RESOLUTION No. _____

A RESOLUTION REGARDING ESTABLISHING THE ANNUAL ASSESSMENT FOR THE EDISON SUBAREA OF THE CLEAN WATER (SHELLFISH PROTECTION) DISTRICT

WHEREAS, on March 27, 1995, the Skagit County Board of Commissioners adopted Ordinance No. 15708 creating the Skagit County Clean Water (Shellfish Protection) District pursuant to Chapter 90.72 RCW to protect and improve the water quality in shellfish growing areas; and

WHEREAS, on May 28, 1996, the Skagit County Board of Commissioners adopted Ordinance No. 16177 creating chapter 12.64 of the Skagit County Code and the Edison Subarea of the Skagit County Clean Water (Shellfish Protection) District to manage the wastewater in the Edison Rural Village to protect public health and the shellfish beds in Samish Bay; and

WHEREAS, on January 5, 2004, the Skagit County Board of Commissioners adopted Ordinance No. O20040001 repealing and replacing chapter 12.64 of the Skagit County Code; and

WHEREAS protection of the public health and the shellfish beds in Samish Bay is still required; and

WHEREAS, SCC 12.64.040 provides that Skagit County, with the recommendation of the Edison Subarea Advisory Board, may levy annual assessments against all property owners within the Edison Subarea boundaries for the on-going expenses related to the operation, maintenance, and administration of the system; and

WHEREAS SCC 12.64.130 provides that the Skagit County Board of Commissioners shall set the annual assessment based on equivalent residential units ("ERUs") as recommended by the Edison Subarea Advisory Board; and

WHEREAS SCC 12.64.130 provides that residential properties within the Edison Subarea boundaries shall be assessed 1 ERU, and commercial properties within the Edison Subarea boundaries shall be charged an assessment based upon flow and strength of flow, provided such assessment must be at least 1 ERU; and

WHEREAS, the Edison Subarea Advisory Board has provided the Board of County Commissioners with their recommendation for assessment, which is attached as Exhibit A.

WHEREAS, the Edison Subarea Advisory Board recommends assessments based on an Equivalent Residential Unit of $1,535 ($1,390 operations and maintenance and $145 impact fee) and with commercial properties being assessed $1,397.14 for direct impact of food service and a variable impact fee (equal to an ERU) based upon flow and strength, and costs of pumping and testing included, which are all more specifically described in the Edison Subarea's Assessment Workbook, attached as Exhibit B; and

NOW THEREFORE BE IT RESOLVED AND HEREBY ORDERED, that the Edison Subarea of the Clean Water (Shellfish Protection) District 2027 Assessment rates, as recommended by the Edison Subarea Advisory Board, are as follows:

EDISON SUBAREA OF THE CLEAN WATER (SHELLFISH PROTECTION) DISTRICT ANNUAL RATES NOW READ:

RESIDENTIAL	**RATE PER PARCEL**
(a) All Active Residential Hookups	$1,535.00 per parcel
(b) Residential Hookup w/ ADU and 2 Future Connections	$2,422.50 parcel 72999
(c) Residential Hookup with ADU	$2,302.50 parcel 72968
(d) Residential Hookup with ADU	$2,302.50 parcel 72975
(e) Accessory Dwelling Unit (ADU) Only	$767.50 parcel 130572
(f) Residential Hookup with Future Connection	$1,655.00 parcel 72987
COMMERCIAL SITES	**RATE PER PARCEL**
(a) Edison Café	$3,270.64 parcel 128797
(b) Edison Inn	$4,359.05 parcel 72982
(c) Longhorn Saloon	$7,035.74 parcel 72946
(d) Mariposa	$3,437.17 parcel 72962
(e) Breadfarm	$4,466.75 parcel 72945
(f) Tweets	$3,270.64 parcel 72965
(g) Edison Elementary School	$3,932.90 parcel 48535
FUTURE HOOKUPS	**RATE PER PARCEL**
(a) Future Hookups	$120.00 each parcel 48505, 72949, 72967, 123956, 73006, 72955 and 72953

NOW THEREFORE BE IT FURTHER RESOLVED AND IT IS HEREBY ORDERED that the Edison Subarea of the Clean Water (Shellfish Protection) District 2027 Assessment Rates and Charges, as recommended by the Edison Subarea Advisory Board, identified and authorized per this Resolution shall become effective January 01, 2027, and shall continue annually each year thereafter (without a specified sunset or expiration date), unless and until modified and/or rescinded by the Board of County Commissioners.

Passed this _____ day of November 2026.

BOARD OF COUNTY COMMISSIONERS
SKAGIT COUNTY, WASHINGTON

_____
Ron Wesen, Chair

_____
Peter Browning, Commissioner

_____
Joe Burns, Commissioner

Attest:

_____
Clerk of the Board

Approved as to form:

_____
Civil Deputy Prosecuting Attorney

Approved as to Content:

_____
Department Head

Exhibit B