AGENDA FOR THE CITY OF RICHLAND REGULAR COUNCIL MEETING
DECEMBER 11, 2025 @6:00pm CANCELLED/RESCHEULED
DECEMBER 16, 2025
103 W. MAIN ST.
RICHLAND, TX. 76681

CALL TO **ORDER** AT
ROLL CALL
INVOCATION AND PLEDGE OF ALLEGIENCE
COMMENTS FROM CITIZENS
DISCUSS AND CONSIDER ACTING UPON **MINUTES** OF **NOVEMBER 13, 2025,** REGULAR COUNCIL MEETING.
DISCUSS AND CONSIDER ACTING UPON **FINANCIALS FOR NOVEMBER 2025**
DISCUSS AND CONSIDER **APPROVING THE 2026 BUDGET FOR WATER, GENERAL AND STREET FUND**.
DISCUSS AND CONSIDER ACTING UPON **MUNICIPAL COURT REPORT** FOR **NOVEMBER** RICHLAND AND ANGUS.
DISCUSS AND CONSIDER ACTING UPON **POLICE REPORT** FOR **NOVEMBER** 2025
DISCUSS AND CONSIDER ACTING UPON **INCREASING CHARGES/FEES** FOR **SERVICING ANGUS BOTH PD AND COURT**.
DISCUSS AND CONSIDER ACTING UPON **WATER DEPT REPORT**
DISCUSS AND CONSIDER ACTING UPON **DON ALLMAN CPA FIRM** TO **DO YEARLY AUDIT**. INFORMATION IN PACKET.
DICUSS AND CONSIDER ACTING UPON **INCOMMONS CD FOR TAX AND WATER FUND COMING DUE 12/24/25 MOVING MONEY TO COMMUNITY NATIONAL BANK DEPOSITING TAX FUND MONEY TO GENERAL FUND AND WATER CD INTO WATER FUND OR AS COUNCIL DECIDES.**
DISCUSS AND CONSIDER ACTING UPON REVISING **THE EMPLOYEE HANDBOOK** PERTAINING EMPLOYEES GETTING PAID FOR COMP TIME AND/OR PTO IF EMPLOYEE GIVES A TWO-WEEK NOTICE AND WORKS THE TWO WEEKS.
DISCUSS AND CONSIDER ACTING UPON **ALLOWING DEBRA WARRINGTON WITH ANDERSON, MARX, AND BOHL** TO COME OUT ONCE A MONTH TO REVIEW QUICKBOOKS FOR PROPER CLASSIFICATION OF EXPENSES/INCOME, HELP WITH BANK RECONCILIATIONS. ASSISTANCE WITH IMPORTING CREDIT CARD ACTIVITY FOR THE MONTH AND BANK ACCOUNT IMPORT OF DEPOSITS/BANK DRAFTSETC INTO THE QUICKBOOKS. COST WOULD BE $110.00 PER HOUR FOR TIME SPENT.
DISCUSS AND CONSIDER ACTING UPON **THE GLO GRANT INFORMATION**
DISCUSS AND CONSIDER ACTING UPON THE **AMPSS (ASSET MANAGEMENT PROGRAM FOR SMALL SYSTEMS**) OF WHICH THE CITY OF RICHLAND WAS **SELECTED TO PARTICIPATE IN THIS ROUND OF AMPSS PROJECTS, PROJECT UNKNOWN**.
DISCUSS AND CONSIDER ACTING UPON CHOOSING **THREE CONTRACTORS FOR THE AMPSS PROJECT**.
DISCUSS AND CONSIDER ACTING UPON **MOWING BIDS**

TO BE PUT ON NEXT MONTHS AGENDA

Consider convening into executive session to receive attorney's advice on legal matters pursuant to Section 551.071 of the **Texas Government Code, to deliberate on certain matters concerning real property pursuant to Section 551.072 of the Texas Government Code, to deliberate on matters concerning personnel pursuant to Section 551.074 of the Texas Government Code, and to discuss economic development.**

ADJOURNMENT

MAYOR, JERRY MORRIS

CITY SECRETARY, RONDA FRANKS

POSTED: DECEMBER 12, 2025 @ 3:00PM