2 FRONT ELEVATION**  
SCALE: 1/2"=1'-0"



**3 SIDE ELEVATION**  
SCALE: 3/4"=1'-0"

**4 POWER AND TELCO CONDUIT DETAIL**  
SCALE: NTS



**POWER PROTECTION CABINET SHOWN SEPARATE OF EQUIPMENT CABINETS FOR CLARITY OF CONDUIT ROUTING**

**METROPCS POWER PROTECTION CABINET MOUNTED TO UNISTRUT RACK. SEE DETAIL #2, PAGE A-3**

**MetroPCS**

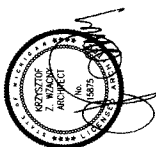
Michigan Inc.  
2800 SCHOOL CRAFT  
BUILDING 6  
LYONIA, MI 48150  
TEL (734) 444-0100

**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

30150 TELEGRAPH ROAD,  
SUITE 114  
BIRMINGHAM, MI 48025  
TELEPHONE: (248) 723-8516  
FAX: (248) 723-4810

CHECKED BY:

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IT IS A VIOLATION OF LAW FOR ANY PERSON  
OTHER THAN THE ENGINEER TO REPRODUCE  
OR TO ALTER THIS DOCUMENT.

REFER TO GRAPHIC SCALE  
11"x17" DRAWINGS

SITE:  
**LAN2308B**

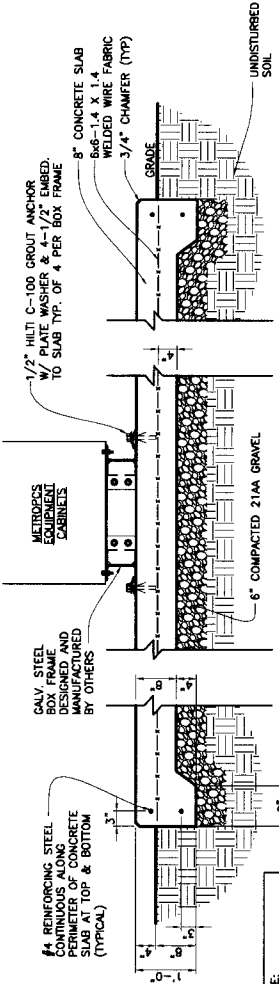
MERIDIAN TOWNSHIP WATER TANK

SITE ADDRESS:  
2224 FOX HOLLOW  
OKEMOS, MI 48864

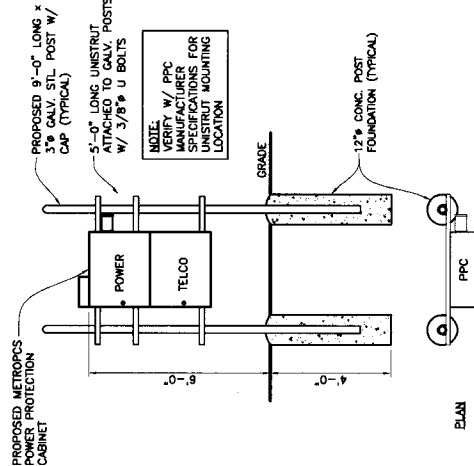
SHEET TITLE  
**EQUIPMENT DETAILS**

SHEET NUMBER  
**A-3**

- CONCRETE SLAB NOTES:**
1. MINIMUM ALLOWABLE SOIL BEARING PRESSURE IS ASSUMED TO BE 2500 PSF. SOIL IS ASSUMED TO BE NON-EXPANSIVE.
  2. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3500 PSI AT 28 DAYS.
  3. CONCRETE SHALL BE PERFORMED BY LOCAL BUILDING PERMIT AUTHORITY PRIOR TO CONCRETE POUR.
  4. CONCRETE BREAK TESTS ARE TO BE PERFORMED BY THE LOCAL BUILDING PERMIT AUTHORITY.
  5. REINFORCING STEEL SHALL CONFORM TO THE REQUIREMENTS OF ASTM A615 GRADE 60.
  6. SEE PAGE N-1 FOR MORE GENERAL CONCRETE NOTES.



**1 CONCRETE SLAB DETAIL**  
SCALE: 1"=1'-0"



**2 PPC RACK DETAIL**  
SCALE: 1/2"=1'-0"



| ANTENNA SPECIFICATIONS |                    |           |      | CABLES     |                             |          |      |
|------------------------|--------------------|-----------|------|------------|-----------------------------|----------|------|
| ANTENNA SECTOR         | AZIMUTH IN DEGREES | DOWN-TILT |      | RAD CENTER | FROM SHELTER TO TOP OF TANK |          |      |
|                        |                    | E DT      | M DT |            | QTY.                        | SIZE     | QTY. |
| SECTOR 1               | 0°                 | 0         | 0    | 144°-0°    | 2                           | 220'-0"± | 2    |
| SECTOR 2               | 60°                | 0         | 0    | 144°-0°    | 2                           | 220'-0"± | 2    |
| SECTOR 3               | 120°               | 0         | 0    | 144°-0°    | 2                           | 220'-0"± | 2    |
| SECTOR 4               | 180°               | 0         | 0    | 144°-0°    | 2                           | 220'-0"± | 2    |
| SECTOR 5               | 240°               | 0         | 0    | 144°-0°    | 2                           | 220'-0"± | 2    |
| SECTOR 6               | 300°               | 0         | 0    | 144°-0°    | 2                           | 220'-0"± | 2    |

NOTE: REFER TO LATEST RF CONFIG SHEET PRIOR TO CONSTRUCTION

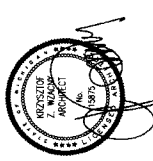
COAX CABLE AND ANTENNA NOTES:

- SEE DRAWING A-1 FOR SITE LAYOUT.
- ALL THREADED STRUCTURAL FASTENERS FOR ANTENNA SUPPORT ASSEMBLIES SHALL CONFORM TO ASTM A307 OR ASTM A336. ALL STRUCTURAL FASTENERS FOR STRUCTURAL STEEL FRAMING SHALL CONFORM TO ASTM A336. FASTENERS SHALL BE 5/8" MIN. DIA. BEARING TYPE CONNECTIONS WITH THREADS EXCLUDED FROM THE PLANE. ALL EXPOSED FASTENERS, NUTS, AND WASHERS SHALL BE GALVANIZED UNLESS OTHERWISE NOTED. CONCRETE EXPANSION ANCHORS SHALL BE HILTI KWIK BOLTS UNLESS OTHERWISE NOTED. ALL ANCHORS INTO CONCRETE SHALL BE STAINLESS STEEL.
- THE CONTRACTOR SHALL FURNISH ALL CONNECTION HARDWARE REQUIRED TO SECURE THE CABLES. CONNECTION HARDWARE SHALL BE STAINLESS STEEL.
- NORTH ARROW SHOWN ON PLANS REFERS TO TRUE NORTH. CONTRACTOR SHALL VERIFY NORTH AND NOTIFY CONSULTANT OF ANY DISCREPANCY BEFORE STARTING CONSTRUCTION.
- PROVIDE LOCK WASHERS FOR ALL MECHANICAL CONNECTIONS FOR GROUND CONDUCTORS. USE STAINLESS STEEL HARDWARE THROUGHOUT.
- THE COAXIAL ANTENNA CABLE INSTALLER SHALL BE RESPONSIBLE FOR PERFORMING AND SUPPLYING WITH THREE (3) TYPED/WRITTEN SWEEP TESTS (ANTENNA RETURN LOSS TEST) THIS TEST SHALL BE PERFORMED TO THE SPECIFICATIONS AND PARAMETERS OUTLINED BY THE METROPCS RADIO FREQUENCY THRU ENGINEER THIS TEST SHALL BE PERFORMED PRIOR TO FINAL ACCEPTANCE OF THE SITE.
- THE COAXIAL ANTENNA CABLE INSTALLER SHALL BE RESPONSIBLE FOR PERFORMING AND SUPPLYING METROPCS WITH THREE TYPED/WRITTEN TIME DOMAIN REFLECTOMETER TESTS TO VERIFY CABLE LENGTH AND TO CHECK FOR WATER DAMAGE.
- ANTENNA CABLE LENGTHS HAVE BEEN DETERMINED BASED ON THESE PLANS. CABLE LENGTHS LISTED ARE APPROXIMATED AND ARE NOT INTENDED TO BE USED FOR FABRICATION DUE TO FIELD CONDITIONS ACTUAL CABLE LENGTHS REQUIRED. CONTRACTOR MUST FIELD VERIFY ANTENNA CABLE LENGTHS PRIOR TO ORDER.
- ALL MAIN CABLES WILL BE COLOR CODED AT FIVE LOCATIONS.
  - ON ANTENNA JUMPER @ ANTENNA.
  - ON MAIN COAX BEFORE JUMPER AT ANTENNA LOCATION.
  - ON JUMPER AT CABINET LOCATION.
  - ON JUMPER AT CABINET LOCATION.
  - INTERIOR SIDE OF CABINET.
- ALL MAIN CABLES WILL BE GROUNDING AT:
  - TOP OF TOWER.
  - BOTTOM OF TOWER (PRIOR TO TURNING HORIZONTAL).
  - PRIOR TO ENTERING EQUIPMENT CABINET OR SHELTER/BUILDING.

**MetroPCS**  
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28008 SCHOOLCRAFT  
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**CHRISTOPHER WZACNY  
AND ASSOC. INC.**  
30150 TELEGRAPH ROAD,  
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FAX: (248) 723-4810

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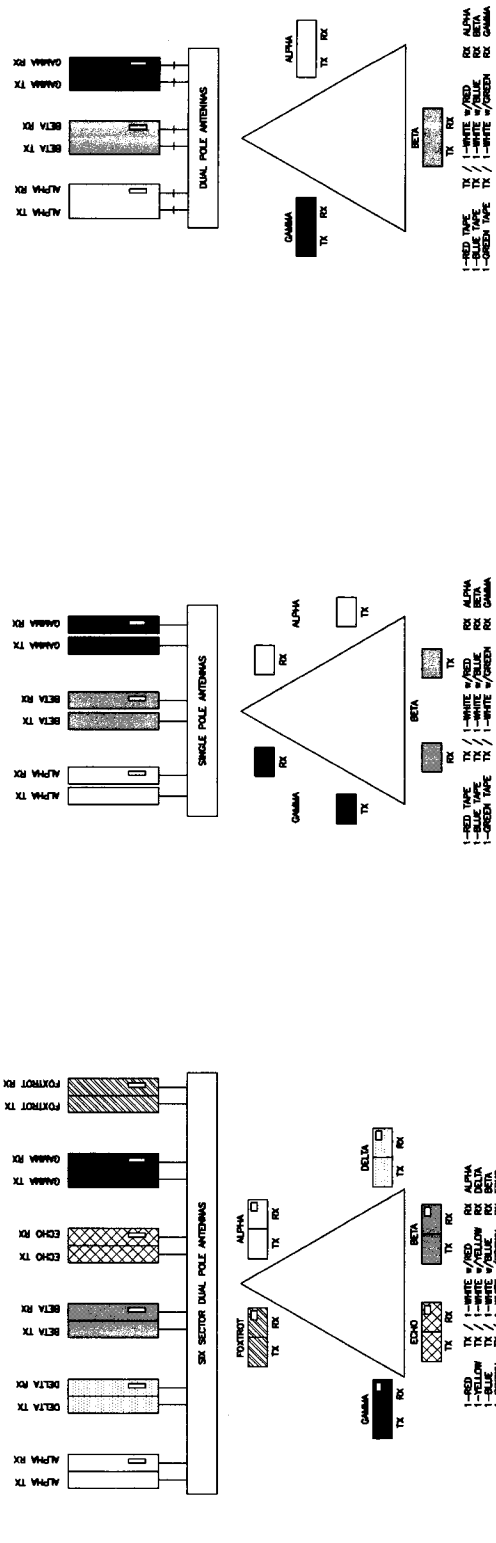
SITE:  
**LAN2308B**  
MERIDIAN TOWNSHIP WATER TANK

SITE ADDRESS:  
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OKEMOS, MI 48864

SHEET TITLE  
**ANTENNA  
CONFIGURATION**

SHEET NUMBER  
**A-4**

COAX COLOR CODING



3. 6 SECTOR DUAL POLE ANTENNAS  
SCALE: NTS

2. TWO PER SECTOR VERTICAL ANTENNAS  
SCALE: NTS

1. ONE PER SECTOR DUAL POLE ANTENNAS  
SCALE: NTS

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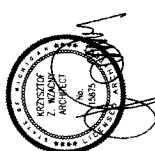
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REVISIONS

| REV | DATE     | DESCRIPTION                  |
|-----|----------|------------------------------|
| D   | 2/24/09  | REVISED PER METROPCS TYP. CA |
| C   | 12/14/08 | REVISED PER JOHNSON CB       |
| B   | 2/24/09  | FINAL CDS AD                 |
| A   | 2/24/09  | PRELIMINARY CDS AD           |
| 1   |          |                              |
| 2   |          |                              |
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REFER TO GRAPHIC SCALE  
11"=1' DRAWINGS

**LAN2308B**

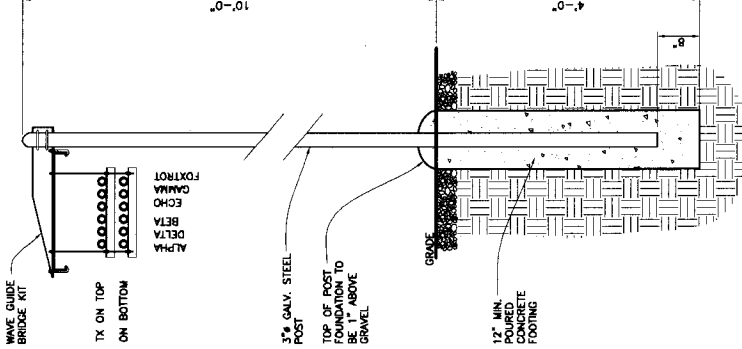
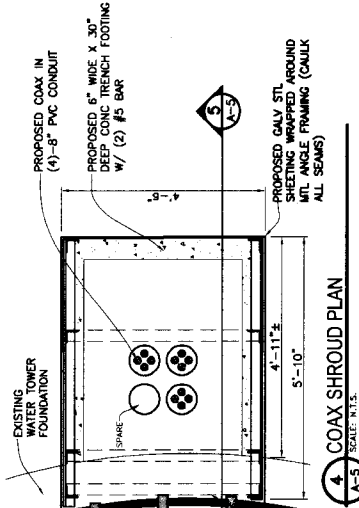
METROPCS TOWNSHIP WATER TANK

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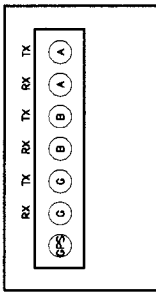
SHEET TITLE  
**COAX DETAILS**

SHEET NUMBER  
**A-5**



**3 SCHEMATIC CABINET ENTRY PORT AS  
VIEWED FROM BACK OF CABINET**

SCALE: N.T.S.



**COAX CABLE BRIDGE NOTES:**

- (1) WHEN USING COMPONENTS AS SHOWN IN STANDARD DETAIL, MAXIMUM ALLOWABLE SPAN BETWEEN SUPPORTS ON A CONTINUOUS SINGLE SECTION OF BRIDGE CHANNEL SHALL BE 9' FOR 10' BRIDGE CHANNEL.
- (2) WHEN USING COMPONENTS FOR SPlicing BRIDGE CHANNEL SECTIONS, THE SPlice SHOULD BE PROVIDED AT THE SUPPORT, IF POSSIBLE, OR AT A MAXIMUM OF 2 FEET FROM THE SUPPORT.
- (3) WHEN USING COMPONENTS, SUPPORT SHOULD BE PROVIDED AS CLOSE AS POSSIBLE TO THE END OF THE ICE BRIDGE, WITH A MAXIMUM CANTILEVER OF 2' FROM THE SUPPORT AT THE FREE END.
- (4) DEVIATIONS FROM STANDARDS FOR COMPONENT MANUFACTURE SHALL BE APPROVED WITH THE RESPECTIVE MANUFACTURER'S APPROVAL.
- (5) CUT BRIDGE CHANNEL SECTIONS SHOULD HAVE RAW EDGES TREATED WITH A MATERIAL TO RESTORE THE CUT EDGES TO THE ORIGINAL CHANNEL, OR EQUIVALENT, FINISH.

NOTE: PROPOSED STEEL COAX ENCLOSURE TO MATCH WATER TANK PER S-3 OF DETAIL ENG. DRAWING

PROPOSED REMOVABLE GALV STL PANEL FOR ACCESS  
PROPOSED GALV STL SHEETING WRAPPED AROUND MTL ANGLE FRAMING (CAULK ALL SEAMS). PAINT TO MATCH EXIST TANK  
PROPOSED 1/2\"/>

NOTE: MICROFLECT BOOT & CUSHION ON CONDUIT STUB-UPS AT BOTH ENDS

PROPOSED 8\"/>

PROPOSED (4) 8\"/>

**5 COAX SHROUD DETAIL**

SCALE: NOT TO SCALE

NOTE: AT 90° TURN, PROVIDE ACCESSIBLE COAX JUNCTION/COAX BOX W/ HATCH FOR COAX BENT V.I.F. - BEST LOCATION

EXISTING GRADE - REPLACE LAWN AS REQ'D

PROVIDE SUB-BASE TO MATCH EXISTING

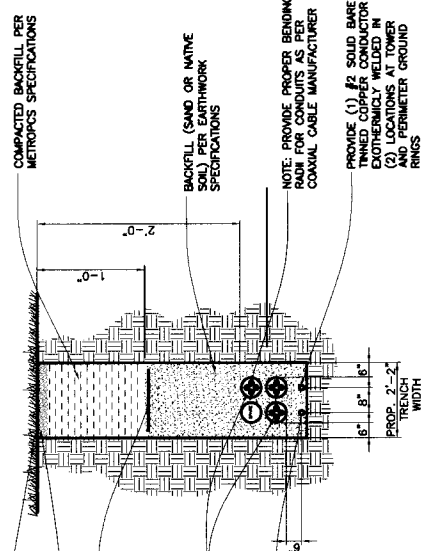
PROVIDE WARNING TAPE

PROVIDE (4) 8\"/>

PROVIDE (1) #2 SOLID BASE THINNED COPPER CONDUCTOR EXOTHERMICALLY WELDED IN (2) LOCATIONS AT TOWER AND PERIMETER GROUND RINGS

**2 UNDERGROUND COAX DETAIL**

SCALE: N.T.S.



PROVIDE 1/2\"/>

PROVIDE CAULKING & METAL SHROUD EDGE ALONG WATER TOWER & SEAL AROUND

EXISTING WATER TOWER  
PROPOSED GROUND BAR MOUNTED W/ INSULATORS  
PROPOSED METROPCS 1-5/8\"/>

PROPOSED 3\"/>

1/2\"/>

PROPOSED #5 DOWELS INTO EXIST. FOUNDATION W/ EPOXY @ MAX 8\"/>

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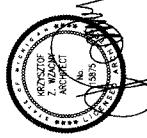
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|-----|---------|------------------------------|
| 1   | 10/1/03 | REVISED PER MICHIGAN TWP. CA |
| 2   | 10/1/03 | REVISED PER ZONING           |
| 3   | 10/1/03 | FINAL COPS                   |
| 4   | 10/1/03 | FINAL COPS                   |
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| 6   | 10/1/03 | FINAL COPS                   |
| 7   | 10/1/03 | FINAL COPS                   |



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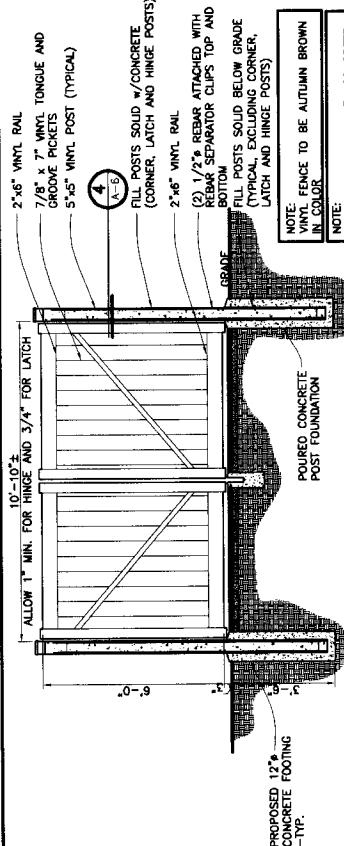
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11"x17" DRAWINGS

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MERIDIAN TOWNSHIP WATER PARK

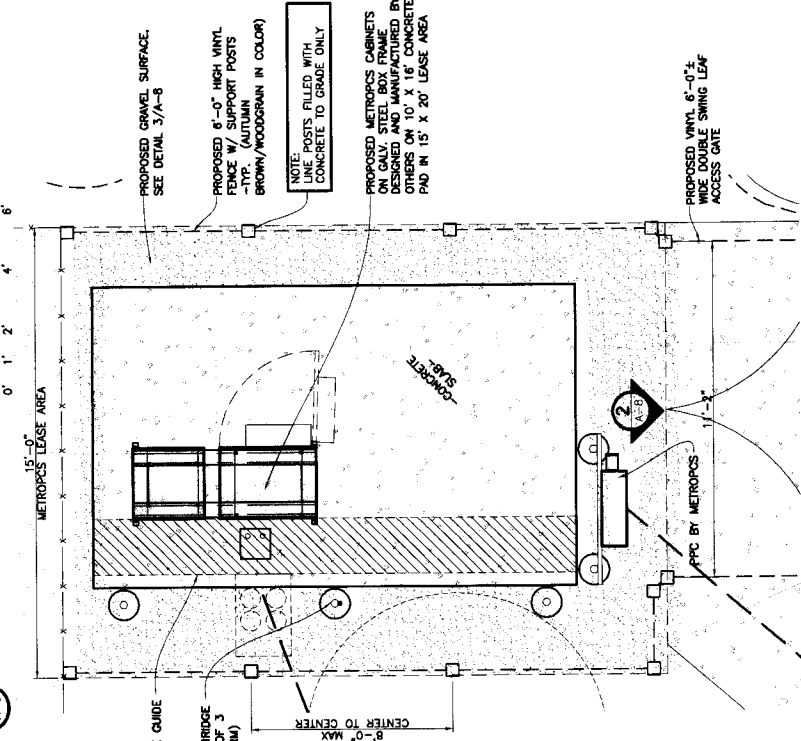
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SHEET TITLE  
**COMPOUND DETAILS**

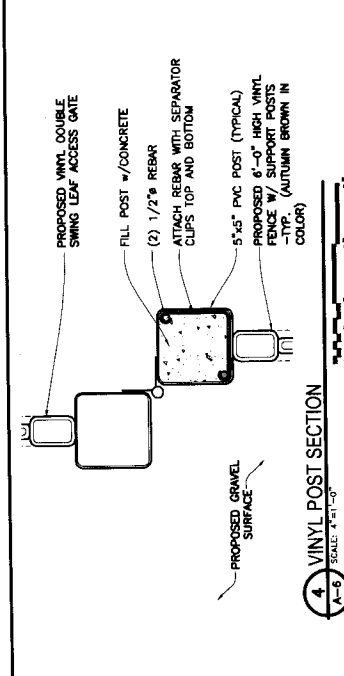
SHEET NUMBER  
**A-6**



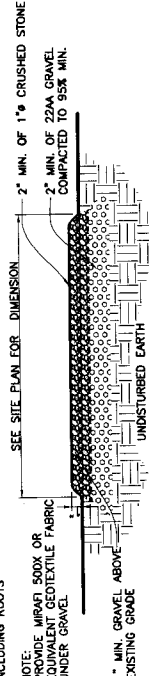
**1 VINYL FENCE DETAIL**  
SCALE: 1/2"=1'-0"



**2 VINYL FENCE PLAN**  
SCALE: 1/2"=1'-0"



**3 VINYL POST SECTION**  
SCALE: 1/2"=1'-0"



**4 GRAVEL COMPOUND DETAIL**  
SCALE: 1/2"=1'-0"

**FENCE INSTALLATION INSTRUCTIONS:**

**HOOPER FENCE - CHESTERFIELD W/CERTIGRAPH WOOD TEXTURE STYLE**

- LAYOUT FENCE LINE. FOR GATE HARDWARE ALLOW 1" GAP FOR HINGE AND 3/4" FOR LATCH. LOCATE POST LOCATIONS. POST CENTERS FOR 5'x5" POSTS ARE 89 1/8" (7'-5 1/8") O.C.
- ASSEMBLE GATES. DETERMINE EXIST WORTH OF GATE OPENING. DETERMINE GATE SWING AND ALLOWANCE FOR GROUND CLEARANCE. CONSULT GATE MANUFACTURER FOR GATE HARDWARE PACKAGE FOR DETAILED INSTRUCTIONS. HINGE AND LATCH POST MUST BE INSTALLED WITH CONCRETE AND (2) PIECES OF 1/2" x 1/2" REBAR INSIDE THE POST.
- DIG HOLES. DIG HOLES 3'-6" DEEP TO FROST LINE. HOLE TO BE 12". CLEAN HOLES AND CHECK FOR STRAIGHT WALLS.
- INSTALL FIRST POST. PLACE A 4" LAYER OF FINE GRAVEL OR DIRT IN THE HOLE FOR DRAINAGE. INSERT POST IN HOLE. DETERMINE ROUGH HEIGHT. FILL HOLE AROUND POST WITH CONCRETE MIX. TAMP CONCRETE IN HOLE TO ELIMINATE AIR POCKETS. LEVEL AND SQUARE POST. FILL POST w/ CONCRETE BELOW GRADE.
- INSTALL BOTTOM RAIL. TAP THE ENDS OF ANY RAIL GOING INTO A POST THAT IS TO BE FILLED WITH CONCRETE TO PREVENT CONCRETE SLIPPAGE. DEPRESS LOCK RING TABS. TABS WILL RECOIL TO LOCK RAIL IN POST.
- INSTALL SECOND POST. INSERT SECOND POST IN HOLE. INSERT BOTTOM RAIL IN POST. SPACING BETWEEN FACING SURFACES OF POSTS MUST BE 84 1/8". BLOCK UP BOTTOM RAIL TO DETERMINE CORRECT SPACING. CHECK FOR CORRECT SPACING. INSERT SECOND POST IN HOLE. TAMP, LEVEL AND SQUARE. FENCE ASSEMBLY MAY BE CONTINUED BY INSTALLING ALL BOTTOM RAILS FIRST OR ONE SECTION AT A TIME.
- SUPPORT AND SECURE. LOWER A POST, PLACE A PIECE OF WOOD LARGER THEN THE POST AND CAREFULLY TAP WITH A Mallet. NEVER STRIKE THE PVC POST WITHOUT A WOOD SUPPORT.
- INSTALL PICKETS AND RAILS. INSERT TOP RAIL OVER PICKETS. DEPRESS LOCK RING TABS, INSERT TOP RAIL IN POST. INSERT PICKETS IN BOTTOM RAIL.
- HANG GATE INSTALL HARDWARE. ALLOW 1" GAP FOR HINGE AND 3/4" FOR LATCH AND GATE SWING. BLOCK UP GATE TO SQUARE WITH FENCE. POSITION GATE BETWEEN POSTS. RAILS SHOULD BE LEVEL. GATE HARDWARE MUST BE MOUNTED TO 2 SIDES OF THE POST.
- LOCATE REBAR. USE OF REBAR IS CRITICAL FOR THE STRENGTH AND QUALITY OF A FENCE INSTALLATION. USE 2 PIECES OF 1/2" IN EACH HINGE, LATCH OR END POST. REBAR SHOULD EXTEND FROM THE BOTTOM OF THE POST TO 12" FROM THE TOP OF THE POST. CONNECT REBAR TOGETHER WITH REBAR SEPARATOR CLIPS. INSERT IN OPPOSING CORNERS OF POST.
- FILL POSTS. FILL POST WITH CONCRETE MIX TO COVER REBAR AND HARDWARE FASTENERS. TAMP POST WITH A RUBBER Mallet TO ELIMINATE AIR POCKETS. LEAVE GATE ON BLOCKS FOR 72 HOURS TO ALLOW CONCRETE TO SET.
- INSTALL CAPS. INSTALL POST CAPS, SECURE WITH #8 x 3/4" SCREWS, CAPS AND WASHERS.

**MetroPCS**

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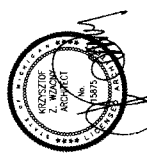
**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

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BIRMINGHAM, MI 48025  
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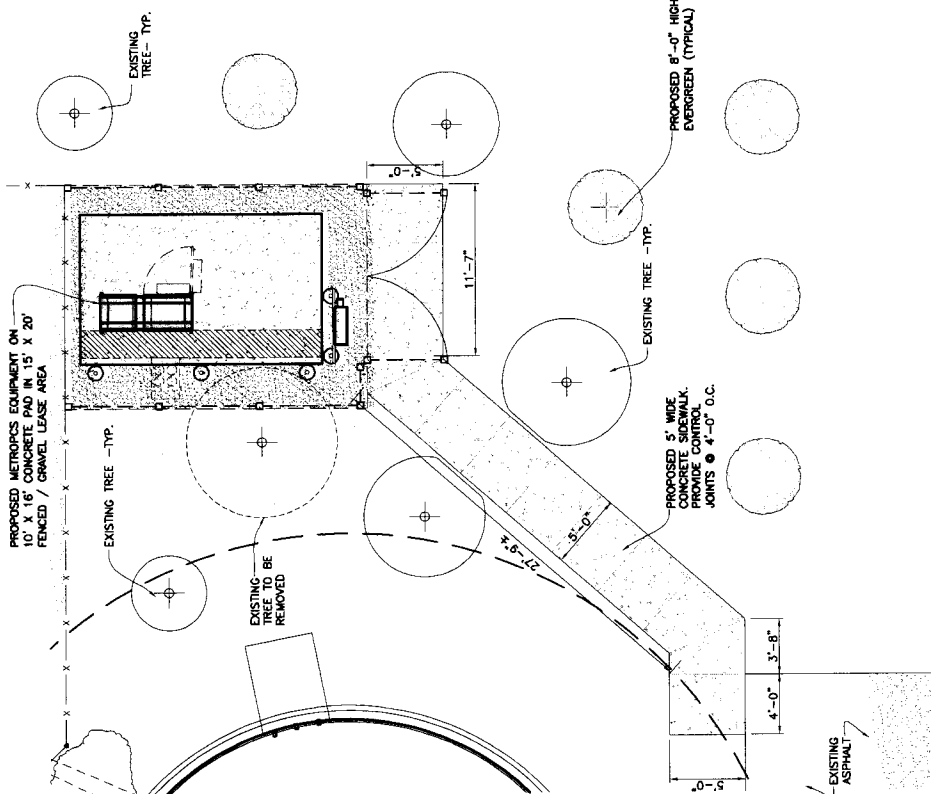
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MERIDIAN TOWNSHIP WATER TANK

SITE ADDRESS:  
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OKEMOS, MI 48864

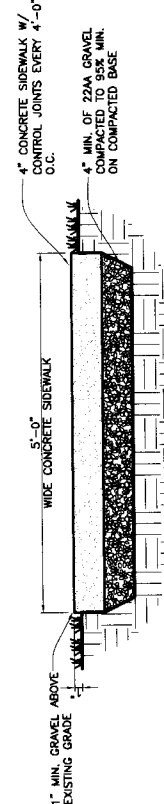
SHEET TITLE  
**SIDEWALK PLAN &  
DETAILS**

SHEET NUMBER  
**A-7**



**1 SIDEWALK PLAN**  
SCALE: 1/4"=1'-0"

**CONCRETE SLAB NOTES:**  
1. ROUGH INSPECTION TO BE PERFORMED BY LOCAL BUILDING PERMIT AUTHORITY PRIOR TO CONCRETE POUR.  
2. CONCRETE BREAK TESTS ARE TO BE PERFORMED BY THE METROPCS DESIGNATED QUALITY CONTROL COMPANY. GC AND CRT TO COORDINATE METROPCS DESIGNATED QUALITY CONTROL COMPANY. QUALITY CONTROL COMPANY TO PROVIDE QUALITY CONCRETE BREAK TESTS TO BE PERFORMED ARE (1) 7-DAY TEST AND (2) 28-DAY TESTS. 3 CYLINDERS ARE TO BE LEFT AT SITE (GC RESPONSIBLE FOR PROVIDING CYLINDERS).  
3. MINIMUM ALLOWABLE SOIL BEARING PRESSURE IS ASSUMED TO BE 2500 PSF. SOIL IS ASSUMED TO BE NON-EXPANSIVE.  
4. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3500 PSI AT 28 DAYS.  
5. SEE PAGE N-1 FOR MORE GENERAL CONCRETE NOTES.



**2 CONCRETE SIDEWALK DETAIL**  
SCALE: N.T.S.



**3 RACK EXPANSION LOCATION**  
E-1 SCALE: NTS

| PANEL SCHEDULE |                         |         |                                         |            |      |        |                |         |                     |      |   |
|----------------|-------------------------|---------|-----------------------------------------|------------|------|--------|----------------|---------|---------------------|------|---|
| PROCS.         | SERVING                 | BREAKER | WIRE SIZE AND TYPE                      | LOAD       |      | PROCS. | SERVING        | BREAKER | WIRE SIZE AND TYPE  | LOAD |   |
|                |                         |         |                                         | A          | B    |        |                |         |                     | A    | B |
| 1              | LUGGHT EQUIPMENT<br>RTS | 100A-2P | 2-#3 THHN + #6 GND<br>1-#2 THHN NEUTRAL | 4800       |      | 2      | RTS SPARE      |         |                     |      |   |
| 3              | EXTIORIOR GFI OUTLET    | 15A     | 2-#14 THHN + #12 GND                    | 360        |      | 6      | SPARE          |         |                     |      |   |
| 7              | SURGE PROTECTOR         | 30A     | 2-#10 THHN + #12 GND                    |            |      | 8      |                |         |                     |      |   |
| 9              | BLANK                   |         |                                         |            |      | 10     | SPARE ARRESTOR |         | 2- #6 THHN + #6 GND |      |   |
| 11             | BLANK                   |         |                                         |            |      | 12     |                |         |                     |      |   |
|                |                         |         |                                         | 5180       | 4800 |        |                |         |                     |      |   |
|                |                         |         |                                         | TOTAL      |      |        |                |         |                     |      |   |
|                |                         |         |                                         | 43         | 40   |        |                |         |                     |      |   |
|                |                         |         |                                         | TOTAL AMPS |      |        |                |         |                     |      |   |

**MetroPCS**

Michigan Inc.  
28505 SCHOOLCRAFT  
BUILDING 6  
LIVONIA, MI 48150  
TEL: (734) 444-0100

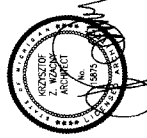
**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

30150 TELEGRAPH ROAD,  
SUITE 114  
BRIGHTON PARKS, MI 48025  
TELEPHONE: (248) 723-8516  
FAX: (248) 723-4810

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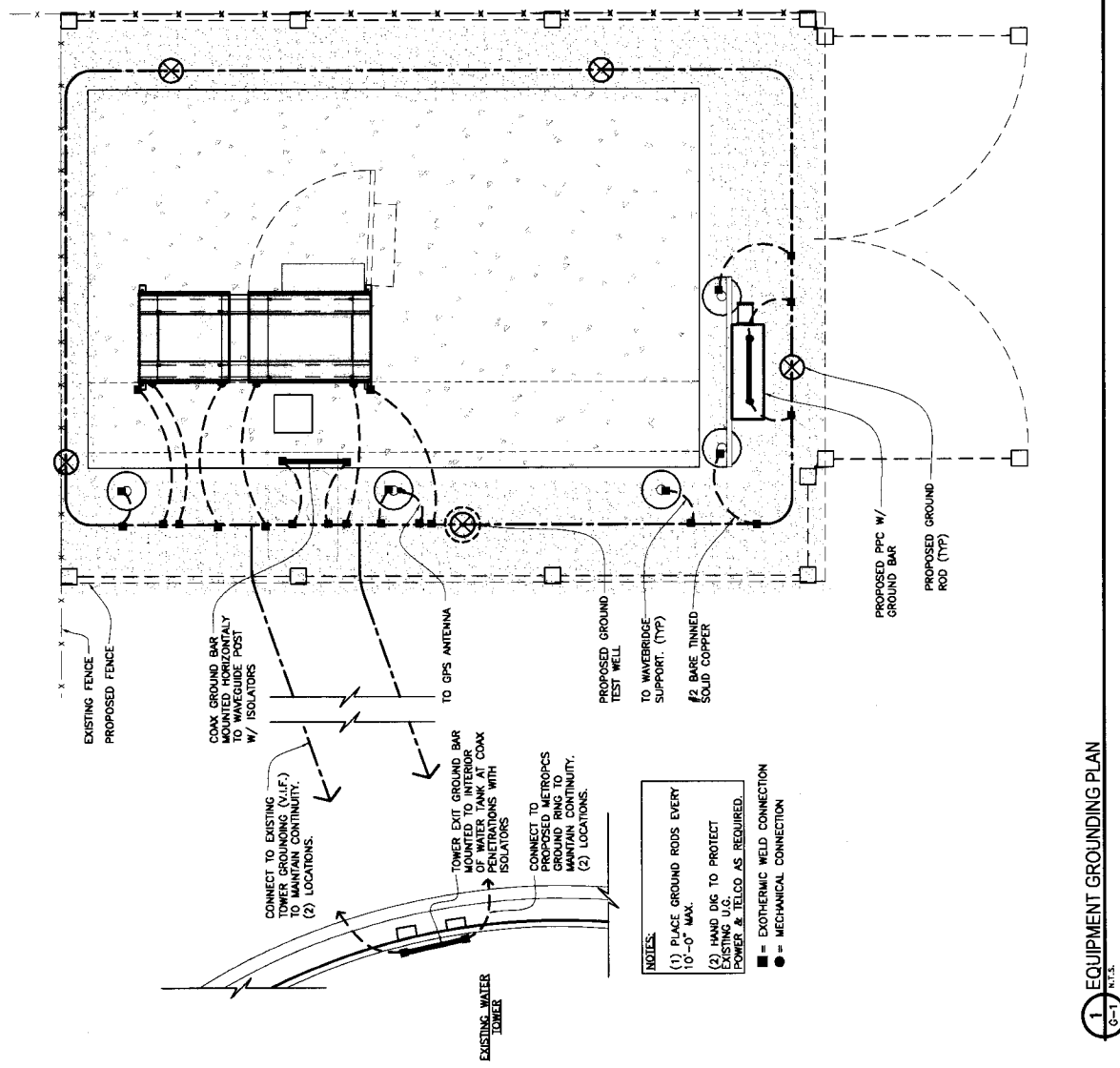
REFER TO GRAPHIC SCALE  
11"=17'

**LAN2308B**  
METROPCS TOWNSHIP WATER TANK

SITE ADDRESS:  
2224 FOX HOLLOW  
OKEMOS, MI 48864

SHEET TITLE  
**GROUNDING PLAN**

SHEET NUMBER  
**G-1**



- NOTES:**
- (1) PLACE GROUND RODS EVERY 10'-0" MAX.
  - (2) HAND DIG TO PROTECT EXISTING U.G. POWER & TELCO AS REQUIRED.
  - = EXOTHERMIC WELD CONNECTION
  - = MECHANICAL CONNECTION

**1 EQUIPMENT GROUNDING PLAN**  
G-1 N.E.S.

**NOTE:**  
GROUNDING OF EQUIPMENT & TOWER STRUCTURE SHALL CONFORM TO "GROUNDING & LIGHTNING PROTECTION GUIDELINES FOR LUCENT TECHNOLOGIES NETWORK SYSTEM CELL SITES" ISSUE 2, NOVEMBER 1999.

- WHERE APPLICABLE, BOND ALL STEEL SUPPORT BEAMS TOGETHER, EXOTHERMICALLY WELD CONNECTIONS TO STEEL SUPPORT BEAMS.
- BOND TELCO GROUND BAR (TGB) TO GROUND RING. BOND TO EXOTHERMIC WELD CONNECTIONS TO STEEL SUPPORT BEAMS.
- BOND FENCE POST TO GROUND RING AS SHOWN USING AN EXOTHERMIC WELD. BOND FENCE GATE TO POST WITH A FLEXIBLE EXOTHERMIC WELD. BOND FENCE POST TO GROUND RING WITH EXOTHERMIC WELD TO BOND STRAP TO GATE AND FENCE POST. PROVIDE LENGTH AS REQUIRED TO MAKE CONNECTION. TREAT WITH A SOLID GALVANIZED SPRAY WHERE APPLICABLE.
- APPROXIMATE THE LOCATION OF #2 AWG SOLID BARE TINNED GROUND RING. EXACT LOCATION AND NUMBER OF GROUND RODS TO BE INSTALLED ARE SHOWN. SEE TOWER FOUNDATION FOR DETAILS. OTHERWISE, NOTE: PROVIDE 5/8" x 10'-0" GROUND RODS AT MAX 10'-0" O.C.
- PROVIDE 5/8" x 8'-0" LONG COPPER GLAD STEEL GROUND ROD AS SHOWN. INSTALL GROUND ROD TWO (2) FEET MINIMUM AWAY FROM PLATFORM.
- CABINET GROUND RING AND EXISTING TOWER GROUNDING RING SHALL BE BONDED TOGETHER IN AT LEAST TWO (2) POINTS USING A #2 AWG SOLID BARE TINNED COPPER CONDUCTOR.
- EXISTING TOWER GROUND RING AND GROUND RODS (TO BE VERIFIED IN FIELD)
- PROVIDE #2 SOLID BARE TINNED COPPER CONDUCTOR FROM TGB TO TOWER GROUND RING. TYPICAL OF TWO (2).
- THE TOWER EXIT GROUND BAR (TEGB) SHALL BE INSTALLED BELOW THE COAX CABLE GROUND KIT, NEAR THE AREA OF THE TOWER AT THE POINT WHERE THE ANTENNA COAX LINES TRANSITION FROM THE TOWER TO THE WAVEBIDGE SUPPORT. PROVIDE #2 AWG SOLID BARE TINNED COPPER CONDUCTOR FROM TOWER TO TGB. COORDINATE WITH ANTENNA CABLE INSTALLER. PROVIDE #2 AWG SOLID BARE TINNED COPPER CONDUCTOR FROM TGB TO TOWER RING. SKEW BEND FOR NEW ANTENNA BASE INSTALLATIONS FOR CONNECTION OF TGB TO TOWER RING.
- GROUND BAR LOCATED IN BASE OF EQUIPMENT WILL BE PROVIDED, FURNISHED AND INSTALLED BY THE VENDOR.
- ALL BELOW GRADE CONNECTIONS: EXOTHERMIC WELD TYPE, ABOVE GRADE CONNECTIONS: EXOTHERMIC WELD TYPE.
- GROUND RING SHALL BE LOCATED A MINIMUM OF 4" BELOW GRADE OR 6" MINIMUM BELOW THE FIRST UGL, WHICHEVER IS DEEPER. OBSERVE N.E.C. AND LOCAL UTILITY REQUIREMENTS FOR ELECTRICAL SERVICE GROUNDING.
- ALL GROUNDING FOR ANTENNAS SHALL BE CONNECTED SO THAT IT WILL BY-PASS MAIN BUSS BAR.
- USE SEPARATE HOLES FOR GROUNDING AT BUSS BAR. NO DOUBLING-UP OF LUGS.
- POWER AND TELCO CABINETS SHALL BE GROUND (BONDED) TOGETHER. PROVIDE STAINLESS STEEL CLAM BRASS TAGS ON COAX AT ANTENNAS AND DOGHOUSE.

**2 GENERAL GROUNDING NOTES**  
G-1 N.E.S.

**MetroPCS**

Nichigan Inc.  
2808 SCHOOLCRAFT  
BUILDING 8  
LIVONIA, MI 48150  
TEL (734) 444-1100

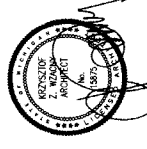
**CHRISTOPHER WZACNY  
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30150 TELEGRAPH ROAD,  
SUITE 100  
BRIGHTON PARK, MI 48025  
TELEPHONE: (248) 723-8516  
FAX: (248) 723-4810

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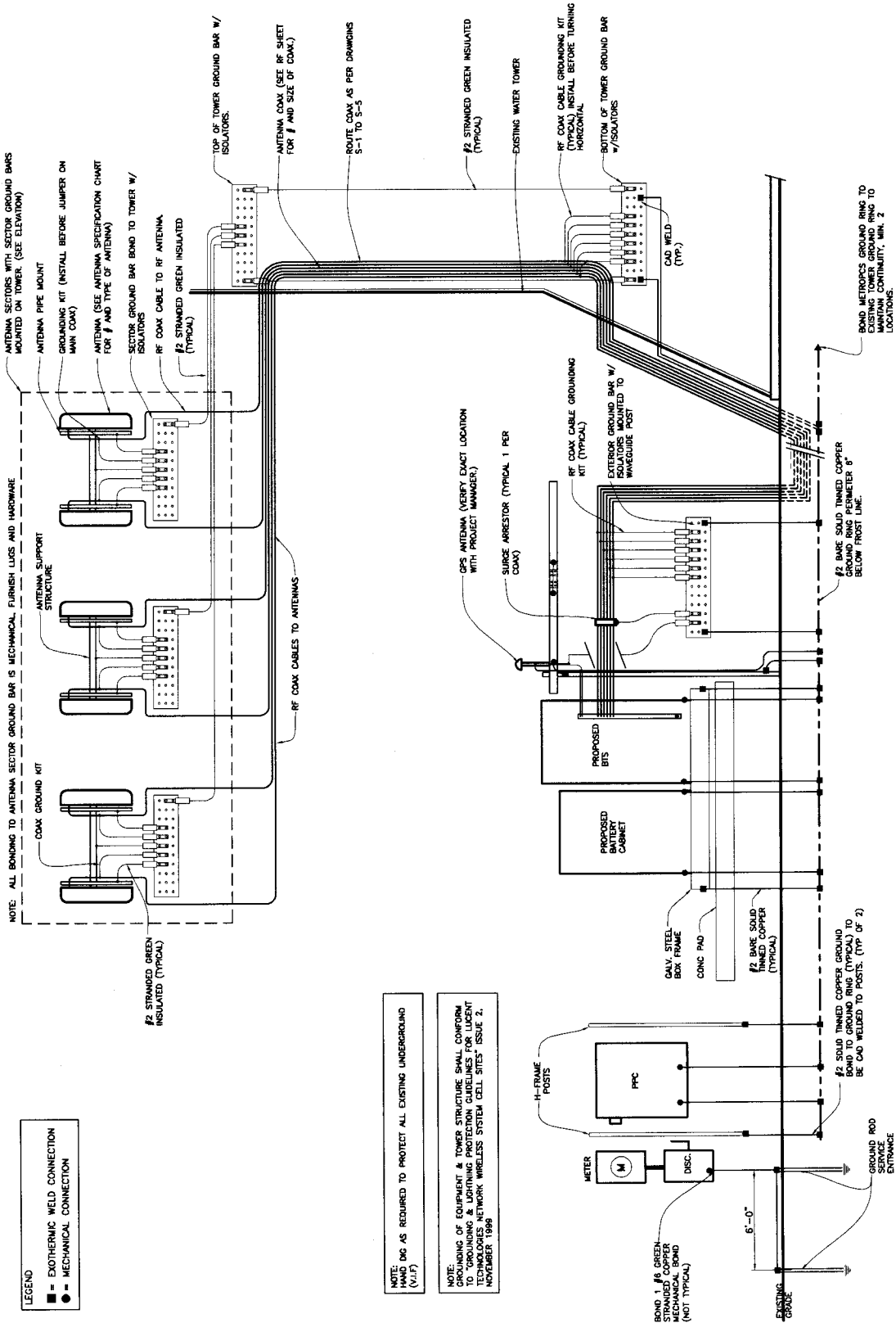
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11"x17" DRAWINGS

SITE:  
**LAN2308B**  
MICHIGAN TOWNSHIP WATER TANK

SITE ADDRESS:  
2224 FOX HOLLOW  
OKEMOS, MI 48864

SHEET TITLE  
**GROUNDING SCHEMATIC**

SHEET NUMBER  
**G-2**



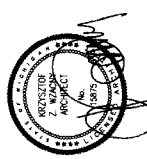
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Michigan Inc.  
28505 SCHOOLCRAFT  
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LIVONIA, MI 48150  
TEL: (734) 444-0100

**CHRISTOPHER WZACNY  
AND ASSOC. INC.**  
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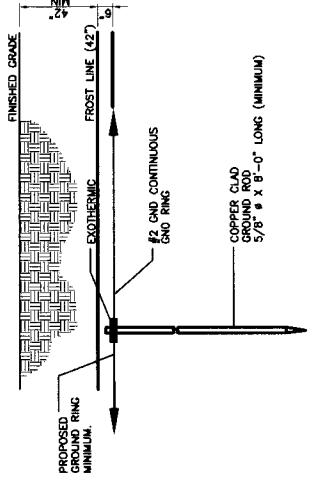
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SITE:  
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MERIDIAN TOWNSHIP WATER TANK

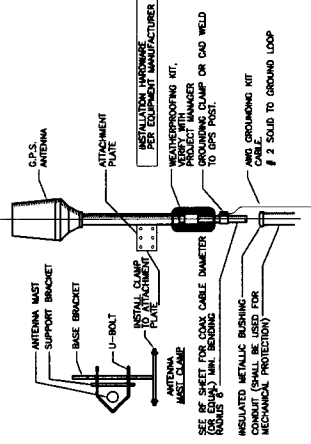
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OKEMOS, MI 48864**

SHEET TITLE  
**GROUNDING DETAILS**

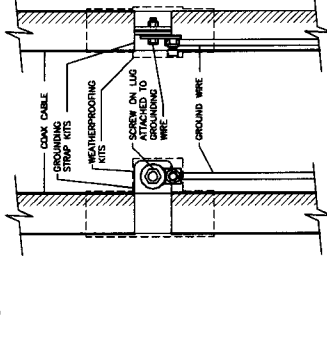
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**G-3**



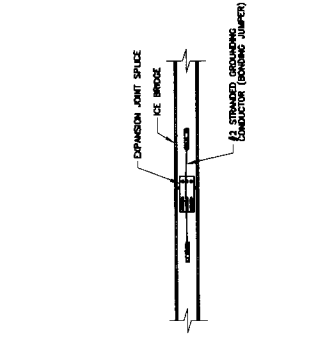
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SCALE: NTS



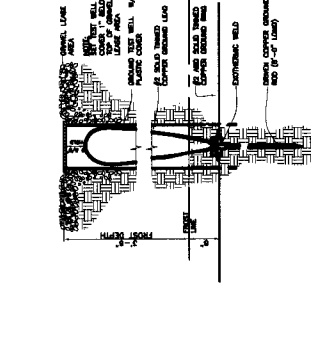
**2 GPS MOUNTING AND GROUNDING**  
SCALE: NTS



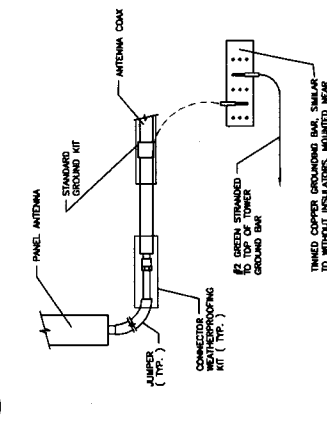
**1 TYPICAL COAX GROUNDING KITS**  
SCALE: NTS



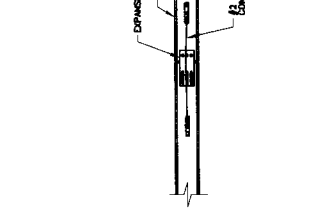
**6 TYPICAL GROUND ROD DETAIL**  
SCALE: NTS



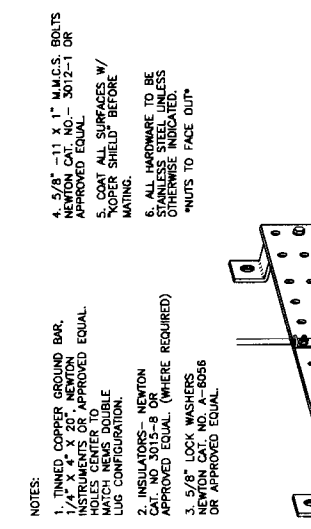
**5 TEST WELL DETAIL**  
SCALE: NTS



**4 COAX CABLE GROUNDING DETAIL**  
SCALE: NTS



**8 ICE BRIDGE GROUNDING**  
SCALE: NTS



**7 TYPICAL GROUND BAR**  
SCALE: NTS

**MetroPCS**

Michigan Inc.  
28605 SCHOOLCRAFT  
BUILDING 6  
LIVONIA, MI 48150  
TEL: (734) 944-0100

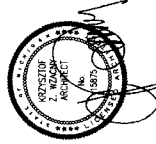
**CHRISTOPHER WZACNY  
AND ASSOC. INC.**

30150 TELEGRAPH ROAD,  
SUITE 114  
BRIGHTON FARMS, MI 48023  
TELEPHONE: (248) 723-8516  
FAX: (248) 723-4810

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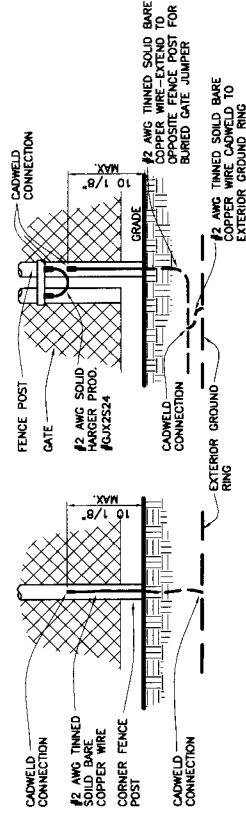
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SITE:  
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MERIDIAN TOWNSHIP WATER TANK

SITE ADDRESS:  
2224 FOX HOLLOW  
OKEMOS, MI 48864

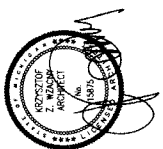
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**GROUNDING DETAILS**

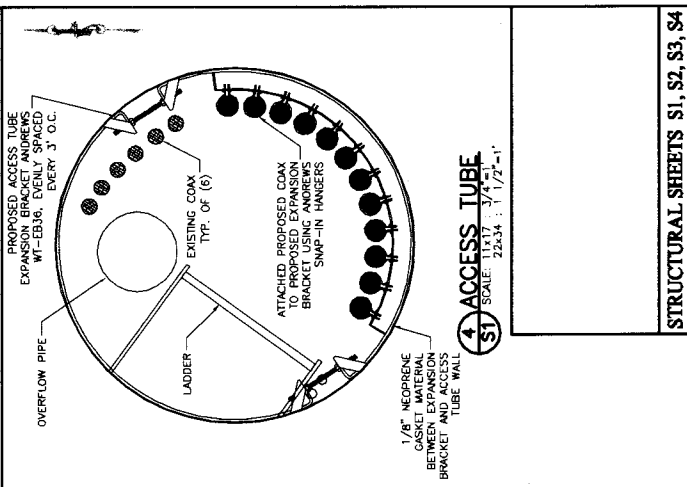
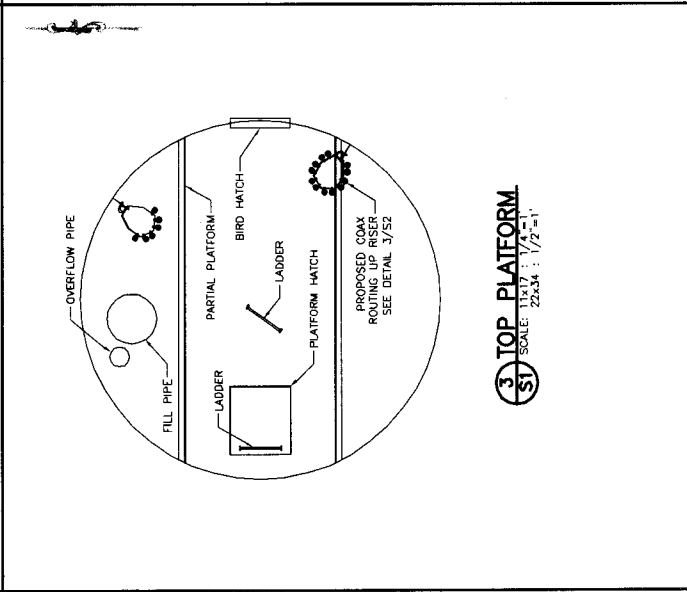
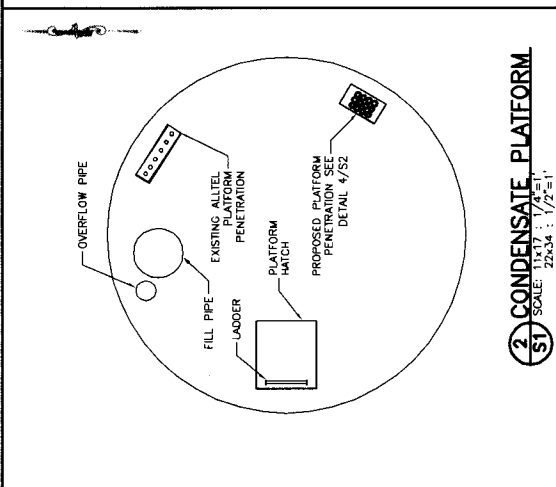
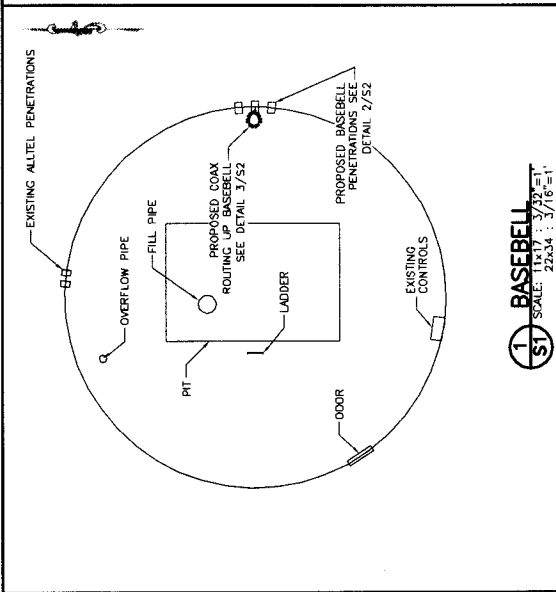
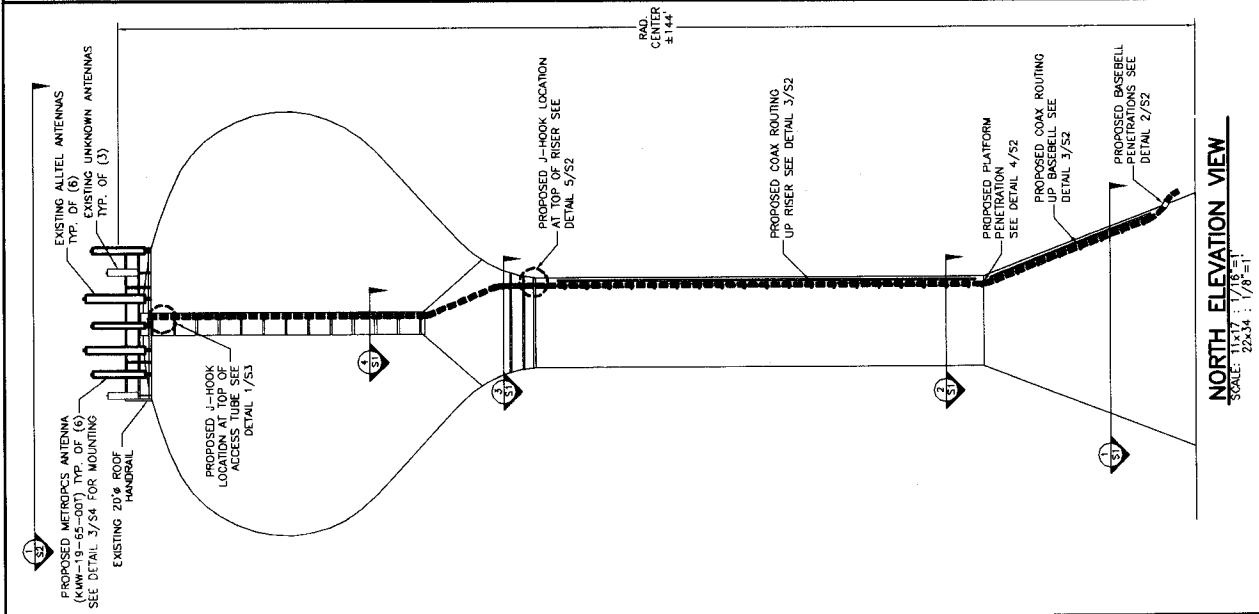
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1 FENCE GROUNDING DETAILS  
G-4 SCALE: NTS

| ARCHITECTURAL GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ELECTRICAL GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| <p>1. WORK SHALL COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, AND REGULATIONS. ALL NECESSARY LICENSES CERTIFICATES SHALL BE OBTAINED BY THE CONTRACTOR.</p> <p>2. THE GENERAL CONTRACTOR AND EACH SUBCONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING DIMENSIONS AND CONDITIONS AT THE JOB SITE PRIOR TO BEGINNING WORK. UNDER THIS AGREEMENT, WHERE MOST STRINGENT SHALL BE COMPLIED WITH.</p> <p>3. THE CONTRACTOR SHALL VERIFY THAT NO CONFLICTS EXIST BETWEEN THE LOCATIONS OF ANY AND ALL MECHANICAL, ELECTRICAL, PLUMBING, AND HVAC SYSTEMS AND THE LOCATIONS OF ANY AND ALL STRUCTURAL ELEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF ANY CONFLICTS. THE CONSULTANT HAS THE RIGHT TO MAKE MINOR MODIFICATIONS IN THE DESIGN OF THE CONTRACT WITHOUT THE CONTRACTOR GETTING ADDITIONAL COMPENSATION.</p> <p>4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY CLEAN UP OF ALL TRADES AND REMOVE ALL DEBRIS FROM THE CONSTRUCTION SITE AT THE COMPLETION OF THE PROJECT. THE CONTRACTOR SHALL THOROUGHLY CLEAN THE BUILDING, SITE, AND ANY OTHER SURROUNDING AREAS TO A BETTER THAN NEW CONDITION.</p> <p>5. THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATELY BRACING AND PROTECTING ALL WORK DURING CONSTRUCTION AGAINST DAMAGE, BREAKAGE, COLLAPSE, ETC. ACCORDING TO APPLICABLE CODES, STANDARDS, AND GOOD CONSTRUCTION PRACTICES.</p> <p>6. WHERE ONE DETAIL IS SHOWN FOR ONE CONDITION, IT SHALL APPLY FOR ALL LIKE OR SIMILAR CONDITIONS, UNLESS NOTED OTHERWISE.</p> <p>7. WHERE NEW PAVING, CONCRETE SIDEWALKS OR PATHS MEET EXISTING CONSTRUCTION, THE CONTRACTOR SHALL MATCH WITH THE EXISTING PITCH, GRADE, AND ELEVATION SO THE ENTIRE STRUCTURE SHALL HAVE A SMOOTH TRANSITION.</p> <p>8. THE GENERAL CONTRACTOR SHALL OBTAIN WRITTEN CONFIRMATION OF EXPECTED DATE OF COMPLETION OF THE POWER CONNECTION FROM THE POWER COMPANY.</p> <p>9. PLANS PART OF THIS SET ARE COMPLEMENTARY. INFORMATION IS NOT LIMITED TO ONE PLAN. DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT. WHETHER THE PROJECT OR FOR WHICH THEY ARE MADE IS COMPLETED OR NOT, ANY INFORMATION CONTAINED HEREIN IS THE PROPERTY OF THE ARCHITECT AND SHALL REMAIN SO. BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO CHRISTOPHER WZACNY AND ASSOC. INC. THESE PLANS WERE PREPARED TO BE SUBMITTED TO GOVERNMENTAL BUILDING RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO BUILD ACCORDING TO APPLICABLE BUILDING CODES.</p> <p>10. IF CONTRACTOR OR SUB-CONTRACTOR FIND IT NECESSARY TO DEVIATE FROM ORIGINAL APPROVED PLANS, THEN IT IS THE CONTRACTOR'S AND THE SUB-CONTRACTOR'S RESPONSIBILITY TO PROVIDE THE ARCHITECT WITH 4 COPIES OF THE PROPOSED CHANGES FOR HIS APPROVAL BEFORE PROCEEDING. FOR PROCEEDING WITH ANY CHANGES TO THE PLANS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE BUILDING AUTHORITIES FOR THE PROPOSED CHANGES BEFORE PROCEEDING WITH THE WORK. THE CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSPECTIONS AND APPROVALS FROM BUILDING AUTHORITIES DURING THE EXECUTION OF THE WORK.</p> <p>11. IN EVERY EVENT, THESE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS SHALL BE INTERPRETED TO BE A MINIMUM ACCEPTABLE MEANS OF CONSTRUCTION BUT THIS SHALL NOT RELIEVE THE CONTRACTOR, SUB-CONTRACTOR, AND/OR SUPPLIER/MANUFACTURER FROM PROVIDING AN COMPLETE AND CORRECT JOB WHEN ADDITIONAL ITEMS ARE REQUIRED TO PROVIDE A COMPLETE, DURABLE, AND SAFE WORKING CONDITION. THEN IT SHALL BE THE DEDIMED AND UNDERSTOOD TO BE INCLUDED IN THE DRAWINGS. FOR EXAMPLE, IF AN ITEM AND/OR PIECE OF EQUIPMENT REQUIRES A LARGER WIRE SIZE (I.E. ELECTRICAL WIRE), STRONGER OR LARGER PIPING, INCREASED QUANTITY (I.E. STRUCTURAL ELEMENTS), REDUCED SPACING, AND/OR INCREASED LENGTH (I.E. BOLT LENGTHS, BAR LENGTHS) THEN IT SHALL BE DEEMED AND UNDERSTOOD TO BE INCLUDED IN THE BID/PROPOSAL. THESE DOCUMENTS ARE MEANT AS A GUIDE AND ALL ITEMS REASONABLY INFERRED SHALL BE DEEMED TO BE INCLUDED.</p> <p>12. THESE CONTRACT DOCUMENTS AND SPECIFICATIONS SHALL NOT BE CONSTRUCTED TO CREATE A CONTRACTUAL RELATIONSHIP OF ANY KIND BETWEEN THE ARCHITECT AND THE CONTRACTOR.</p> |  | <p>A. GENERAL</p> <p>1. EXAMINE THE SITE CONDITIONS VERY CAREFULLY AND THE SCOPE OF PROPOSED WORK TOGETHER WITH THE WORK OF ALL OTHER TRADES AND INCLUDE IN THE BID PRICE ALL COSTS FOR WORK SUCH AS EQUIPMENT AND WIRING MADE NECESSARY TO ACCOMMODATE THE ELECTRICAL SYSTEMS SHOWN AND SYSTEMS OF OTHER TRADES.</p> <p>2. OBTAIN ALL PERMITS, PAY ASSOCIATED FEES AND SCHEDULE INSPECTION.</p> <p>3. PROVIDE ALL LABOR, MATERIAL, EQUIPMENT, INSURANCE, AND SERVICES TO COMPLETE THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES TO THE SATISFACTION OF METRO-PCS &amp; LAND/TOWER OWNER.</p> <p>4. PRIOR TO BEGINNING WORK COORDINATE ALL POWER AND TELCO WORK WITH THE LOCAL UTILITY COMPANY AS IT MAY APPLY TO THIS SITE. ALL WORK TO COMPLY WITH THE RULES AND REGULATIONS OF THE UTILITIES INVOLVED. GENERAL CONTRACTOR IS RESPONSIBLE FOR YED.</p> <p>5. FABRICATION AND INSTALLATION OF THE COMPLETE ELECTRICAL SYSTEM SHALL BE DONE IN A FIRST CLASS WORKMANSHIP PER NETA STANDARD 1-2000 BY QUALIFIED PERSONNEL EXPERIENCED IN SUCH WORK AND SHALL SCHEDULE THE WORK IN AN ORDERLY MANNER SO AS NOT TO IMPEDIE PROGRESS OF THE PROJECT.</p> <p>B. BASIC MATERIALS AND METHODS</p> <p>1. ALL ELECTRICAL WORK SHALL CONFORM TO THE EDITION OF THE NEC ACCEPTED BY LOCAL JURISDICTION AND TO THE APPLICABLE LOCAL CODES AND REGULATIONS.</p> <p>2. ARRANGE CONDUIT, WIRING, EQUIPMENT, AND OTHER WORK GENERALLY AS SHOWN, PROVIDING PROPER CLEARANCES AND ACCESS. CAREFULLY EXAMINE ALL CONTRACT DRAWINGS AND FIT THE WORK TO THE FIELD CONDITIONS OR OTHER CAUSES. PREPARE AND SUBMIT DETAILED DRAWINGS FOR ACCEPTANCE.</p> <p>3. THE CONTRACT DRAWINGS ARE GENERALLY DIAGRAMMATIC AND ALL OFFSETS, BENDS, FITTINGS AND CONNECTIONS SHALL BE SHOWN. PROVIDE ALL SUCH ITEMS AS MAY BE REQUIRED TO FIT THE WORK TO THE CONDITIONS.</p> <p>4. SEAL AROUND CONDUITS AND AROUND CONDUCTORS WITHIN CONDUITS ENTERING THE MODULAR CABINETS WHERE PENETRATION OCCURS WITH A SILICONE SEALANT TO PREVENT MOISTURE PENETRATION INTO BUILDING.</p> <p>C. CONDUITS AND CONNECTORS</p> <p>1. UNLESS NOTED OTHERWISE, ALL CONDUITS SHALL BE COPPER, MINIMUM SIZE #12 AWG. WITH THERMOPLASTIC INSULATION CONFORMING TO THE NEMA W67 (TYPES THHN, THWN, AND THWN-2) INSULATION CONFORMING TO NEMA W67 (TYPES THHN, THWN, AND THWN-2). INSULATION SHALL BE RATED FOR 90 DEG. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC.</p> <p>2. CONDUIT LENGTH SHALL BE CONTINUOUS FROM TERMINATION TO TERMINATION WITHOUT SPICES. SPICES ARE NOT ACCEPTABLE. IF SPICES ARE UNAVOIDABLE PRIOR TO APPROVAL FROM THE ENGINEER MUST BE OBTAINED.</p> <p>D. GROUNDING</p> <p>1. ALL SAFETY GROUNDING OF THE SAFETY ELECTRICAL EQUIPMENT SHALL BE CARRIED OUT IN ACCORDANCE WITH THE CURRENT EDITION OF NEC.</p> <p>2. ALL GROUND LUG AND COMPRESSION CONNECTIONS SHALL BE COATED WITH ANTI-OXIDANT AGENT, SUCH AS NO-ON, NOALOX, PENETROX OR KOPRSHIELD.</p> <p>3. ALL EXTERIOR GROUNDING CONDUCTORS INCLUDING EXTERIOR GROUND RING SHALL BE #2 AWG SOLID BARE TINNED COPPER. MAKE ALL GROUND CONNECTIONS AS SHORT AND DIRECT AS POSSIBLE. AVOID SHARP BENDS. THE RADIUS OF ANY BEND SHALL NOT BE LESS THAN 6" AND THE ANGLE OF THE BURIED GROUND RING.</p> <p>4. REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY THERMO-WELDING WITH ERICO 1-319 GALVANIZING BAR OR EQUAL.</p> <p>5. ALL EXTERNAL GROUND CONNECTIONS SHALL BE EXOTHERMICALLY WELDED. ALL EXOTHERMIC WELDS TO EXTERIOR GROUND RING SHALL BE THE PARALLEL TYPE, EXCEPT FOR THE GROUND ROOS WHICH ARE TEE EXOTHERMIC WELDS. REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY EXOTHERMIC WELDING. USE SPRAY GALVANIZER SUCH AS HOBLECTROSOLO #15-501 OR EQUAL.</p> |  | <p>1. THE MINIMUM LOWEST FIRST FLOOR ELEVATION SHALL NOT BE LOWER THAN 4' FROM GROUND OR THE FEDERAL BENCHMARK. THE CONTRACTOR SHALL VERIFY THE ELEVATION OF THE GROUND OR THE FEDERAL BENCHMARK. THE CONTRACTOR SHALL SUBMIT AN ELEVATION CERTIFICATE (IF REQUIRED BY THE JURISDICTION) UPON COMPLETION OF PROJECT.</p> <p>2. WORK OUTSIDE OF THE PROPERTY LINE INCLUDED IN THIS SET OF DRAWINGS SHALL BE, BUT NOT LIMITED TO, DRIVEWAYS, SODDING TO ASPHALT LINE AND UTILITY CONNECTIONS.</p> <p>3. EXISTING TREES WITHIN CONSTRUCTION FOOTPRINT SHALL BE REMOVED AND PROPERLY DISPOSED OF. CONTRACTOR SHALL PROCURE PERMIT PRIOR TO REMOVAL.</p> <p>4. CONTRACTOR AND SUBCONTRACTORS SHALL VERIFY ALL EXISTING UTILITIES PRIOR TO BEGINNING WORK. IT IS RECOMMENDED THAT THE CONTRACTOR VISIT THE SITE AND VERIFY ALL DIMENSIONS AND NOTES BEFORE SUBMITTING BID AND PROCEEDING WITH WORK.</p> <p>5. IN ORDER TO AVOID ANY CONFLICTS, CONTRACTOR SHALL COORDINATE ALL HIS PRACTICAL TRADES.</p> <p>6. REPLACE/RESTORE ANY EXISTING DAMAGED GEOTEXTILE WEED BARRIER CAUSED BY METROPCS CONSTRUCTION.</p> <p>7. RECOMPACT SUBGRADE TO 90% CAUSED BY ANY METROPCS DISTURBED EARTH/SUBGRADE INSTALLATION.</p> |  |
| <p>THE EXISTING CONDITIONS REPRESENTED HEREIN ARE BASED ON VISUAL OBSERVATIONS AND INFORMATION PROVIDED BY OTHERS. CHRISTOPHER WZACNY &amp; ASSOCIATES INC. CANNOT GUARANTEE THE CORRECTNESS NOR COMPLETENESS OF THE EXISTING CONDITIONS SHOWN AND SHALL NOT BE RESPONSIBLE FOR ANY DISCREPANCIES. THE CONTRACTOR SHALL VISIT THE SITE AND VERIFY ALL EXISTING CONDITIONS AS REQUIRED FOR PROPER EXECUTION OF THE PROJECT. REPORT ANY CONFLICTS OR DISCREPANCIES TO THE CONSULTANT PRIOR TO CONSTRUCTION.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p>1. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE.</p> <p>2. THIS FACILITY WILL CONSUME NO UNRECOVERABLE ENERGY.</p> <p>3. NO PORTABLE WATER SUPPLY IS TO BE PROVIDED AT THIS LOCATION.</p> <p>4. NO SOLID WASTE WILL BE GENERATED AT THIS LOCATION.</p> <p>5. METROPCS MAINTENANCE CREW (TYPICALLY ONE PERSON) WILL MAKE AN AVERAGE OF ONE TRIP PER MONTH AT ONE HOUR PER VISIT.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <p>1. ALL CONCRETE WORK SHALL CONFORM TO ACI 318.</p> <p>2. ALL CONCRETE SHALL BE NORMAL DENSITY CONCRETE WITH A MAXIMUM SLUMP OF 4 INCHES. MAXIMUM AGGREGATE SIZE SHALL BE 1 1/2 INCHES.</p> <p>3. NO HOLES OR SLEEVES SHALL BE MADE THROUGH CONCRETE WORK OTHER THAN THOSE INDICATED ON THE DRAWINGS. ANY SUCH HOLES OR SLEEVES SHALL BE APPROVED BY THE STRUCTURAL ENGINEER.</p> <p>4. ALL FORMWORK OFFSET TOLERANCES (PER ACI 117) TO BE CLASS A.</p> <p>5. FLOOR SLAB TOLERANCE TO ASTM E1155: SPECIFIED OVERALL MINIMUM VALUE OF FLATNESS F = 25 WITH LOCAL MINIMUM F = 17, AND MINIMUM VALUE OF LEVELNESS F = 20 WITH LOCAL MINIMUM F = 15.</p> <p>72 HOURS OF CURE FOR ANY PERSONS OR VEHICLES TO ENTER THE PROJECT AREA TO ALTER THIS DOCUMENT.</p> <p>REFER TO GRAPHIC SCALE 11"x17" DRAWINGS</p> <p>SITE: LAN2308B</p> <p>METROPCS TOWNSHIP WATER TANK</p> <p>SITE ADDRESS: 2224 FOX HOLLOW OKEMOS, MI 48864</p> <p>SHEET TITLE: GENERAL NOTES</p> <p>SHEET NUMBER: N-1</p>                                                                                                                                                                                                                       |  |





|                                                                                          |  |                                                                                                        |  |                                                     |  |                                                        |  |                                                                                                                                 |  |     |  |
|------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|--------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|-----|--|
| <b>MetroPCS</b><br>2000 S. HARRIS BLVD.<br>WILLOW GROVE, IL 60090<br>TEL: (708) 444-0100 |  | <b>DIXON ENGINEERING INC.</b><br>1500 N. HARRIS BLVD.<br>WILLOW GROVE, IL 60090<br>TEL: (708) 444-0100 |  | MERIDIAN TWP. W.T.<br>2224 FOX HOLLOW<br>OKEMOS, MI |  | NO. 1<br>DATE 03/20/09<br>SUBMITTED FOR REVIEW/BOOKING |  | PROJECT NO. LAN2100BB<br>DESIGN PROJECT NO. DE-22-29-07-09<br>DRAWN BY CMK<br>CHECKED BY IMG<br>SHEET TITLE STRUCTURAL DRAWINGS |  | S-1 |  |
|------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|--------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|-----|--|

STRUCTURAL SHEETS S1, S2, S3, S4



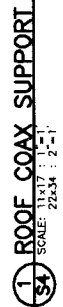
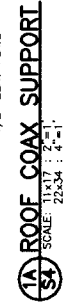




| NO. | REVISION/DESCRIPTION         | DATE     |
|-----|------------------------------|----------|
| 1.  | SUBMITTED FOR REVIEW/BOOKING | 03/30/09 |
|     |                              |          |
|     |                              |          |
|     |                              |          |
|     |                              |          |
|     |                              |          |

## STRUCTURAL

4-5



2 COAX ROUTING ON HANDRAIL  
S4 SCALE: 11x17 : 2"=1'  
22x34 : 4"=1'

EXHIBIT C

MEMORANDUM OF AGREEMENT

CLERK: Please return this document to:

MetroPCS Michigan, Inc.  
28505 Schoolcraft, Bldg. 6  
Livonia, MI 48150  
Attn.: Property Manager

This Memorandum of Agreement is entered into on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between Meridian Charter Township, with an office at 5151 Marsh Rd, Okemos, MI 48864 (hereinafter referred to as "Lessor"), and MetroPCS Michigan, Inc., a Delaware corporation, with an office at 8144 Walnut Hill Lane, Suite 800, Dallas, Texas 75231 (hereinafter referred to as "Lessee").

1. Lessor and Lessee entered into a Communications Site Lease Agreement ["Lease Agreement"] on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing are set forth in the Agreement.
2. The term of the Agreement is for five (5) years commencing on \_\_\_\_\_, or \_\_\_\_\_, whichever first occurs ("Commencement Date") and terminating on the \_\_\_\_\_ anniversary of the Commencement Date, with \_\_\_\_ (\_\_\_\_) successive five (5) year options to renew.
3. The Land which is the subject of the Agreement is described in Exhibit A annexed hereto.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

**INITIAL ONLY**

LESSOR:

LESSEE:

Meridian Charter Township

MetroPCS Michigan, Inc., a Delaware corporation

By: \_\_\_\_\_

***Not for Signature***

Name: \_\_\_\_\_

Name: Glen W. Flowers

Title: \_\_\_\_\_

Title: V-P & General Manager

Date: \_\_\_\_\_

Date: \_\_\_\_\_

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Site No.: LAN2308B  
Site Address: 2224 Fox Hollow, Okemos, MI 48864

version dated: 11/10/2009 5:00 PM

**LESSOR NOTARY**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public (SEAL)

**LESSEE NOTARY**

STATE OF MICHIGAN

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public (SEAL)



September 8, 2026

Dear Meridian Township,

I am reaching out on behalf of T-Mobile regarding the existing lease, site ID: LN03897M. Before T-Mobile moves forward with its internal analysis of the site, T-Mobile would like to discuss restructuring the current lease terms in a way that provides Meridian Township with a long-term, reliable revenue stream while allowing T-Mobile to maintain this location as part of its network for many years to come.

The current lease provides for monthly rent of \$2,966.81, with a 4% annual escalation, and currently expires on November 18, 2034.

As part of T-Mobile's ongoing review of its wireless network and long-term site strategy, T-Mobile would like to offer the following:

- **Proposed Monthly Rent:** \$2,800.00
- **Proposed Escalation:** 18% every 5 years
- **Proposed Term Reset:** October 1, 2026
- **Additional Renewal Terms:** Five (5) additional 5-year renewal terms
- **New Lease Expiration:** September 30, 2051
- **Additional Extended Periods:** Nine (9) additional one-year extension periods thereafter, with rent increasing at 2% annually

We believe the proposed structure provides Meridian Township with a strong combination of long-term stability, continued tenancy, and substantial future rent increases, while allowing T-Mobile to maintain the site as an important part of its network.

We would appreciate the opportunity to discuss the proposal and work toward an amendment that is mutually beneficial. Please let me know if Meridian Township would be willing to consider these terms, and I would be happy to provide a draft amendment for review.

Thank you for your time and consideration. I look forward to hearing your thoughts.

Sincerely,  
Heather Saxton  
On behalf of T-Mobile  
*Project Manager I*



**T Mobile**

12920 SE 38<sup>th</sup> Street, Bellevue, WA 98006  
[www.t-mobile.com](http://www.t-mobile.com)

| Existing Lease - If it Expires in 2034 |                 |               | Existing Lease if Continued Thru 2059 |                 |               | T-Mobile's Proposed Lease - 9/8/26 |                 |               | Township's Proposed Lease - 9/23/26 |                       |                 | T-Mobile's Counteroffer - 9/23/26 |                        |                       | Township's Counteroffer - 9/24/26 |               |                        | Industry Norms        |                 |               |
|----------------------------------------|-----------------|---------------|---------------------------------------|-----------------|---------------|------------------------------------|-----------------|---------------|-------------------------------------|-----------------------|-----------------|-----------------------------------|------------------------|-----------------------|-----------------------------------|---------------|------------------------|-----------------------|-----------------|---------------|
| Year                                   | Monthly Payment | Annual Amount | Year                                  | Monthly Payment | Annual Amount | Year                               | Monthly Payment | Annual Amount | Notes                               | Year                  | Monthly Payment | Annual Amount                     | Notes                  | Year                  | Monthly Payment                   | Annual Amount | Notes                  | Year                  | Monthly Payment | Annual Amount |
| 2026                                   | \$2,966.81      | \$35,601.72   | 2026                                  | \$2,966.81      | \$35,601.72   | 2026                               | \$2,800.00      | \$33,600.00   | Reset to \$2,800                    | 2026                  | \$2,966.81      | \$35,601.72                       | Same as existing lease | 2026                  | \$2,966.81                        | \$35,601.72   | Same as existing lease | 2026                  | \$2,200.00      | \$26,400.00   |
| 2027                                   | \$3,085.48      | \$37,025.79   | 2027                                  | \$3,085.48      | \$37,025.79   | 2027                               | \$2,800.00      | \$33,600.00   |                                     | 2027                  | \$3,085.48      | \$37,025.79                       | Same as existing lease | 2027                  | \$2,966.81                        | \$35,601.72   | No Increase            | 2027                  | \$2,244.00      | \$26,928.00   |
| 2028                                   | \$3,208.90      | \$38,506.82   | 2028                                  | \$3,208.90      | \$38,506.82   | 2028                               | \$2,800.00      | \$33,600.00   |                                     | 2028                  | \$3,208.90      | \$38,506.82                       | Same as existing lease | 2028                  | \$3,055.81                        | \$36,669.77   | 3% increase            | 2028                  | \$2,288.88      | \$27,466.56   |
| 2029                                   | \$3,337.26      | \$40,047.09   | 2029                                  | \$3,337.26      | \$40,047.09   | 2029                               | \$2,800.00      | \$33,600.00   |                                     | 2029                  | \$3,337.26      | \$40,047.09                       | Same as existing lease | 2029                  | \$3,147.49                        | \$37,769.86   | 3% increase            | 2029                  | \$2,334.66      | \$28,015.89   |
| 2030                                   | \$3,470.75      | \$41,648.98   | 2030                                  | \$3,470.75      | \$41,648.98   | 2030                               | \$2,800.00      | \$33,600.00   |                                     | 2030                  | \$3,470.75      | \$41,648.98                       | Same as existing lease | 2030                  | \$3,241.91                        | \$38,902.96   | 3% increase            | 2030                  | \$2,381.35      | \$28,576.21   |
| 2031                                   | \$3,609.58      | \$43,314.94   | 2031                                  | \$3,609.58      | \$43,314.94   | 2031                               | \$3,304.00      | \$39,648.00   | 18% Increase                        | 2031                  | \$3,609.58      | \$43,314.94                       | Same as existing lease | 2031                  | \$3,339.17                        | \$40,070.05   | 3% increase            | 2031                  | \$2,428.98      | \$29,147.73   |
| 2032                                   | \$3,753.96      | \$45,047.53   | 2032                                  | \$3,753.96      | \$45,047.53   | 2032                               | \$3,304.00      | \$39,648.00   |                                     | 2032                  | \$3,753.96      | \$45,047.53                       | Same as existing lease | 2032                  | \$3,439.35                        | \$41,272.15   | 3% increase            | 2032                  | \$2,477.56      | \$29,730.69   |
| 2033                                   | \$3,904.12      | \$46,849.43   | 2033                                  | \$3,904.12      | \$46,849.43   | 2033                               | \$3,304.00      | \$39,648.00   |                                     | 2033                  | \$3,904.12      | \$46,849.43                       | Same as existing lease | 2033                  | \$3,542.53                        | \$42,510.32   | 3% increase            | 2033                  | \$2,527.11      | \$30,325.30   |
| 2034                                   | \$4,060.28      | \$48,723.41   | 2034                                  | \$4,060.28      | \$48,723.41   | 2034                               | \$3,304.00      | \$39,648.00   |                                     | 2034                  | \$4,060.28      | \$48,723.41                       | Same as existing lease | 2034                  | \$3,648.80                        | \$43,785.62   | 3% increase            | 2034                  | \$2,577.65      | \$30,931.81   |
| 2035                                   | \$0.00          | \$0.00        | 2035                                  | \$4,222.70      | \$50,672.35   | 2035                               | \$3,304.00      | \$39,648.00   |                                     | 2035                  | \$4,182.09      | \$50,185.11                       | 3% increase            | 2035                  | \$3,758.27                        | \$45,099.19   | 3% increase            | 2035                  | \$2,629.20      | \$31,550.44   |
| 2036                                   | \$0.00          | \$0.00        | 2036                                  | \$4,391.60      | \$52,699.24   | 2036                               | \$3,898.72      | \$46,784.64   | 18% Increase                        | 2036                  | \$4,307.56      | \$51,690.67                       | 3% increase            | 2036                  | \$3,871.01                        | \$46,452.17   | 3% increase            | 2036                  | \$2,681.79      | \$32,181.45   |
| 2037                                   | \$0.00          | \$0.00        | 2037                                  | \$4,567.27      | \$54,807.21   | 2037                               | \$3,898.72      | \$46,784.64   |                                     | 2037                  | \$4,436.78      | \$53,241.39                       | 3% increase            | 2037                  | \$3,987.14                        | \$47,845.73   | 3% increase            | 2037                  | \$2,735.42      | \$32,825.08   |
| 2038                                   | \$0.00          | \$0.00        | 2038                                  | \$4,749.96      | \$56,999.50   | 2038                               | \$3,898.72      | \$46,784.64   |                                     | 2038                  | \$4,569.89      | \$54,838.63                       | 3% increase            | 2038                  | \$4,106.76                        | \$49,281.11   | 3% increase            | 2038                  | \$2,790.13      | \$33,481.58   |
| 2039                                   | \$0.00          | \$0.00        | 2039                                  | \$4,939.96      | \$59,279.48   | 2039                               | \$3,898.72      | \$46,784.64   |                                     | 2039                  | \$4,706.98      | \$56,483.79                       | 3% increase            | 2039                  | \$4,229.96                        | \$50,759.54   | 3% increase            | 2039                  | \$2,845.93      | \$34,151.22   |
| 2040                                   | \$0.00          | \$0.00        | 2040                                  | \$5,137.56      | \$61,650.66   | 2040                               | \$3,898.72      | \$46,784.64   |                                     | 2040                  | \$4,848.19      | \$58,178.30                       | 3% increase            | 2040                  | \$4,356.86                        | \$52,282.33   | 3% increase            | 2040                  | \$2,902.85      | \$34,834.24   |
| 2041                                   | \$0.00          | \$0.00        | 2041                                  | \$5,343.06      | \$64,116.69   | 2041                               | \$4,600.49      | \$55,205.88   | 18% Increase                        | 2041                  | \$4,993.64      | \$59,923.65                       | 3% increase            | 2041                  | \$4,487.57                        | \$53,850.80   | 3% increase            | 2041                  | \$2,960.91      | \$35,530.92   |
| 2042                                   | \$0.00          | \$0.00        | 2042                                  | \$5,556.78      | \$66,681.35   | 2042                               | \$4,600.49      | \$55,205.88   |                                     | 2042                  | \$5,143.45      | \$61,721.36                       | 3% increase            | 2042                  | \$4,622.19                        | \$55,466.32   | 3% increase            | 2042                  | \$3,020.13      | \$36,241.54   |
| 2043                                   | \$0.00          | \$0.00        | 2043                                  | \$5,779.05      | \$69,348.61   | 2043                               | \$4,600.49      | \$55,205.88   |                                     | 2043                  | \$5,297.75      | \$63,573.00                       | 3% increase            | 2043                  | \$4,760.86                        | \$57,130.31   | 3% increase            | 2043                  | \$3,080.53      | \$36,966.37   |
| 2044                                   | \$0.00          | \$0.00        | 2044                                  | \$6,010.21      | \$72,122.55   | 2044                               | \$4,600.49      | \$55,205.88   |                                     | 2044                  | \$5,456.68      | \$65,480.19                       | 3% increase            | 2044                  | \$4,903.68                        | \$58,844.22   | 3% increase            | 2044                  | \$3,142.14      | \$37,705.70   |
| 2045                                   | \$0.00          | \$0.00        | 2045                                  | \$6,250.62      | \$75,007.45   | 2045                               | \$4,600.49      | \$55,205.88   |                                     | 2045                  | \$5,620.38      | \$67,444.60                       | 3% increase            | 2045                  | \$5,050.80                        | \$60,609.55   | 3% increase            | 2045                  | \$3,204.98      | \$38,459.81   |
| 2046                                   | \$0.00          | \$0.00        | 2046                                  | \$6,500.65      | \$78,007.75   | 2046                               | \$5,428.58      | \$65,142.93   | 18% Increase                        | 2046                  | \$5,788.99      | \$69,467.94                       | 3% increase            | 2046                  | \$5,202.32                        | \$62,427.83   | 3% increase            | 2046                  | \$3,269.08      | \$39,229.01   |
| 2047                                   | \$0.00          | \$0.00        | 2047                                  | \$6,760.67      | \$81,128.06   | 2047                               | \$5,428.58      | \$65,142.93   |                                     | 2047                  | \$5,962.66      | \$71,551.97                       | 3% increase            | 2047                  | \$5,358.39                        | \$64,300.67   | 3% increase            | 2047                  | \$3,334.47      | \$40,013.59   |
| 2048                                   | \$0.00          | \$0.00        | 2048                                  | \$7,031.10      | \$84,373.19   | 2048                               | \$5,428.58      | \$65,142.93   |                                     | 2048                  | \$6,141.54      | \$73,698.53                       | 3% increase            | 2048                  | \$5,519.14                        | \$66,229.69   | 3% increase            | 2048                  | \$3,401.16      | \$40,813.86   |
| 2049                                   | \$0.00          | \$0.00        | 2049                                  | \$7,312.34      | \$87,748.11   | 2049                               | \$5,428.58      | \$65,142.93   |                                     | 2049                  | \$6,325.79      | \$75,909.49                       | 3% increase            | 2049                  | \$5,684.71                        | \$68,216.58   | 3% increase            | 2049                  | \$3,469.18      | \$41,630.14   |
| 2050                                   | \$0.00          | \$0.00        | 2050                                  | \$7,604.84      | \$91,258.04   | 2050                               | \$5,428.58      | \$65,142.93   |                                     | 2050                  | \$6,515.56      | \$78,186.77                       | 3% increase            | 2050                  | \$5,855.26                        | \$70,263.07   | 3% increase            | 2050                  | \$3,538.56      | \$42,462.74   |
| 2051                                   | \$0.00          | \$0.00        | 2051                                  | \$7,909.03      | \$94,908.36   | 2051                               | \$5,537.15      | \$66,445.79   | 2% Increase                         | 2051                  | \$6,711.03      | \$80,532.38                       | 3% increase            | 2051                  | \$6,030.91                        | \$72,370.97   | 3% increase            | 2051                  | \$3,609.33      | \$43,312.00   |
| 2052                                   | \$0.00          | \$0.00        | 2052                                  | \$8,225.39      | \$98,704.69   | 2052                               | \$5,647.89      | \$67,774.71   | 2% Increase                         | 2052                  | \$6,912.36      | \$82,948.35                       | 3% increase            | 2052                  | \$6,211.84                        | \$74,542.10   | 3% increase            | 2052                  | \$3,681.52      | \$44,178.24   |
| 2053                                   | \$0.00          | \$0.00        | 2053                                  | \$8,554.41      | \$102,652.88  | 2053                               | \$5,760.85      | \$69,130.20   | 2% Increase                         | 2053                  | \$7,119.73      | \$85,436.80                       | 3% increase            | 2053                  | \$6,398.20                        | \$76,778.36   | 3% increase            | 2053                  | \$3,755.15      | \$45,061.80   |
| 2054                                   | \$0.00          | \$0.00        | 2054                                  | \$8,896.58      | \$106,759.00  | 2054                               | \$5,876.07      | \$70,512.81   | 2% Increase                         | 2054                  | \$7,333.33      | \$87,999.90                       | 3% increase            | 2054                  | \$6,590.14                        | \$79,081.71   | 3% increase            | 2054                  | \$3,830.25      | \$45,963.04   |
| 2055                                   | \$0.00          | \$0.00        | 2055                                  | \$9,252.45      | \$111,029.36  | 2055                               | \$5,993.59      | \$71,923.06   | 2% Increase                         | 2055                  | \$7,553.32      | \$90,639.90                       | 3% increase            | 2055                  | \$6,787.85                        | \$81,454.16   | 3% increase            | 2055                  | \$3,906.86      | \$46,882.30   |
| 2056                                   | \$0.00          | \$0.00        | 2056                                  | \$9,622.54      | \$115,470.53  | 2056                               | \$6,113.46      | \$73,361.52   | 2% Increase                         | 2056                  | \$7,779.92      | \$93,359.10                       | 3% increase            | 2056                  | \$6,991.48                        | \$83,897.79   | 3% increase            | 2056                  | \$3,985.00      | \$47,819.95   |
| 2057                                   | \$0.00          | \$0.00        | 2057                                  | \$10,007.45     | \$120,089.35  | 2057                               | \$6,235.73      | \$74,828.75   | 2% Increase                         | 2057                  | \$8,013.22      | \$96,159.87                       | 3% increase            | 2057                  | \$7,201.23                        | \$86,414.72   | 3% increase            | 2057                  | \$4,064.70      | \$48,776.34   |
| 2058                                   | \$0.00          | \$0.00        | 2058                                  | \$10,407.74     | \$124,892.93  | 2058                               | \$6,360.44      | \$76,325.33   | 2% Increase                         | 2058                  | \$8,253.72      | \$99,044.67                       | 3% increase            | 2058                  | \$7,417.26                        | \$89,007.16   | 3% increase            | 2058                  | \$4,145.99      | \$49,751.87   |
| 2059                                   | \$0.00          | \$0.00        | 2059                                  | \$10,824.05     | \$129,888.64  | 2059                               | \$6,487.65      | \$77,851.83   | 2% Increase                         | 2059                  | \$8,501.33      | \$102,016.00                      | 3% increase            | 2059                  | \$7,639.78                        | \$91,677.38   | 3% increase            | 2059                  | \$4,228.91      | \$50,746.91   |
| Total: \$376,765.72                    |                 |               | Total: \$2,487,061.70                 |                 |               | Total: \$1,850,061.25              |                 |               |                                     | Total: \$2,206,478.07 |                 |                                   |                        | Total: \$2,055,293.58 |                                   |               |                        | Total: \$1,268,092.36 |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2060                  | \$7,792.58      | \$93,510.92                       | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2061                  | \$7,948.43      | \$95,381.14                       | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2062                  | \$8,107.40      | \$97,288.76                       | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2063                  | \$8,269.54      | \$99,234.54                       | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2064                  | \$8,434.94      | \$101,219.23                      | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2065                  | \$8,603.63      | \$103,243.61                      | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2066                  | \$8,775.71      | \$105,308.49                      | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2067                  | \$8,951.22      | \$107,414.66                      | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | 2068                  | \$9,130.25      | \$109,562.95                      | 2% Increase            |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | Total Thru 2059:      |                 | \$1,996,467.60                    |                        |                       |                                   |               |                        |                       |                 |               |
|                                        |                 |               |                                       |                 |               |                                    |                 |               |                                     | Total Thru 2068:      |                 | \$2,908,631.91                    |                        |                       |                                   |               |                        |                       |                 |               |

## **FIRST AMENDMENT TO COMMUNICATIONS SITE LEASE AGREEMENT**

This First Amendment to Communications Site Lease Agreement ("**First Amendment**") is effective on the date of the last signature ("**Effective Date**") by Meridian Charter Township, a(an) Michigan Municipal corporation ("**Lessor**"), and MetroPCS Michigan, LLC, a Delaware limited liability company ("**Lessee**").

Lessor and Lessee or their predecessors-in-interest have entered into a Communications Site Lease Agreement dated November 13, 2009 (the "**Lease Agreement**") regarding the leased space ("**Premises**") located at 2224 Fox Hollow, Okemos, MI 48864 ("**Property**").

Lessor and Lessee now agree as follows:

1. Lessee is granted five (5) additional five (5) year terms, each a Renewal Term beginning on November 19, 2034.
2. Rent will be Three Thousand Fifty-Five and 81/100 Dollars (\$3,055.81) per month beginning on November 19, 2026.
3. Beginning on November 19, 2026, the current escalation set forth in the Lease Agreement will end. Rent will then increase by three percent (3%) on November 19, 2027, and continue to escalate in accordance with the Lease Agreement.
4. The current notice addresses for the Lessor and Lessee:

If to Lessor:

Meridian Charter Township  
5151 Marsh Rd.  
Okemos, MI 48864

If to Lessee:

T-Mobile USA, Inc.  
12920 SE 38th Street  
Bellevue, WA 98006  
Attn: Lease Compliance / LN03897M

5. The terms of this First Amendment will control if any provisions conflict with the Lease Agreement, otherwise, all other terms of the Lease Agreement remain in full force and effect. Capitalized terms used but not defined in this First Amendment will have the same meanings as in the Lease Agreement.

6. Lessor and Lessee represent that they have the authority to sign this First Amendment and have obtained any needed third-party consents to do so.

Lessor:

Lessee:

Meridian Charter Township, a(an) Michigan  
Municipal corporation

MetroPCS Michigan, LLC, a Delaware limited  
liability company

By: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: Scott Hendrickson

Print Name: \_\_\_\_\_

Title: Supervisor

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**To:** Township Board Members

**From:** Timothy R. Schmitt, *AICP*  
Director of Community Planning and Development

**Date:** September 29, 2026

**Re:** Tall Grass Ordinance Update

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Staff has been reviewing our grass violations over the past several years and are at a point where we believe some tweaks need to be made to the ordinance. In 2022, Staff had previously brought forward a fairly specific change to address people who let their yards 'go natural' by not mowing them. At that time, the Board opted not to pursue a change and Staff has been enforcing the existing ordinance since. Given several more years of background, Staff would like an opportunity to discuss modifying the ordinance again.

For background, the current ordinance reads as follows:

It shall be the duty of the owner, agent or occupant of any property located within 75 feet of a structure or 75 feet of a sidewalk to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches, nor shall such owner, agent, or occupant permit an accumulation of dead weeds, grasses, brush or other vegetation of a height greater than eight inches on any such properties. Nothing in this section shall apply to trees, flower gardens, vegetation planted for ornamental purposes, vegetation in vegetable gardens, vegetation in fields devoted to an agricultural crop, park/land preservation trails, off-road pathways, trails or public utility installations. As used in this article, the term "sidewalk" means the portion of the street outside the edge of the roadway, designed and improved for nonmotorized use.

It is an across the board mowing requirement for anything over eight inches, within 75 feet of a structure or sidewalk. It lumps vacant and development properties together with everyday houses in a subdivision, and does not account for naturalized lawn areas, HOA common areas, and other unique circumstances. Additionally, the 75 feet off the sidewalk has historically been enforced irregularly, and does not take into account challenging grades or other situations. Lastly, there are situations where the 'natural lawns' have taken over all the way to the sidewalk, causing clear vision triangle issues, which is far more challenging and time consuming to enforce.

With all of this in mind, Staff would like to discuss the attached changes. They would differentiate between developed and undeveloped properties and would reduce the mowing adjacent to sidewalks to three feet on all properties. Additionally, we would like to further discuss the language we proposed in 2022 regarding planted gardens vs. lawns that have been left to go feral.

Staff looks forward to discussing this with the Township Board.

#### **Attachments**

1. Tall Grass Ordinance – Redline

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## THE CHARTER TOWNSHIP OF MERIDIAN ORDAINS:

**Section 1.** Section 82-2, is hereby amended to be titled 'Definitions' to read as follows:

The following words, terms, and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

## Developed Property

A parcel of land upon which any structure has been constructed.

## Sidewalk

The portion of the street outside the edge of the roadway, designed and improved for nonmotorized use.

## Undeveloped Property

A parcel of land that has not had any relocation to or construction of any structure upon it or any excavation, landfill, or land disturbance within the parcel boundaries.

**Section 2.** Section 82-26, Duty of owner, agent, or occupant; exceptions, is hereby amended to read as follows:

- (a) Upon developed properties, It shall be the duty of the owner, agent or occupant of any property to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches, nor shall such owner, agent, or occupant permit an accumulation of dead weeds, grasses, brush or other vegetation of a height greater than eight inches on any such properties.
- (b) Upon undeveloped properties, it shall be the duty of the owner, or agent of any property to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches within 75 feet of any surrounding structure, whether on the subject property or not, nor shall such owner, or agent permit an accumulation of dead weeds, grasses, brush or other vegetation of a height greater than eight inches on any such properties.
- (c) For all properties, it shall be the duty of the owner, agent, or occupant to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches within three feet of any sidewalk, unless the surrounding grade is steep enough to not allow mowing.
- (d) Nothing in this section shall apply to trees, flower gardens, vegetation planted for ornamental purposes, vegetation in vegetable gardens, vegetation in fields devoted to an agricultural crop, park/land preservation trails, off-road pathways, trails or public utility installations. An owner claiming an exemption for any vegetation, grasses, or shrubs under this provision must intentionally care for it in the manner appropriate to the exempted categories within an easily identified plot or garden, the boundaries of which are clearly delineated.

**Section 3.** Section 82-27, Removal; notice; cost, is hereby amended to read as follows:

1 The Community Planning and Development Director, Township Manager, or the authorized agent of  
2 the Manager, shall notify personally, or by posting on the premises, the owner, agent or occupant of  
3 any of the lands described in §82-26 on which prohibited grasses, weeds, vegetation or brush is  
4 found. Such notice shall contain a description of the prohibited condition and a summary of the  
5 provisions of this article. If the owner, agent or occupant of such land has failed within three business  
6 days after such notice is delivered or posted to cut, destroy or remove the prohibited condition, the  
7 Township Manager or his/her agent may enter upon such land and destroy by cutting, with or  
8 without mechanical equipment, and/or otherwise remove the prohibited weeds, grasses, brush or  
9 other vegetation. Express power to so enter such lands and perform such duties is hereby conferred  
10 upon the Township Manager and his/her agent. All expenses incurred in such destruction and/or  
11 removal shall be billed to and paid by the owner, agent or occupant of such lands. If such owner, agent  
12 or occupant shall not pay such statement when due, the amount of expenses incurred by the  
13 Township in destroying and/or removing such condition shall be paid from the Township general  
14 fund and the amount thereof assessed against the lands on which such expenditures were made on  
15 the next general assessment roll of the Township and shall be collected in the same manner as other  
16 taxes are collected. The Township shall have a lien upon such lands for such expense, such lien to be  
17 enforced in the manner prescribed by the general laws of the state providing for the enforcement of  
18 tax liens.

19  
20 **Section 4.** Validity and Severability. The provisions of this Ordinance are severable and the  
21 invalidity of any phrase, clause or part of this Ordinance shall not affect the validity or effectiveness  
22 of the remainder of the Ordinance.

23  
24 **Section 5.** Repealer Clause. All ordinances or parts of ordinances in conflict therewith are  
25 hereby repealed only to the extent necessary to give this Ordinance full force and effect.

26  
27 **Section 6.** Savings Clause. This Ordinance does not affect rights and duties matured, penalties  
28 that were incurred, and proceedings that were begun, before its effective date.

29  
30 **Section 7.** Effective Date. This Ordinance shall be effective seven (7) days after its publication  
31 or upon such later date as may be required under Section 402 of the Michigan Zoning Enabling Act  
32 (MCL 125.3402) after filing of a notice of intent to file a petition for a referendum.

33  
34 ADOPTED by the Charter Township of Meridian Board at its regular meeting this **XXth** day of  
35 **XXXXXXX**, 2026.

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39 \_\_\_\_\_  
40 Scott Hendrickson, Township Supervisor

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42 \_\_\_\_\_  
43 Angela Demas, Township Clerk



**To:** Township Board Members

**From:** Timothy R. Schmitt, *AICP*  
Director of Community Planning and Development

**Date:** September 29, 2026

**Re:** Tall Grass Ordinance Update

---

Staff has been reviewing our grass violations over the past several years and are at a point where we believe some tweaks need to be made to the ordinance. In 2022, Staff had previously brought forward a fairly specific change to address people who let their yards 'go natural' by not mowing them. At that time, the Board opted not to pursue a change and Staff has been enforcing the existing ordinance since. Given several more years of background, Staff would like an opportunity to discuss modifying the ordinance again.

For background, the current ordinance reads as follows:

It shall be the duty of the owner, agent or occupant of any property located within 75 feet of a structure or 75 feet of a sidewalk to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches, nor shall such owner, agent, or occupant permit an accumulation of dead weeds, grasses, brush or other vegetation of a height greater than eight inches on any such properties. Nothing in this section shall apply to trees, flower gardens, vegetation planted for ornamental purposes, vegetation in vegetable gardens, vegetation in fields devoted to an agricultural crop, park/land preservation trails, off-road pathways, trails or public utility installations. As used in this article, the term "sidewalk" means the portion of the street outside the edge of the roadway, designed and improved for nonmotorized use.

It is an across the board mowing requirement for anything over eight inches, within 75 feet of a structure or sidewalk. It lumps vacant and development properties together with everyday houses in a subdivision, and does not account for naturalized lawn areas, HOA common areas, and other unique circumstances. Additionally, the 75 feet off the sidewalk has historically been enforced irregularly, and does not take into account challenging grades or other situations. Lastly, there are situations where the 'natural lawns' have taken over all the way to the sidewalk, causing clear vision triangle issues, which is far more challenging and time consuming to enforce.

With all of this in mind, Staff would like to discuss the attached changes. They would differentiate between developed and undeveloped properties and would reduce the mowing adjacent to sidewalks to three feet on all properties. Additionally, we would like to further discuss the language we proposed in 2022 regarding planted gardens vs. lawns that have been left to go feral.

Staff looks forward to discussing this with the Township Board.

#### **Attachments**

1. Tall Grass Ordinance – Redline

ORDINANCE NO. 2026-XX

AN ORDINANCE TO AMEND THE CODE OF THE CHARTER TOWNSHIP OF MERIDIAN, INGHAM COUNTY, MICHIGAN, AT CHAPTER 82, VEGETATION, TO UPDATE THE STANDARDS THEREIN.

THE CHARTER TOWNSHIP OF MERIDIAN ORDAINS:

**Section 1.** Section 82-2, is hereby amended to be titled 'Definitions' to read as follows:

The following words, terms, and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

**Developed Property**

A parcel of land upon which any structure has been constructed.

**Sidewalk**

The portion of the street outside the edge of the roadway, designed and improved for nonmotorized use.

**Undeveloped Property**

A parcel of land that has not had any relocation to or construction of any structure upon it or any excavation, landfill, or land disturbance within the parcel boundaries.

**Section 2.** Section 82-26, Duty of owner, agent, or occupant; exceptions, is hereby amended to read as follows:

(a) Upon developed properties, It shall be the duty of the owner, agent or occupant of any property located within 75 feet of a structure or 75 feet of a sidewalk to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches, nor shall such owner, agent, or occupant permit an accumulation of dead weeds, grasses, brush or other vegetation of a height greater than eight inches on any such properties. Nothing in this section shall apply to trees, flower gardens, vegetation planted for ornamental purposes, vegetation in vegetable gardens, vegetation in fields devoted to an agricultural crop, park/land preservation trails, off road pathways, trails or public utility installations. As used in this article, the term "sidewalk" means the portion of the street outside the edge of the roadway, designed and improved for nonmotorized use.

(b) Upon undeveloped properties, it shall be the duty of the owner, or agent of any property to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches within 75 feet of any surrounding structure, whether on the subject property or not, nor shall such owner, or agent permit an accumulation of dead weeds, grasses, brush or other vegetation of a height greater than eight inches on any such properties.

(c) For all properties, it shall be the duty of the owner, agent, or occupant to prevent weeds, grasses, brush or other vegetation from growing to a height of greater than eight inches within three feet of any sidewalk, unless the surrounding grade is steep enough to not allow mowing.

(a)(d) Nothing in this section shall apply to trees, flower gardens, vegetation planted for ornamental purposes, vegetation in vegetable gardens, vegetation in fields devoted to an agricultural crop, park/land preservation trails, off-road pathways, trails or public utility installations. An owner claiming an exemption for any vegetation, grasses, or shrubs under this provision must intentionally care for it in the manner appropriate to the exempted

categories within an easily identified plot or garden, the boundaries of which are clearly delineated.

**Section 3.** Section 82-27, Removal; notice; cost, is hereby amended to read as follows:

The ~~Fire Chief, Fire Inspector or Community Planning and Development Director~~, Township Manager, or the authorized agent of the Manager, shall notify personally, or by posting on the premises, the owner, agent or occupant of any of the lands described in §82-26 on which prohibited grasses, weeds, vegetation or brush is found. Such notice shall contain a description of the prohibited condition and a summary of the provisions of this article. If the owner, agent or occupant of such land has failed within three business days after such notice is delivered or posted to cut, destroy or remove the prohibited condition, the Township Manager or his/her agent may enter upon such land and destroy by cutting, with or without mechanical equipment, and/or otherwise remove the prohibited weeds, grasses, brush or other vegetation. Express power to so enter such lands and perform such duties is hereby conferred upon the Township Manager and his/her agent. All expenses incurred in such destruction and/or removal shall be billed to and paid by the owner, agent or occupant of such lands. If such owner, agent or occupant shall not pay such statement when due, the amount of expenses incurred by the Township in destroying and/or removing such condition shall be paid from the Township general fund and the amount thereof assessed against the lands on which such expenditures were made on the next general assessment roll of the Township and shall be collected in the same manner as other taxes are collected. The Township shall have a lien upon such lands for such expense, such lien to be enforced in the manner prescribed by the general laws of the state providing for the enforcement of tax liens.

**Section 4.** Validity and Severability. The provisions of this Ordinance are severable and the invalidity of any phrase, clause or part of this Ordinance shall not affect the validity or effectiveness of the remainder of the Ordinance.

**Section 5.** Repealer Clause. All ordinances or parts of ordinances in conflict therewith are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

**Section 6.** Savings Clause. This Ordinance does not affect rights and duties matured, penalties that were incurred, and proceedings that were begun, before its effective date.

**Section 7.** Effective Date. This Ordinance shall be effective seven (7) days after its publication or upon such later date as may be required under Section 402 of the Michigan Zoning Enabling Act (MCL 125.3402) after filing of a notice of intent to file a petition for a referendum.

ADOPTED by the Charter Township of Meridian Board at its regular meeting this **XXth** day of **XXXXXXXX**, 2026.

\_\_\_\_\_  
Scott Hendrickson, Township Supervisor

\_\_\_\_\_  
Angela Demas, Township Clerk